

### **UGU DISTRICT MUNICIPALITY**

### PERFORMANCE AGREEMENT

Entered into by and between:

### UGU DISTRICT MUNICIPALITY AS REPRESENTED BY THE MAYOR CLLR SR NGCOBO

AND

THE EMPLOYEE OF THE MUNICIPALITY

MR DD NAIDOO

(MUNICIPAL MANAGER)

**FOR THE** 

FINANCIAL YEAR: 01 JULY 2020 - 30 JUNE 2021



### PERFORMANCE AGREEMENT

### ENTERED INTO BY AND BETWEEN

**UGU District Municipality** herein represented by **CIIr SR Ngcobo** in his capacity as the **Mayor** (hereinafter referred to as the **Employer**)

And

**Mr DD Naidoo, the Municipal Manager** of the UGU District Municipality (hereinafter referred to as the Employee).

### WHEREBY IT IS AGREED AS FOLLOWS:

### 1. INTRODUCTION

- 1.1 The Employer has entered into a contract of employment with the Employee in terms of section 57(1)(a) of the Local Government: Municipal Systems Act 32 of 2000 ("the Systems Act"). The Employer and the Employee are hereinafter referred as "the Parties".
- 1.2 Section 57(1)(b) of the Systems Act, read with the Contract of Employment concluded between the parties, requires the parties to conclude an annual performance Agreement.
- 1.3 The parties wish to ensure that they are clear about the goals to be achieved, and secure the commitment of the Employee to a set of outcomes that will secure local government policy goals.
- 1.4 The parties wish to ensure that there is compliance with Sections 57(4A), 57(4B) and 57(5) of the Systems Act.

### 2. PURPOSE OF THIS AGREEMENT

- 2.1 Comply with the provisions of Section 57(1)(b),(4A) and (5) of the Systems Act as well as the Contract of Employment entered into between the parties;
- 2.2 Specify objectives and targets established for the Employee and to communicate to the Employee the Employer's expectations of the Employee's performance expectations and accountabilities;
- 2.3 Specify accountabilities as set out in the Performance Plan (Annexure A);
- 2.4 Monitor and measure performance against set targeted outputs;
- 2.5 Use the Performance Agreement and Performance Plan as the basis for assessing the suitability of the Employee for permanent employment and/or to assess whether the Employee has met the performance expectations applicable to his/her job;

Alo

- 2.6 Appropriately reward the Employee in accordance with the Employer's performance management policy in the event of outstanding performance; and
- 2.7 Give effect to the Employer's commitment to a performance-orientated relationship with the Employee in attaining equitable and improved service delivery.

### 3. DELIVERY

- 3.1 This Agreement will commence on 01 July 2020 and will remain in force until 30 June 2021 where after a new Performance Agreement, Performance Plan and Personal Development Plan shall be concluded between the parties for the next financial year or any portion thereof.
- 3.2 The parties will review the provisions of this Agreement during June each year. The parties will conclude a new Performance Agreement and Performance Plan that replaces this Agreement at least once a year by not later than the beginning of each successive financial year.
- 3.3 This Agreement will terminate on the termination of the Employee's contract of employment for any reason.
- 3.4 The content of this Agreement may be revised at any time during the abovementioned period to determine the applicability of the matters agreed upon.
- 3.5 If at any time during the validity of this Agreement the work environment alters (whether as a result of government or council decisions or otherwise) to the extent that the contents of this Agreement are no longer appropriate, the contents shall immediately be revised.

### 4. PERFORMANCE OBJECTIVES

- 4.1 The Performance Plan (Annexure A) sets out
  - 4.1.1 The performance objectives and targets that must be met by the Employee; and
  - 4.1.2 The time frames within which those performance objectives and targets must be met.
- 4.2 The performance objectives and targets reflected in Annexure A are set by the Employer in consultation with the Employee and based on the Integrated Development Plan, Service Delivery and Budget Implementation Plan (SDBIP) and the Budget of the Employer, and shall



- include key objectives; key performance indicators; target dates and weightings.
- 4.3 The key objectives describe the main tasks that need to be done. The key performance indicators provide the details of the evidence that must be provided to show that a key objective has been achieved. The target dates describe the timeframe in which the work must be achieved. The weightings show the relative importance of the key objectives to each other.
- 4.4 The Employee's performance will, in addition, be measured in terms of contributions to the gaols and strategies set out in the Employer's Integrated Development Plan.

