

# **UGU DISTRICT MUNICIPALITY**

## **TARIFF OF CHARGES 2016/2017 WITH EFFECT FROM 1 JULY 2016 (EXCLUDING VAT)**

### **1. COUNCIL'S CHARGES FOR WATER SUPPLIED TO CONSUMERS**

- (a) All consumers with a private water connection will be liable for the payment of a basic cost irrespective if water is supplied or not. The basic cost shall be calculated by multiplying the quota of a consumer by the amount of the basic cost.
- (b) Charges for water supplied shall be calculated by multiplying the consumption of the consumer by the applicable tariff code, by category of consumer.
- (c) The following tariff and basic costs will be implemented on all accounts submitted on or after **1 July 2016** based on the quota as allocated to the meter.

### **CONSUMPTION CHARGE**

#### **1. Properties zoned as Special and General Residential -Category A AND E**

|                                       | 2016/2-17 | 2015/2016 |       |
|---------------------------------------|-----------|-----------|-------|
| 0 to 6 Kl                             | Free      | Free      |       |
| Consumption within allocated quota    | 11.52     | 10.90     | 5.70% |
| Consumption exceeding allocated quota | 20.65     | 19.54     | 5.70% |

#### **2. Multi unit residential - Estates AND OTHER bulk users**

##### **Total Monthly Quota as per Service Level Agreement- Category B**

|                                    | 2016/2017 | 2015/2016 |       |
|------------------------------------|-----------|-----------|-------|
| For water consumption              | 8.12      | 7.68      | 5.70% |
| For water drawn in excess of quota | 20.65     | 19.54     | 5.70% |

#### **3. Commercial, Industrial or other- Category C**

|                                    |       |       |       |
|------------------------------------|-------|-------|-------|
| For water consumption up to quota  | 11.47 | 10.85 | 5.70% |
| For water drawn in excess of quota | 22.94 | 21.70 | 5.70% |

#### **4. Special Category - Category D**

|                                                             |
|-------------------------------------------------------------|
| Basic to be determined as per Service Level Agreement       |
| Water Consumption determined as per Service Level Agreement |

## **BASIC CHARGE**

### **Category A to D**

- (d) A monthly basic charge per kilolitre quota (or part thereof) per day which cost shall be paid at Council's option by the consumer and/or legal owner of the property serviced by the meter – R **146.55** (R **138.65** (2015/2016))  
Consumers residing in areas currently categorised as rural areas by the municipality will receive a 75% rebate on the basic charge.

### **Category E**

- (e) A monthly basic charge per kilolitre quota of **0.71 kilolitres** per day, which cost shall be paid at Council's option by the consumers residing in areas currently categorised as sub-economic by the municipality – **R104.05** (2015/2016: **R98.44**)
- (f) **Water and Sanitation Basic Charges- other**

| Category                                          | Adjusted billing to                        |
|---------------------------------------------------|--------------------------------------------|
| Schools                                           | One Basic per meter + Charge per Kilolitre |
| Religious institutions & non profit organisations | One Basic per meter + Charge per Kilolitre |
| Industrial                                        | Calculated Quota                           |
| Category E                                        | Sub-economic                               |
| Category F                                        | Indigent                                   |

## 2. **COUNCIL'S CHARGE FOR A NEW WATER AND SANITATION CONNECTION**

### **2.1 WATER**

| SIZE             | 2017/2016     | 2016/2015        | % Increase |
|------------------|---------------|------------------|------------|
| 15 mm [Other]    | 2,814.26      | 2,662.50         | 5.70%      |
| 20 mm            | 5,097.86      | 4,822.95         | 5.70%      |
| 25 mm            | 6,611.15      | 6,254.64         | 5.70%      |
| 40 mm            | 10,340.80     | 9,783.16         | 5.70%      |
|                  |               |                  |            |
| SIZE             |               | Deposit Required |            |
| 50mm             | Cost plus 10% | 12000.00         |            |
| 75mm             | Cost plus 10% | 13000.00         |            |
| 100mm            | Cost plus 10% | 14000.00         |            |
| 50mm combination | Cost plus 10% | 16000.00         |            |

