



## **ADDENDUM NOTICE NO. 1**

### **CIVIL, REPAIR AND MAINTENANCE OF INFRASTRUCTURE: NORTHERN, SOUTHERN AND SOUTH WEST AREAS**

**CONTRACT No: UGU 07-1518-2019**

#### **RETURNABLES SCHEDULES AND DOCUMENTS CORRECTION**

With reference to the above-mentioned bid as advertised in South Coast Herald Newspaper on **Friday, 29 August 2019**. Kindly note the items that appears on the Returnable Schedules on the document is incomplete. Please take note of the Returnable Schedules as listed below and must be binded with the original Bid Document.

#### **COMPULSORY RETURNABLE SCHEDULES AND DOCUMENTS**

<b>A</b>	<b>DETAILS OF REGISTRATION WITH CIDB .....</b>	<b>RD 6</b>
<b>B</b>	<b>CERTIFICATE OF ATTENDANCE AT SITE MEETING.....</b>	<b>RD 7</b>
<b>C</b>	<b>CERTIFICATE OF AUTHORITY FOR SIGNATORY AND REGISTRATION .....</b>	<b>RD 8</b>
<b>D</b>	<b>RECORD OF ADDENDA TO TENDER DOCUMENTS .....</b>	<b>RD 12</b>
<b>E</b>	<b>AMENDMENTS, QUALIFICATIONS AND ALTERNATIVES .....</b>	<b>RD 13</b>
<b>F</b>	<b>LETTER FROM THE BANK CONFIRMING THE EXISTANCE OF THE BANK ACC.....</b>	<b>RD 15</b>
<b>G</b>	<b>VAT REGISTRATION CERTIFICATE .....</b>	<b>RD 16</b>
<b>H</b>	<b>TAX CLEARANCE CERTIFICATE .....</b>	<b>RD 17</b>
<b>I</b>	<b>WORKMEN'S COMPENSATION REGISTRATION CERTIFICATE .....</b>	<b>RD 20</b>
<b>J</b>	<b>UNEMPLOYMENT INSURANCE FUND (UIF) REGISTRATION CERTIFICATE .....</b>	<b>RD 21</b>
<b>K</b>	<b>COMPULSORY ENTERPRISE QUESTIONNAIRE.....</b>	<b>RD 22</b>
<b>L</b>	<b>DECLARATION OF INTEREST.....</b>	<b>RD 24</b>
<b>M</b>	<b>FORM OF INTENT TO PROVIDE A PERFORMANCE GUARANTEE .....</b>	<b>RD 26</b>
<b>N</b>	<b>HEALTH AND SAFETY DECLARATION.....</b>	<b>RD 27</b>
<b>O</b>	<b>CERTIFICATE OF INDEPENDENT BID DETERMINATION .....</b>	<b>RD 28</b>
<b>P</b>	<b>DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES .</b>	<b>RD 31</b>
<b>Q</b>	<b>DETAILS OF TENDERER'S WORKSHOP FACILITIES.....</b>	<b>RD 33</b>

R	SCHEDULE OF SIMILAR WORK UNDERTAKEN IN THE LAST 3 YEARS .....	RD
S	B-BBEE LEVEL OF CONTRIBUTION.....	
T	PLANT AND EQUIPMENT.....	
U	PRESENT COMMITMENTS.....	
V	PROPOSED SUBCONTRACTOR.....	
W	KEY PERSONNEL.....	
X	CURRICULUM VITAE OF KEY PERSONNEL.....	
Y	PRELIMINARY PROGRAMME.....	
Z	CSD NUMBER.....	
AA	COMPANY/CC/TRUST/PARTNERSHIP/REGISTRATION CERTIFICATES.....	
BB	JOINT VENTURE AGREEMENT AND POWER OF ATTORNEY IN CASE OF JV.....	
CC	ID DOCUMENTS IN CASE OF ONE-MAN CONCERNS.....	
DD	LATEST MUNICIPAL ACCOUNT OR AFFIDAVIT OR LEASE AGREEMENT.....	
EE	ALL BOQ HAVE PRICE? ITEMS AGAINST WHICH N/A, LEFT BLANK OR ENTERED ARE TO BE CONSIDERED INCOMPLETE AND WILL INVALIDATE THE TENDER. ITEMS AGAINST WHICH NIL OR ZERO (0) IS ENTERED ARE TO BE CONSIDERED FULLY PRICE.....	
FF	FORM OF OFFER FULLY COMPLETED AND SIGNED.....	

**Please Note:** All returnable from 'S' must be Binded together and submitted with the original Bid Document.

We apologise for the inconvenience caused.

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**NTOKOZO MKHIZE**  
**MANAGER SUPPLY CHAIN MANAGEMENT UNIT**

## **RECEIPT OF ADDENDUM**

I.....acknowledge receipt of  
Addendum No. 1.

SIGNATURE : .....

NAME OF FIRM : .....

SIGNED AT : .....

DATE : .....

The receipt of addendum confirmation must be completed and faxed to 039 682 2646 or e-mailed to [Nokwanda.Mzobe@ugu.gov.za](mailto:Nokwanda.Mzobe@ugu.gov.za) within 2 days of receipt of the addendum