### 5. PERFORMANCE MANAGEMENT SYSTEM

- 5.1 The Employee agrees to participate in the performance management system that the Employer adopts or introduces for the Employer, management and municipal staff of the Employer.
- 5.2 The Employee accepts that the purpose of the performance management system will be to provide a comprehensive system with specific performance standards to assist the Employer, management and municipal staff to perform to the standards required.
- 5.3 The Employer will consult with the Employee about the specific performance standards that will be included in the performance management system as applicable to the Employee.
- 5.4 The Employee undertakes to actively focus towards the promotion and implementation of the Key Performance Areas KPA's (including special projects relevant to the employee's responsibilities) within the local government framework.
- 5.5 The criteria upon which the performance of the Employee shall be assessed shall consist of two components, both of which shall be contained in the Performance Agreement.
  - 5.5.1 The Employee must be assessed against both components, with a weighting of 80:20 allocated to the Key Performance Areas (KPA's) and the Competency Framework Structure (CFS) respectively.
  - 5.5.2 Each area of assessment will be weighted and will contribute a specific part to the total score.
  - 5.5.3 KPA's covering the main areas of work will account for 80% and CFS's will account for 20% of the final assessment.



5.6 The Employee's assessment will be based on his/her performance in terms of the outputs/outcomes (performance indicators) identified as per attached Performance Plan (Annexure A), which are linked to the KPA's, and will constitute 80% of the overall assessment result as per the weightings agreed to between the Employer and Employee:

| No    | Key Performance Area                                   | Weight |
|-------|--------------------------------------------------------|--------|
| 1     | Municipal Financial Viability and<br>Management        | 20     |
| 2     | Municipal Institutional Development and Transformation | 15     |
| 3     | Local Economic Development                             | 12     |
| 4     | Basic service delivery                                 | 25     |
| 5     | Good Governance and Public Participation               | 20     |
| 6     | Cross-cutting Interventions                            | 8      |
| Total |                                                        | 100%   |

5.7 The CFS's will make up the other 20% of the Employee's assessment score. CFC's that are deemed to be most critical for the Employee's specific job are reflected in the list below as agreed to between the Employer and Employee:

| CCR No | Competency Framework Structure       | Weight |
|--------|--------------------------------------|--------|
|        | Leadership and core Competencies     |        |
| 1      | Strategic Direction and leadership   | 10     |
| 2      | People management                    | 10     |
| 3      | Programme and Project Management     | 10     |
| 4      | Financial Management                 | 10     |
| 5      | Change Leadership                    | 5      |
| 6      | Government leadership                | 10     |
| 7      | Moral competence                     | 5      |
| 8      | Planning and organising              | 10     |
| 9      | Analysis And innovation              | 5      |
| 10     | Knowledge and information management | 10     |
| 11     | Communication                        | 5      |
| 12     | Results and quality focus            | 10     |
|        | Total (Cannot exceed 100%)           | 100%   |

### 6. PERFORMANCE ASSESSMENTS

- 6.1 The Performance Plan (Annexure A) to this Agreement sets out
  - 6.1.1 The standards and procedures for evaluating the Employee's performance; and
  - 6.1.2 The intervals for the evaluation of the Employee's performance.



- 6.2 Despite the establishment of agreed intervals for evaluation, the Employer may in addition review the Employee's performance at any stage while the contract of employment remains in force.
- 6.3 Personal growth and development needs identified during any performance review discussion must be documented in a Personal Development Plan as well as the actions agreed to and implementation must take place within set time frames.
- 6.4 The Employee's performance will be measured in terms of contributions to the goals and strategies set out in the Employer's Integrated Development Plan (IDP).
- 6.5 The annual performance appraisal will involve:
  - 6.5.1 Assessment of the achievement of results as outlined in the performance plan:
    - 6.5.1.1 Each KPA should be assessed according to the extent to which the specified standards or performance indicators have been met and with due regard to ad hoc tasks that had to be performed under the KPA.
    - 6.5.1.2 An indicative rating on the five-point scale should be provided for each KPA.
    - 6.5.1.3 The applicable assessment rating calculator (refer to paragraph 7.5.3 below) must then be used to add the scores and calculate a final KPA score.
  - 6.5.2 Assessment of the CFS's
    - 6.5.2.1. Each CFS should be assessed according to the extent to which the specified standards have been met.
    - 6.5.2.2. An indicative rating on the five-point scale should be provided for each CFS.
    - 6.5.2.3. The applicable assessment rating calculator (refer to paragraph 7.5.1) must then be used to add the score and calculate a final CFS score.
  - 6.5.3 Overall rating

An overall rating is calculated by using the applicable assessmentrating calculator. Such overall rating represents the outcome of the performance appraisal.