## 2.2 SANITATION

| SIZE                                                                                         | 2016/2017     | 2015/2016     | % Increase |
|----------------------------------------------------------------------------------------------|---------------|---------------|------------|
| 110mm standard connection, 6m from the boundary of the property to be connected              | 1,793.71      | 1,696.98      | 5.70%      |
| 160mm Standard connection 6m from the boundary of the property to be connected               | 2,307.23      | 2,182.81      | 5.70%      |
| SIZE                                                                                         | 2016/2017     | 2015/2016     |            |
| 110mm under gravel, situated more than 6m from boundary of the property to be connected      | Cost plus 10% | Cost plus 10% |            |
| 160mm under gravel, situated more than 6m from boundary of the property to be connected      | Cost plus 10% | Cost plus 10% |            |
| 110mm under tarmac road, situated more than 6m from boundary of the property to be connected | Cost plus 10% | Cost plus 10% |            |
| 160mm under tarmac road, situated more than 6m from boundary of the property to be connected | Cost plus 10% | Cost plus 10% |            |

## 3. COUNCIL'S CHARGES FOR MISCELLANEOUS SERVICES

|     | SERVICE                                                                    | 2016/2017                        | 2015/2016                        | % INCREASE |
|-----|----------------------------------------------------------------------------|----------------------------------|----------------------------------|------------|
| 1.  | Testing water meters 15 mm and 20 mm                                       | 1,156.81                         | 1,094.43                         | 5.70%      |
| 2.  | Reconnection/Requested Disconnection of supply                             | 244.14                           | 247.14                           | 5.70%      |
| 3.  | Reconnection of supply outside working hours                               | 1,064.77                         | 1,007.35                         | 5.70%      |
| 4.  | Restriction (Credit control)                                               | 250.08                           | 236.59                           | 5.70%      |
| 5.  | Disconnection (Credit control)                                             | 583.52                           | 552.05                           | 5.70%      |
| 6.  | Special meter readings                                                     | 833.58                           | 788.63                           | 5.70%      |
| 7.  | Inspection of leaks in terms of Section 23(c)                              | 1,112.67                         | 1,052.67                         | 5.70%      |
| 8.  | Any other service                                                          |                                  |                                  | 5.70%      |
| 9.  | For water drawn from an unmetered point of supply per hour or part thereof | 850.27                           | 804.42                           | 5.70%      |
| 10. | For water drawn from a hydrant standpipe                                   | 11.47/kl                         | 10.85/kl                         | 5.70%      |
| 11. | Availability charge per fire hydrant standpipe                             | 87.86 per month per fire hydrant | 83.12 per month per fire hydrant | 5.70%      |

|     |                                                   |            |            |       |
|-----|---------------------------------------------------|------------|------------|-------|
| 12. | Water supplied by tanker less/equal to 6kl        | 1,202.44   | 1,137.60   | 5.70% |
| 13. | Plan approval fee                                 | 264.54     | 250.28     | 5.70% |
| 14. | Inspection Fee per visit                          | 538.39     | 509.36     | 5.70% |
|     |                                                   |            |            | 5.70% |
| 15. | Clearance Certificates                            | 278.05     | 263.06     | 5.70% |
| 16. | Drainage Certificate Fee                          | 218.63     | 206.84     | 5.70% |
| 17. | Application in terms of New Planning Act          | 2,719.16   | 2,572.53   | 5.70% |
| 18. | Town Planning Applications                        | 264.54     | 250.28     | 5.70% |
| 19. | Miscellaneous charges                             | Cost + 10% | Cost + 10% | 5.70% |
| 20. | Administration fee/ Town Planning related matters | 214.16     | 202.61     | 5.70% |
| 21. | Administration fee/ Town Planning related matters | 538.39     | 509.36     | 5.70% |

4. **WATER AVAILABILITY CHARGE** for the year 2016/2017 raised in terms of Section 10G(7) of the Local Government Transitional Act, and the regulations framed in terms of Section 47 of the Ordinance 27/63, the Council levy a uniform **WATER RATE** as set out hereunder, on all land subject to such rate, within local authority areas and townships within the defined areas of the former Lower South Coast and Umzinto Regional Water Services Corporations, for the financial year ending **30 June 2017**:

**A UNIFORM CHARGE OF R1,758.67 (2015/2016: R1,663.83) PER YEAR PER RATED LOT IRRESPECTIVE OF AREA**

The final date for payment of such charge shall be **30 NOVEMBER 2016**.