6.6 The assessment of the performance of the Employee will be based on the following rating scale for KPAs and CFSs:

| Level | Terminology | Description                                                                                                                                                                   |   |   | Rati | ng |   |
|-------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------|----|---|
|       |             |                                                                                                                                                                               | 1 | 2 | 3    | 4  | 5 |
| 5     | Superior    | Has a comprehensive understanding of local government operations, critical in shaping strategic direction and change, develops and applies comprehensive concepts and methods |   |   |      |    |   |
| 4     | Advanced    | Develops and applies complex concepts,<br>methods and understanding. Effectively directs<br>and leads a group and executes in-depth<br>analyses                               |   |   |      |    |   |
| 3     | Competent   | Develops and applies more progressive concepts, methods and understanding. Plans and guides the work of others and executes progressive analyses                              |   |   |      |    |   |
| 2     | Basic       | Applies basic concepts, methods, and understanding of local government operations, but requires supervision and development intervention                                      |   |   |      |    |   |
| 1     | Basic       | Applies basic concepts, methods, and understanding of local government operations, but requires supervision and development intervention                                      |   |   |      |    |   |

- 6.7 For purposes of evaluating the performance of the Employee, an evaluation panel constituted of the following persons will be established
  - 6.7.1 Mayor;
  - 6.7.2 Chairperson of the Audit Committee in the absence of a performance audit committee;
  - 6.7.3 Member of the Executive committee or in respect of a plenary type municipality, another member of council; and
  - 6.7.4 Municipal manager from another Municipality.

### 7. SCHEDULE FOR PERFORMANCE REVIEWS

7.1 The performance of each Employee in relation to his/her performance agreement shall be reviewed on the following dates with the understanding reviews in the first and third quarter may be verbal if performance is satisfactory:



First quarter : July – September 2020
Second quarter : October-December 2020
Third quarter : January-March 2021
Fourth quarter : April-June 2021

- 7.2 The Employer shall keep a record of the mid-year review and annual assessment meetings.
- 7.3 Performance feedback shall be based on the Employer's assessment of the Employee's performance.
- 7.4 The Employer will be entitled to review and make reasonable changes to the provisions of Annexure A from time to time for operational reasons. The Employee will be fully consulted before any such change is made.
- 7.5 The Employer may amend the provisions of Annexure A whenever the performance management system is adopted, implemented and/or amended as the case may be. In that case, the Employee will be fully consulted before any such change is made.

### 8. DEVELOPMENTAL REQUIREMENTS

The Pro Forma Personal Development Plan (PDP) for addressing developmental gaps is attached as Annexure B. Such Plan may be implemented and/or amended after each assessment. In that case, the Employee will be fully consulted before any such change or plan is made.

### 9. OBLIGATIONS OF THE EMPLOYER

- 9.1 The Employer shall-
  - 9.1.1 Create an enabling environment to facilitate effective performance by the employee;
  - 9.1.2 Provide access to skills development and capacity building opportunities;
  - 9.1.3 Work collaboratively with the Employee to solve problems and generate solutions to common problems that may impact on the performance of the Employee;
  - 9.1.4 On the request of the Employee delegate such powers reasonably required by the Employee to enable him/her to meet the performance objectives and targets established in terms of this Agreement; and



9.1.5 Make available to the Employee such resources as the Employee may reasonably require from time to time assisting him/her to meet the performance objectives and targets established in terms of this Agreement.

### 10. CONSULTATION

- 10.1 The Employer agrees to consult the Employee timeously where the exercising of the powers will have amongst others-
  - 10.1.1 A direct effect on the performance of any of the Employee's functions;
  - 10.1.2 Commit the Employee to implement or to give effect to a decision made by the Employer; and
  - 10.1.3 A substantial financial effect on the Employer.
- 10.2 The Employer agrees to inform the Employee of the outcome of any decisions taken pursuant to the exercise of powers contemplated in clause 11.1 as soon as is practicable to enable the Employee to take any necessary action with delay.