5. **COUNCIL'S CHARGES FOR SANITATION SERVICES**

|     |                                                                                                                                                                                                                                                                                                              | 2016/2017                                      | 2015/2016                                      | % INCREASE (DECREASE)                         |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| 5.1 | <b>Waterborne Sanitation ( All Areas)</b><br>Residential<br>Basic Charge (per unit / per property)<br>Charge per kilolitre (water consumption)<br>Conservancy with a Main line facility to Pay 2 x basic fee<br><br><b><u>Industrial/ Commercial</u></b><br>Basic Charge (per quota)<br>Charge per kilolitre | 269.16<br>3.57<br>538.30<br><br>269.16<br>3.57 | 269.16<br>3.38<br>538.30<br><br>269.16<br>3.38 | 0.00%<br>5.70%<br>0.00%<br><br>0.00%<br>5.70% |
|     | For any sewage effluent delivered to the sewerage works for processing, per kilolitre or part thereof                                                                                                                                                                                                        | 26.79                                          | 25.35                                          | 5.70%                                         |
| 5.3 | <b>Conservancy Tank Clearances (All Ugu)</b><br>Residential<br>Basic Charge (per unit/ per property)<br>Charge per kilolitre(water consumption)<br><br><b>SINGLE RESIDENTIAL UNITS</b><br>▪ FIRST LOAD 100% OF APPROVED TARIFF -<br><br>▪ SECOND LOAD 70% OF APPROVED                                        | 269.16<br>3.57<br><br><br>372.42               | 269.16<br>3.38<br><br><br>352.33               | 0.00%<br>5.70%<br><br><br>5.70%               |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2016/2017                                          | 2015/2016                                          | % INCREASE (DECREASE)                            |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------------------------------------------|
|     | <p>TARIFF-</p> <ul style="list-style-type: none"> <li>THIRD LOAD AND MORE 50% OF APPROVED</li> </ul> <p>ON CONDITION THAT THERE IS A SPLIT OF GREY AND BLACK WATER<br/>As approved by a municipal inspector</p> <p><b>Industrial/Commercial</b><br/>Basic Charge(per quota)<br/>Charge per kilolitre<br/><i>Conservancy tank customers will receive one load per month included in the basic charge tariff</i></p>                       | <p>260.69</p> <p>186.21</p> <p>269.16<br/>3.57</p> | <p>246.63</p> <p>176.17</p> <p>269.16<br/>3.38</p> | <p>5.70%</p> <p>5.70%</p> <p>0.00%<br/>5.70%</p> |
| 5.4 | <p><b>Adhoc Vacuum tanker services (All Ugu)</b><br/>For each draw requested</p>                                                                                                                                                                                                                                                                                                                                                         | 508.21                                             | 480.80                                             | 5.70%                                            |
| 5.5 | <p>Removal of conservancy tank effluent: -</p> <ul style="list-style-type: none"> <li>For the removal of conservancy effluent per load or part thereof after normal office hours (Monday to Friday).</li> </ul> <p>An applicant for the supply of a conservancy service shall pay a deposit equivalent to the rand value of the number of estimated additional monthly draws anticipated.</p>                                            | 2,107.15                                           | 1,993.52                                           | 5.70%                                            |
| 5.6 | <ol style="list-style-type: none"> <li>Conservancy tank additional draws are performed on a cash basis, unless there is a consumer account reflecting an appropriate deposit.</li> <li>Conservancy tank draws shall be performed within 48 hours of request and/or confirmation of receipt of monies.</li> <li>It is the responsibility of the person requesting a draw to get a reference number for follow-up queries.</li> </ol>      | <p>510,60</p> <p>357,42</p> <p>255,31</p>          | <p>483,07</p> <p>338,15</p> <p>241,54</p>          | <p>5.70%</p> <p>5.70%</p> <p>5.70%</p>           |
| 5.7 | <p>Septic Tank Charge:</p> <ul style="list-style-type: none"> <li>Umdoni Municipality</li> <li>Per Draw</li> </ul> <p>Provided:</p> <ol style="list-style-type: none"> <li>The septic tank must be located and exposed by the owner.</li> <li>The effluent in the septic tank must be liquefied by the owner.</li> <li>The septic tank must be accessible for removal.</li> </ol> <p>This service is performed on a cash basis only.</p> | 1,339.36                                           | 1,267.14                                           | 5.70%                                            |
| 5.8 | <p>Leachate Removal Charge:</p> <ul style="list-style-type: none"> <li>Umdoni Municipality</li> <li>Per Draw</li> </ul>                                                                                                                                                                                                                                                                                                                  | 240.43                                             | 227.46                                             | 5.70%                                            |

|  |  |           |           |                             |
|--|--|-----------|-----------|-----------------------------|
|  |  | 2016/2017 | 2015/2016 | %<br>INCREASE<br>(DECREASE) |
|  |  |           |           |                             |