### 11. MANAGEMENT OF EVALUATION OUTCOMES

- 11.1 The evaluation of the Employee's performance will form the basis for rewarding outstanding performance or correcting unacceptable performance.
- 11.2 A performance bonus may be paid to the Employee in recognition of outstanding performance. Such bonus will be determined in terms of this agreement.
- 11.3 In the case of unacceptable performance, the Employer shall
  - 11.3.1 Provide systematic remedial or developmental support to assist the Employee to improve his or her performance; and
  - 11.3.2 After appropriate performance counselling and having provided the necessary guidance and/or support as well as reasonable time for improvement in performance, the Employer may consider steps to terminate the contract of employment of the Employee on grounds of unfitness or incapacity to carry out his or her duties.

### Performance Bonus criteria

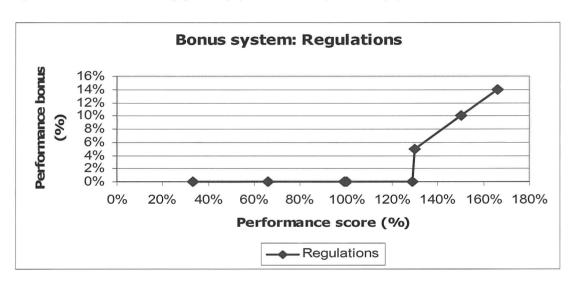
The regulations provide that a performance bonus between 5% and 14% of the inclusive annual remuneration package may be paid to the employee after the end of the financial year and only after an evaluation of performance and approval of such evaluation by the Municipal Council, as a reward for excellent performance. In determining the bonus



payment, the regulations specify that the relevant percentage depends on the overall rating, calculated by using the applicable assessment rating calculator:

- 1. A score of 130% 149% is awarded a performance bonus ranging between 5%-9%.
- 2. A score of 150% and above is awarded a performance bonus ranging 10% 14%.

The Performance Bonus shall be paid subject to attainment of the following Audit Opinions in the following years (1) 2020 – Unqualified (2) 2021 – Clean audit



### 12. DISPUTE RESOLUTION

12.1 Any disputes about the nature of the Employee's performance agreement, whether it relates to key responsibilities, priorities, methods of assessment and/or any other matter provided for, shall be mediated by –

In the case of municipal manger, the MEC for local government in the province within (30) days of receipt of a formal dispute from the employee, or any other person designated by the MEC; and

Whose decision shall be final and binding to both parties.

12.2 Any dispute about the employees performance evaluation, must be mediated by-

In the case of the municipal manager, the MEC for local government in the province within thirty (30) days of receipt of a formal dispute from the employee, or any other person designated by the MEC; and

Whose decision shall be final and binding to both parties



### 13. GENERAL

- 13.1 The contents of this agreement and the outcome of any review conducted in terms of Annexure A may be made available to the public by the Employer.
- 13.2 Nothing in this agreement diminishes the obligations, duties or accountabilities of the Employee in terms of his/her contract of employment, or the effects of existing or new regulations, circulars, policies, directives or other instruments.

| Thus done and | d signed | at | Port Shepstone | on | this | the 30th d | ay |
|---------------|----------|----|----------------|----|------|------------|----|
| of July       | 2020     |    | 1              |    |      |            | •  |
|               |          |    |                |    |      |            |    |

| AS  | VA/ | 7 |      | CF    | -0. |
|-----|-----|---|------|-------|-----|
| 4.3 | VV  |   | 11-3 | . ~ . | -2. |
|     |     |   |      |       |     |

1. \_\_\_\_

EMPLOYEE
MUNICIPAL MANAGER

2.

Performance Agreement- Municipal Manager

Thus done and signed at Port Shapstone on this the 30th day of July 2020

**AS WITNESSES:** 

1. Ally

MAYOR

2.







## PERFORMANCE PLAN

AS REPRESENTED BY THE MAYOR **UGU DISTRICT MUNICIPALITY** Entered into by and between **CLLR SR NGCOBO** 

AND

## MR DD NAIDOO

THE EMPLOYEE OF THE MUNICIPALITY MUNICIPAL MANAGER

PERIOD: 01 JULY 2020 - 30 JUNE 2021

### 1. PURPOSE

The performance plan defines the Council's expectations of the Municipal Manager's performance agreement to which this document is attached and Section 57 (5) of the Municipal Systems Act, which provides that performance objectives and targets must be based on the key performance indicators as set in the Municipality's Integrated Development Plan (IDP) and as reviewed annually.

## 2. KEY RESPONSIBILITIES

The following objectives of local government will inform the Municipal Manager's performance against set performance indicators:

- Basic Service Delivery
- Municipal Institutional Development and Transformation
  - -ocal Economic Development
- Municipal Financial Viability and Management
  - Good Governance and Public Participation
- Cross-cutting Interventions

# 3. KEY PERFORMANCE AREAS

The following Key Performance Areas (KPA's) as set in consultation with the employee inform the strategic objectives listed in the table below:

| o <sub>N</sub> | Key Performance Area                                      | Weighting | Competency Framework Structure       | Weighting |
|----------------|-----------------------------------------------------------|-----------|--------------------------------------|-----------|
| 1              | Municipal Financial Viability and Management              | 20        | Strategic Direction and leadership   | 10        |
| 2              | Municipal Institutional Development and<br>Transformation | 15        | People management                    | 10        |
| ო              | Local Economic Development                                | 12        | Programme and Project<br>Management  | 10        |
| 4              | Basic service delivery                                    | 25        | Financial Management                 | 10        |
| 2              | Good Governance and Public Participation                  | 20        | Change Leadership                    | 5         |
| 9              | Cross-cutting Interventions                               | 8         | Government leadership                | 10        |
|                |                                                           |           | Moral competence                     | 5         |
|                |                                                           |           | Planning and organising              | 10        |
|                |                                                           |           | Analysis And innovation              | 5         |
|                |                                                           |           | Knowledge and information management | 10        |
|                |                                                           |           | Communication                        | 5         |
|                |                                                           |           | Results and quality focus            | 10        |
|                |                                                           | 100%      |                                      | 100%      |

# 4. KEY PERFORMANCE INDICATORS

The following Key Performance Indicators (KPI's) provide the details of the evidence that must be provided to show that a key objective has been obtained. The target dates describe the timeframe in which the work must be achieved. The weightings show the relative importance of the key objectives to each other.

Please refer to the attached performance plan on excel spreadsheet

Signed and accepted by the Employee (Municipal Manager)

Milinh

Date: 30 July 2020

Signed by the Mayor on behalf of the Municipality

Date:

30 July 2020

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### **Annexure B**



### PERSONAL DEVELOPMENT PLAN (PDP)

Entered into by and between

**CLLR SR NGCOBO** 

[THE EMPLOYER]

and

**MR DD NAIDOO** 

[THE EMPLOYEE]

PERIOD: 1 JULY 2020 - 30 JUNE 2021



- 1.1.1 UGU District Municipality is committed to -
  - (a) the continuous training and development of its employees to achieve its vision, mission and strategic objectives and empower employees; and
  - (b) managing training and development within the ambit of relevant national policies and legislation.
- 1.1.2 The municipality shall follow an integrated approach to Human Resource Management, that is:
  - (a) Human resource development forms an integral part of human resource planning and management.
  - (b) In order for training and development strategy and plans to be successful it shall be based on sound Human Resource (HR) practices, such as the (strategic) HR Plan, job descriptions, the result of regular performance appraisals and career pathing.
  - (c) To ensure the necessary linkage with performance management, the Performance Management and Development System provides for the Personal Development Plans of employees to be included in their annual performance agreements. Such approach will also ensure the alignment of individual performance objectives to the municipality's strategic objectives, and that training and development needs can be identified through performance management and appraisal.
  - (d) Career-pathing ensures that employees are placed and developed in jobs according to aptitude and identified potential. Through training and development they can acquire the necessary competencies to prepare them for future positions. A comprehensive competency framework and profile for Municipal Managers are attached and these shall be linked to relevant registered unit standards to specifically assist them in compiling Personal Development Plans in consultation with their managers.
  - (e) Personal Development Plans are compiled for individual employees and the data collated from all employees in the municipality forms the basis for the prescribed Workplace Skills Plan, which municipalities are required to compile as a basis for all training and education activities in the municipality in a specific financial year and report on progress made to the Local Government Sector Education and Training Authority.
- 1.1.3 The aim of the compilation of Personal Development Plans is to identify, prioritise and implement training needs.
- 1.1.4 Compiling the Personal Development Plan attached as Appendix.
  - (a) Competency assessment instruments, which are dealt with more specifically in Appendix 1 and 2, shall be established to assist with the objective assessment of employees' actual competencies against their job specific competency profiles and managerial competencies at a given period in time with the purpose of identifying training needs or skills gaps.
  - (b) The competency framework and profiles and relevant competency assessment results will enable a manager, in consultation with his / her employee, to compile a Personal Development Plan. The identified training needs shall be entered into column 1 of Appendix 1, entitled Skills / Performance Gap. The following shall be carefully determined during such a process:
    - (i) <u>Organisational needs</u>, which include the following:
      - o Strategic development priorities and competency requirements, in line with the municipality's strategic objectives.