## 6. Tariff of charges for GIS Copies of Maps – all prices excl vat

| Size                       | Colour Copy |             | Black and White Copy |             | Standard photo Copy |             | % Increase / (Decrease) |
|----------------------------|-------------|-------------|----------------------|-------------|---------------------|-------------|-------------------------|
|                            | 2016 / 2017 | 2015 / 2016 | 2016 / 2017          | 2015 / 2016 | 2016 / 2017         | 2015 / 2016 |                         |
| A0                         | 273.19      | 258.46      | 136.59               | 129.22      |                     | -           | 5.70%                   |
| A1                         | 204.89      | 193.84      | 102.44               | 96.92       |                     | -           | 5.70%                   |
| A2                         | 136.59      | 129.22      | 68.29                | 64.61       |                     | -           | 5.70%                   |
| A3                         | 81.18       | 76.80       | 40.97                | 38.76       | 6.82                | 6.45        | 5.70%                   |
| A4                         | 68.29       | 64.61       | 34.14                | 32.30       | 2.73                | 2.58        | 5.70%                   |
| Electronic Soft copy on CD | 68.29       | 64.61       |                      |             |                     | -           | 5.70%                   |
| Images (per MB)            | 55.76       | 52.75       | 34.14                | 32.30       |                     |             | 5.70%                   |

## 7.1 CAPITAL CONTRIBUTIONS FOR 2016/2017

Capital contribution shall be based on the actual demand and actual current cost that each development requires as calculated by a registered Civil Engineer and agreed to by Ugu Water Services Authority. The design shall be in terms of the Guidelines for Engineering Services and the National Building Regulations (SANS 0400).  
Failing to submit an Engineers report the following will apply:

### SANITATION

### COST PER QUOTA

|                             |  |                    |
|-----------------------------|--|--------------------|
| OUTFALL SEWER/PUMPING MAIN  |  | R 7 884.00         |
| WASTE WATER TREATMENT WORKS |  | R 7 489.80         |
| TOTAL                       |  | <b>R 15 373.80</b> |
| ONE QUOTA = 1000 LITERS     |  |                    |
|                             |  |                    |
| WATER                       |  | COST PER QUOTA     |
| NETWORK                     |  |                    |
| DAM                         |  | R 2 299.50         |
| SUPPLY PIPELINE             |  | R 2 089.26         |
| PUMPSATION                  |  | R 2 969.64         |
| RESERVOIR                   |  | R 2 233.80         |
| WATER PURIFICATION WORKS    |  | R 2 759.40         |
| TOTAL                       |  | <b>R 12 351.60</b> |
| ONE QUOTA = 1000 LITERS     |  |                    |
|                             |  |                    |