- The competency requirements of individual jobs. The relevant job requirements (job competency profile) as identified in the job description shall be compared to the current competency profile of the employee to determine the individual's competency gaps.
- o Specific competency gaps as identified during the probation period and performance appraisal of the employee.
- (ii) <u>Individual training needs</u> that are job / career related.
- (c) Next, the prioritisation of the training needs shall be listed since it may not be possible to address all identified training needs in a specific financial year. It is however of critical importance that training needs be addressed on a phased and priority basis. This implies that all these needs shall be prioritized for purposes of accommodating critical / strategic training and development needs in the HR Plan, Personal Development Plans and the Workplace Skills Plan.
- (d) Consideration must then be given to the expected outcomes, to be listed in column 2 of Appendix 1, so that once the intervention is completed the impact it had can be measured against relevant output indicators.
- (d) An appropriate intervention shall be identified to address training needs / skills gaps and the outcome to be achieved but with due regard to cost effectiveness. These shall be listed in column 3 of Appendix 1, entitled: Suggested training and / or development activity in line with the National Qualifications Framework, which could enable the trainee to obtain recognition towards a qualification for training undertaken. It is important to determine through the Training / Human Resource Development / Skills Development Unit within the municipality whether unit standards have been developed and registered with the South African Qualifications Authority that are in line with the skills gap and expected outcomes identified. Unit standards usually have measurable assessment criteria to determine achieved competency.
- (e) Guidelines regarding the number of training days per employee and the nominations of employees: An employee shall on average receive at least five days of training per financial year and not unnecessarily be withdrawn from training interventions.
- (f) Column 4 of Appendix 1: The suggested mode of delivery refers to the chosen methodology that is deemed most relevant to ensure transfer of skills. The training / development activity shall impact on delivery back in the workplace. Mode of delivery consists of, amongst others, self-study [The official takes it upon him / her to read e.g. legislation]; internal or external training provision; coaching and / or mentoring and exchange programmes, etc.
- (g) The suggested time frames (column 5 of Appendix 1) enable managers to effectively plan for the annum e.g. so that not all their employees are away from work within the same period and also ensuring that the PDP is implemented systematically.
- (h) Work opportunity created to practice skill / development areas, in column 6 of Appendix 1, further ensures internalisation of information gained as well as return on investment (not just a nice to have skill but a necessary to have skill that is used in the workplace).



The final column, column 7 of Appendix 1, provides the employee with a support person that could act as coach or mentor with regard to the area of learning. (i)

Personal Development Plan of: MR DD Naidoo

Compiled on (Date): 01 July 2020

| 1. Skills /<br>Performance Gap<br>(in order of priority) | 2. Outcomes Expected (measurable indicators: quantity, quality and time frames)                   | 3. Suggested training and / or development activity                     | 4. Suggested<br>mode<br>of<br>delivery             | 5. Suggested Time<br>Frames | 6. Work<br>opportunity<br>created to<br>practice skill /<br>development area | 7. Support<br>Person       |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|------------------------------------------------------------------------------|----------------------------|
| Financial<br>Management                                  | <ul><li>Analysis of S71 Reports</li><li>Analysis of Annual</li><li>Financial statements</li></ul> | <ul><li>Short Courses</li><li>CIGFARO</li><li>Online training</li></ul> | <ul><li>Online</li><li>Virtual Workshops</li></ul> | 12 months                   | Monthly S71 reports                                                          | • CFO<br>• HR<br>• CIGFARO |
| Change Management Transition to 4IR                      | Transition to 4IR                                                                                 | <ul><li>Short Courses</li><li>SALGA</li><li>NSG</li></ul>               | <ul><li>Online</li><li>Virtual Workshops</li></ul> | 12 months                   | Manage 4IR at Ugu MANCO                                                      | MANCO                      |

Mayor:

Municipal Manager

N.