**CONTRIBUTIONS**

|                                                                      |  |                    |  | SANITATION              |
|----------------------------------------------------------------------|--|--------------------|--|-------------------------|
|                                                                      |  | WATER QUOTA        |  | QUOTA                   |
| <b>RESIDENTIAL 1</b>                                                 |  |                    |  |                         |
| SUB ECONOMIC (250 TO 400)                                            |  | 0.25               |  | 0.20                    |
| LOW (401 TO 700M <sup>2</sup> )                                      |  | 0.60               |  | 0.50                    |
| MIDDLE (701 TO 900 M <sup>2</sup> )                                  |  | 0.80               |  | 0.65                    |
| HIGH (901 TO 2000)                                                   |  | 1.00               |  | 1.00                    |
| GRANNY FLAT                                                          |  | 0.50               |  | 0.40                    |
| <b>RESIDENTIAL 2 AND 3</b>                                           |  |                    |  |                         |
| LOW (30 TO 60 M <sup>2</sup> )                                       |  | 0.60               |  | 0.50                    |
| MIDDLE (61 TO 200 M <sup>2</sup> )                                   |  | 0.80               |  | 0.65                    |
| HIGH (201 TO 500)                                                    |  | 1.00               |  | 1.00                    |
| <b>RESIDENTIAL 4 (HIGH RISE)</b>                                     |  | 1.00               |  | 1.00                    |
| LOW (30 TO 50 M <sup>2</sup> )                                       |  | 0.45               |  | 0.40                    |
| MIDDLE (51 TO 80 M <sup>2</sup> )                                    |  | 0.60               |  | 0.50                    |
| HIGH (81 TO 200 M <sup>2</sup> )                                     |  | 0.75               |  | 0.70                    |
| <b>OFFICE /100M<sup>2</sup></b>                                      |  | 0.40               |  | 0.40                    |
| <b>SHOPS/100M<sup>2</sup></b>                                        |  | 0.40               |  | 0.40                    |
|                                                                      |  | <b>WATER QUOTA</b> |  | <b>SANITATION QUOTA</b> |
| <b>CLINIC/BED</b>                                                    |  | 0.25               |  | 0.25                    |
| <b>RETIREMENT VILLAGE/PERSON</b>                                     |  |                    |  |                         |
| FRAIL CARE/PERSON                                                    |  | 0.25               |  | 0.25                    |
| BEDSITTER/PERSON                                                     |  | 0.25               |  | 0.25                    |
| UNITS/UNIT                                                           |  | 0.50               |  | 0.50                    |
| <b>HOSTELS/PUPIL</b>                                                 |  | 0.15               |  | 0.15                    |
| <b>CRECHE/PUPIL</b>                                                  |  | 0.02               |  | 0.02                    |
| <b>SCHOOLS/PUPIL</b>                                                 |  | 0.02               |  | 0.02                    |
| <b>HOSPITAL/BED</b>                                                  |  | 0.25               |  | 0.25                    |
| <b>RESTAURANT/SEAT</b>                                               |  | 0.09               |  | 0.09                    |
| <b>WAREHOUSE/ VEHICLE SHOWROOM(EXCL. OFFICE ) /100 M<sup>2</sup></b> |  | 0.20               |  | 0.20                    |
| <b>INDUSTRIAL(EXCL.OFFICE) /100M<sup>2</sup></b>                     |  | 0.40               |  | 0.40                    |
| <b>CARAVAN PARK/SITE</b>                                             |  | 0.60               |  | 0.5                     |
| <b>CONFERENCE CENTRE/HALL / PER SEAT</b>                             |  | 0.09               |  | 0.09                    |
| <b>GOLF ESTATE /HECTARE</b>                                          |  | 5.00               |  | 0.00                    |
| <b>SERVICE STATION/WORKSHOP/100M<sup>2</sup></b>                     |  | 0.40               |  | 0.40                    |

|                               |  |      |  |      |
|-------------------------------|--|------|--|------|
| B&B AND GUESTHOUSE/LODGE/ROOM |  | 0.60 |  | 0.50 |
| HOTEL/ROOM                    |  | 0.60 |  | 0.60 |
| CHURCH/RELIGIOUS INSTITUTIONS |  | 1.00 |  | 1.00 |
| HALLS AND CLUB HOUSES         |  | 1.00 |  | 1.00 |
| CAR WASH                      |  | 7.68 |  | 7.68 |

| QUOTA                                           |                |                     |
|-------------------------------------------------|----------------|---------------------|
|                                                 | WATER<br>QUOTA | SANITATION<br>QUOTA |
| RESIDENTIAL 1                                   |                |                     |
| SUB ECONOMIC (250 TO 400)                       | 0.20           | 0.20                |
| LOW (401 TO 700M <sup>2</sup> )                 | 0.5            | 0.40                |
| MIDDLE (701 TO 900 M <sup>2</sup> )             | 0.7            | 0.6                 |
| HIGH (901 TO 2000)                              | 1.0            | 1.0                 |
| GRANNY FLAT                                     | 0.5            | 0.4                 |
| RESIDENTIAL 2 AND 3                             |                |                     |
| LOW (30 TO 60 M <sup>2</sup> )                  | 0.6            | 0.50                |
| MIDDLE (61 TO 200 M <sup>2</sup> )              | 0.8            | 0.6                 |
| HIGH (201 TO 500)                               | 1.00           | 1.00                |
| RESIDENTIAL 4 (HIGH RISE)                       |                |                     |
| LOW (30 TO 50 M <sup>2</sup> )                  | 0.4            | 0.40                |
| MIDDLE( 51 TO 80 M <sup>2</sup> )               | 0.6            | 0.50                |
| HIGH (81 TO 200 M <sup>2</sup> )                | 0.80           | 0.70                |
| OFFICE /100M <sup>2</sup>                       | 0.4            | 0.40                |
| SHOPS/100M <sup>2</sup>                         | 0.4            | 0.40                |
|                                                 |                | SANITATION<br>QUOTA |
| CLINIC/BED                                      | 0.2            | 0.2                 |
| RETIREMENT VILLAGE/PERSON                       |                |                     |
| FRAIL CARE/PERSON                               | 0.2            | 0.2                 |
| BEDSITTER/PERSON                                | 0.2            | 0.2                 |
| UNITS/UNIT                                      | 0.5            | 0.50                |
| HOSTELS/PUPIL                                   | 0.16           | 0.15                |
| CRECHE/PUPIL                                    | 0.02           | 0.02                |
| SCHOOLS/PUPIL                                   | 0.02           | 0.02                |
| HOSPITAL/BED                                    | 0.2            | 0.2                 |
| RESTAURANT/SEAT                                 | 0.10           | 0.09                |
| WAREHOUSE(EXCL. OFFICE )<br>/100 M <sup>2</sup> | 0.1            | 0.10                |
| INDUSTRIAL(EXCL.OFFICE)<br>/100M <sup>2</sup>   | 0.3            | 0.20                |
| CARAVAN PARK/SITE                               | 0.4            | 0.4                 |
| CONFERENCE CENTRE/SEAT                          | 0.10           | 0.09                |

|                                                  |      |      |
|--------------------------------------------------|------|------|
| <b>GOLF ESTATE /HECTARE</b>                      | 5.35 | 0.00 |
| <b>SERVICE STATION/WORKSHOP/100M<sup>2</sup></b> | 0.2  | 0.2  |
| <b>B&amp;B AND GUESTHOUSE/LODGE/ROOM</b>         | 0.5  | 0.4  |
| <b>HOTEL/ROOM</b>                                | 0.5  | 0.4  |
| <b>CHURCH/RELIGIOUS INSTITUTIONS</b>             | 1.0  | 1.00 |
| <b>HALLS AND CLUB HOUSES</b>                     | 1.0  | 1.00 |

## **7.2 QUOTA**

Quota can be bought at the rate (tariff) applicable when the development was constructed.

## **7.3 NUMBER OF BASIC CHARGES**

Number of Basic charges shall be based on the actual number of units for each property. The number of basic charges shall be calculated as per the Guidelines for Engineering Services and based on the number of units, unit size and consumption per unit.

## **8. INDUSTRIAL EFFLUENT CHARGES**

- The charges payable by the owner or occupier, as the case may be, of the manufacturing premises for the use of the Council's sewers in respect of the discharge and conveyance therein of trade effluent from the manufacturing premises, including the use of the Council's sewage purification works for purification of the trade effluent, shall be determined in accordance with the provisions of this by-law. Accounts will be rendered as soon as possible after each period of six months ending on 31<sup>st</sup> December, or 30<sup>th</sup> June of each year and shall apply to such periods. Where during any such six monthly period there has been a change of ownership or occupancy necessitating an apportionment of the amount due to the Council, the Council will apportion the amount between the parties concerned in a manner proportionate to the quantity of trade effluent discharged during the relevant respective periods of ownership or occupancy. Nothing herein shall be construed as preventing the Council from submitting accounts on a monthly basis should such practice be considered more expedient by the Council.

The General Manager: Water Services may base the trade effluent charge as described in paragraph (p) section (a), on the highest COD of one, or more samples collected from the trade effluent sampling point.

The charge to be levied by the General Manager: Water Services in respect to trade effluent discharged into its sewers from manufacturing premises shall be assessed in accordance with the following formula: -

$$R = A + ((\text{COD}/1000) \times B)$$

WHERE

R is the rate in cents per kilolitre due to the Council.

A is the basic carriage tariff expressed in cents per kilolitre, determined annually in advance by the Council. The value of A is **R 5.65 (5.70%)**

B is the basic treatment tariff expressed in cents per kilogram of COD, determined annually in advance by the Council. The value of B is **R0.53 (5.70%)**

COD is the chemical oxygen demand value expressed in milligram of COD per litre of effluent recorded in snap samples of effluent collected as and when deemed fit by the General Manager: Water Services.