### 2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref. | Strategic Goal                                             | Strategic Objective             | IDP Ref | Project Name                                             | KPI Measure                                                                                       | Annual Target   |      |                                                                                                                                                 |      | Quarterly Target and                                                                                                                            | d Actual Achieved | i                                                                                                                                               |      |                                                                                                                                                                                                                           | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|------------------------------------------------------------|---------------------------------|---------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|-----------------|
| ODDIF Nei. | Strategic Goal                                             | Strategic Objective             | IDF Nei | r roject Name                                            | rtr i measure                                                                                     | Ailliuai Taiget | Q1   | POE                                                                                                                                             | Q2   | POE                                                                                                                                             | Q3                | POE                                                                                                                                             | Q4   | POE                                                                                                                                                                                                                       | Annual Budget         |                      | Department/Unit |
| MTID 1     |                                                            |                                 |         | Effective ICT                                            | Number of ICT Infrastructure resource projects implemented                                        | 4               | N/A  | N/A                                                                                                                                             | N/A  | N/A                                                                                                                                             | N/A               | N/A                                                                                                                                             | 4    | 1. Generator x1 Oslo Beach project close out report 2. Generator x 1 Park Rynie project close out report 3. Yoga Laptop x 3 Replacements GM's report 4. Video Conferencing infrastructure x 1 Connor Str close out report | R1 800 000            | All wards            | CS - ICT        |
| MTID 2     |                                                            |                                 |         | ICT Service Continuity                                   | Percentage reporting on ICT Service<br>Continuity and Availability Assurance                      | 100%            | 100% | Network Operations Report,<br>reporting on:<br>Backups<br>Restores<br>Offsite backups<br>ICT Security Plan<br>ICT Steering Committee<br>Minutes | 100% | Network Operations Report,<br>reporting on:<br>Backups<br>Restores<br>Offsite backups<br>ICT Security Plan<br>ICT Steering Committee<br>Minutes | 100%              | Network Operations Report,<br>reporting on:<br>Backups<br>Restores<br>Offsite backups<br>ICT Security Plan<br>ICT Steering Committee<br>Minutes | 100% | Network Operations Report, reporting on: Backups Restores Offsite backups ICT Security Plan ICT Steering Committee Minutes                                                                                                | R80 000.00            | All wards            | CS - ICT        |
| MTID 3     |                                                            |                                 |         | Compliance to ICT<br>Governance Framework and<br>Charter | Percentage Compliance with ICT dovernance Framework & Charter Phases 1,2 &3                       | 100%            | 20%  | ICT Governance checklist<br>Q1 - Phases 1,2,3<br>Minutes of ICT Steering<br>Committee                                                           | 45%  | ICT Governance checklist<br>Q1 - Phases 1,2,3<br>Minutes of ICT Steering<br>Committee                                                           | 65%               | ICT Governance checklist<br>Q1 - Phases 1,2,3<br>Minutes of ICT Steering<br>Committee                                                           | 100% | ICT Governance checklist<br>Q1 - Phases 1,2,3<br>Minutes of ICT Steering<br>Committee                                                                                                                                     | N/A                   | All wards            | CS - ICT        |
| MTID 4     | Sound and Efficient<br>Municipal Systems and<br>Operations | Optimise Systems and Operations | MTID 3  | Governance Reviews                                       | Number of Governance Reviews completed: ICT Strategy, Governance Charter and Governance Framework | 3               | 3    | Reviewed ICT Strategy,<br>Governance Charter,<br>Governance Framework<br>Minutes of ICT Steering<br>Committee                                   | N/A  | N/A                                                                                                                                             | N/A               | N/A                                                                                                                                             | N/A  | N/A                                                                                                                                                                                                                       | N/A                   | All wards            | CS - ICT        |
| MTID 5     |                                                            |                                 |         | ICT Incident Management                                  | Percentage Reporting on ICT Incident<br>Management                                                | 100%            | 100% | ICT Operations report<br>Minutes of the ICT Steering<br>Committee                                                                               | 100% | ICT Operations report<br>Minutes of the ICT Steering<br>Committee                                                                               | 100%              | ICT Operations report<br>Minutes of the ICT Steering<br>Committee                                                                               | 100% | ICT Operations report<br>Minutes of the ICT Steering<br>Committee                                                                                                                                                         | R2 350 000.00         | All wards            | CS - ICT        |
| MTID 6     |                                                            |                                 |         | Website legislative compliance                           | Number of compliance with the Website<br>legislative requirements Reports                         | 4               | 1    | Website legislative<br>compliance checklist<br>ICT Steering Committee<br>Minutes                                                                | 1    | Website legislative<br>compliance checklist<br>ICT Steering Committee<br>Minutes                                                                | 1                 | Website legislative<br>compliance checklist<br>ICT Steering Committee<br>Minutes                                                                | 1    | Website legislative<br>compliance checklist<br>ICT Steering Committee<br>Minutes                                                                                                                                          | N/A                   | All wards            | CS - ICT        |
| MTID 7     |                                                            |                                 |         | WAN Availability                                         | Number of WAN (Wide area network) availability Reports                                            | 4               | 1    | Network Availability Report<br>ICT Steering Committee<br>Minutes                                                                                | 1    | Network Availability Report<br>ICT Steering Committee<br>Minutes                                                                                | 1                 | Network Availability Report<br>ICT Steering Committee<br>Minutes                                                                                | 1    | Network Availability Report<br>ICT Steering Committee<br>Minutes                                                                                                                                                          | R 2 350 000           | All wards            | CS - ICT        |
| MTID 8     |                                                            |                                 |         | Service and License<br>Agreement Management              | Number of Service and Licence<br>Agreements Management to core<br>systems Report                  | 4               | 1    | Summary licences report<br>ICT Steering Committee<br>Minutes                                                                                    | 1    | Summary licences report<br>ICT Steering Committee<br>Minutes                                                                                    | 1                 | Summary licences report<br>ICT Steering Committee<br>Minutes                                                                                    | 1    | Summary licences report<br>ICT Steering Committee<br>Minutes                                                                                                                                                              | R 8 200 000           | All wards            | CS - ICT        |