The charges payable by the owner or occupier will also include any other charges as may be applicable.

- A copy of the methods of chemical analysis and testing procedures used to determine the COD for the purpose of calculating the charge equation described above shall be kept available by the General Manager: Water Services for inspection by the owner or occupier of any premises concerned. The method of chemical analysis will in all respects follow the STANDARD METHODS FOR WATER ANALYSES published by the SOUTH AFRICAN BUREAU OF STANDARDS being SABS METHOD 1048 – CHEMICAL OXYGEN DEMAND OF WATER.
- In the absence of any direct measurement, the quality of trade effluent discharged into the Council's sewers from any particular manufacturing premises during any period shall be estimated and determined by the General Manager: Water Services by reference to the quantity of water consumed on such premises during such period. The quantity of water consumed on such premises shall be determined by reference to the Council's water meters in the case of water obtained from the Council and by meter or by calculation in the case of water obtained from any other source, including water emerging from material processed on the premises. In determining the quantity of trade effluent so discharged, due allowance shall be made for the quality of water which it is estimated is used for domestic purposes including gardening on such premises or any other purpose not resulting in the discharge of trade effluent and for water lost by reaction or evaporation during any processes on the manufacturing premises concerned and for water present in the final products or materials produced on such premises and, generally, the District Municipality shall take into consideration such matters as will enable it to estimate for the purpose of the by-laws the quantity of trade effluent discharged as aforesaid during any given period.

Industries linked to water borne sewer will be liable for the sanitation basic fee and charges per kilolitre as per charges set, over and above the industrial effluent charge, based on the calculated quota.

#### 9. **ACCEPTANCE OF SEWAGE DELIVERED BY ROAD HAULAGE**

| Description                                                                                                                                                                 | 2016/2017        | 2015/2016 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|
|                                                                                                                                                                             |                  | <b>R</b>  |
| The charges for any sewage delivered for disposal to any Council facilities shall be assessed by an authorised officer in accordance with the prescribed tariff of charges: |                  |           |
| (a) Disposal of trade effluent from within the Council's area of jurisdiction delivered by private road tanker to Council facilities                                        |                  |           |
| Per tanker load                                                                                                                                                             | <b>R588.79</b>   | R557.04   |
| (b) Disposal of trade effluent from without the Council's area of jurisdiction delivered by private road tanker to Council facilities                                       |                  |           |
| Per tanker load                                                                                                                                                             | <b>R1,056.36</b> | R999.40   |
| (c) Disposal of domestic effluent from within or without the Council's area of jurisdiction to Council facilities                                                           |                  |           |
| (i) delivered by private road tanker per kilolitre, measured as the nominal carrying capacity, of the tanker                                                                | <b>R176.06</b>   | R166.57   |
| (ii) delivered by private road haulage in drums per drum of capacity not exceeding 150 litres                                                                               | <b>R35.21</b>    | R33.31    |

#### 10. **TARIFFS FOR INSTALLATION OF BASE TELECOMMUNICATION STATIONS**

The MONTHLY tariffs for the new installation and the renewal of existing leases of base telecommunication stations on municipal property shall be as per the below mentioned tariff of charges:

- **R5, 644.23** (R5,339.86) on property with an existing structure.

*Tower erected on Municipal land (a Greenfield site)*

- **R2, 822.11** (R2,669.92) for Co-Locators (Sub-leases)

*Billed to the main lessee, applicable to new leases signed or renewed after 1 July 2012*

- **R1, 128.85** (R1,067.97) for antennae's with no base stations

*Dependant on technical criteria, frequency emissions and site size being no greater than 5m2*

It should be noted that for a single installation, a lease agreement will be entered into with one service provider. In the event of co-use of telecommunications masts by cellular network providers, the primary service provider with whom the municipality entered into lease agreement will be responsible for the account.

## 11. **OFFENCES AND PENALTIES**

Any offences and/or penalties raised by the municipality shall be affected as per Part 7 (General Provisions), clause 34, of the Gazetted Water Services Bylaws, as adopted in terms of Section 21 of the Water Services Act, Act No. 108 of 1997.

## 12. **SPORTFIELDS AND MULTI – COURTS TARIFFS 2016/2017**

The municipal has leased out the Ugu Sports and Leisure Centre to Cyassound Holdings for a period of 5 years ending 28 February 2020. The tariffs for the use of the facility will be determined by the lessor until the expiry of the lease contract.

## **13. PROMOTION OF ACCESS TO INFORMATION ACT (PAIA) SCHEDULE OF FEES**

(Act No. 2 of 2000)[Regulation 6]

A request for access to a record, as contemplated in Section 18(1) of the Act, must be made in the form of Form A – PAIA REQUEST FOR ACCESS TO RECORD.

### **1. FEE STRUCTURE**

Fees chargeable for the records of Ugu District Municipality;

| <b>A.</b> | <b>REPRODUCTION FEES</b>                                                                                            |               |
|-----------|---------------------------------------------------------------------------------------------------------------------|---------------|
| 1.        | For every photocopy of an A4 Size page or part thereof                                                              | <b>R0.82</b>  |
| 2.        | For every printed copy of an A4 size page or part thereof held on a computer in electronic or machine readable form | <b>R 0.58</b> |
| 3.        | For a copy in a computer readable form on;                                                                          |               |
| 3.1       | Compact Disc (CD)                                                                                                   | <b>R54.14</b> |
| 3.2       | Digital Video Disk (DVD)                                                                                            | <b>R54.14</b> |
| 4.        |                                                                                                                     |               |
| 4.1       | For transcription of visual images for an A4 size page or part thereof                                              | <b>R29.78</b> |
| 4.2       | For a copy of visual images                                                                                         | <b>R85.70</b> |
| 5.        |                                                                                                                     |               |

|           |                                                                                                                            |                                    |
|-----------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 5.1       | For a transcription of an audio record, for an A4 size page or part thereof                                                | R17.13                             |
| 5.2       | For a copy of an audio record                                                                                              | R23.01                             |
| 6.        | The request fee payable by every requested, other than a personal requestor referred to in section 22(1) of the Act        | R47.35                             |
| <b>B.</b> | <b>ACCESS FEES</b>                                                                                                         |                                    |
|           | Access fees payable by a requester referred to in section 22(7) of the Act, unless exempted under section 22(8) of the Act |                                    |
| 1.        | For every photocopy of an A4 Size page or part thereof                                                                     | R0.82                              |
| 2.        | For every printed copy of an A4 size page or part thereof held on a computer in electronic or machine readable form        | R0.58                              |
| 3.        | For a copy in a computer readable form on;                                                                                 |                                    |
| 3.1       | Compact Disc (CD)                                                                                                          | R54.14                             |
| 3.2       | Digital Video Disk (DVD)                                                                                                   | R54.14                             |
| 4.        |                                                                                                                            |                                    |
| 4.1       | For transcription of visual images for an A4 size page or part thereof                                                     | R29.78                             |
| 4.2       | For a copy of visual images                                                                                                | R81.19                             |
| 5.        |                                                                                                                            |                                    |
| 5.1       | For a transcription of an audio record, for an A4 size page or part thereof                                                | R 16.24                            |
| 5.2       | For a copy of an audio record                                                                                              | R23.01                             |
| 6.        | To search for the record for disclosure, excluding the first hour, reasonably required time for such a search.             | R20.29 per hour or part of an hour |

### **COUNCIL'S TARIFF OF CHARGES FOR ATMOSPHERIC EMISSIONS LICENCE PROCESSING**

- (a) All activities listed in terms of section 21 of the NEM-Air Quality Management Act (Act no. 39 of 2004) and Section 6 of Ugu District Municipality Air Quality Management by-law will be subject to the payment of an AEL processing fee.
- (b) The cost shall be calculated by using the AEL processing fee calculator which is prescribed by Ugu District Municipality with due consideration given to a myriad of factors.
- (c) The fee shall be implemented on all AEL applications submitted to the Air Quality Officer (AQO) for scrutiny and approval.

#### **AEL FEE BANDS**

| <b>APPLICATION BANDS</b> | <b>BAND SIZE</b> |     | <b>FEE SCHEDULE (R)/YEAR</b> |
|--------------------------|------------------|-----|------------------------------|
| Band 1                   | 0                | 13  | 4,494.30                     |
| Band 2                   | 14               | 21  | 11,235.75                    |
| Band 3                   | 22               | 40  | 17,977.20                    |
| Band 4                   | 41               | 60  | 24,718.65                    |
| Band 5                   | 61               | 80  | 67 414.50                    |
| Band 6                   | 81               | 100 | 89,886.00                    |