Municipal Manager Mr DD Naidoo Mayor Hon Sizwe Ngcobo

Municipal Manager \_\_\_\_\_\_

Mayor

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| SDBIP Ref.   | Strategic Goal                                                                           | Strategic Objective                          | IDP Ref | Project Name                                                        | KPI Measure                                                                      | Annual Target                                              |      |                                                                                                                                                                                     |                        | Quarterly Target and                                                                                                                                                                | I Actual Achieved             | ı                                                                                                                                                                                   |                  |                                                                                                                                                                                    | Financial Implication                            | Location (Ward / LM)                 | Responsible                                                                  |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
|--------------|------------------------------------------------------------------------------------------|----------------------------------------------|---------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|-----|-----------|--------------------------------------------|-----|-----------|----------------------------------------------|-----|-----------|--------|
| - SDBIF Kei. | Strategic Goal                                                                           | on a legic objective                         | IDF Kei | Project Name                                                        | RFT Measure                                                                      | Aimuar Taiget                                              | Q1   | POE                                                                                                                                                                                 | Q2                     | POE                                                                                                                                                                                 | Q3                            | POE                                                                                                                                                                                 | Q4               | POE                                                                                                                                                                                | Annual Budget                                    |                                      | Department/Unit                                                              |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 9       | Highly Motivated<br>Skilled, Productive an<br>Disciplined Workplace                      |                                              | MTID 2  | Microsoft Teams Training and Awareness                              | Number of Microsoft Teams awareness and training done for staff                  | 12                                                         | 3    | Microsoft Teams Awareness and/or Training done Email flyer / training register / SOP / communication evidence to users Report to the ICT Steering committee on use of E- Facilities | 3                      | Microsoft Teams Awareness and/or Training done Email flyer / training register / SOP / communication evidence to users Report to the ICT Steering committee on use of E- Facilities | 3                             | Microsoft Teams Awareness and/or Training done Email flyer / training register / SOP / communication evidence to users Report to the ICT Steering committee on use of E- Facilities | 3                | Microsoft Teams Awareness and/or Training done Email flyer / training registe / SOP / communication evidence to users Report to the ICT Steering committee on use of E- Facilities | N/A                                              | All wards                            | CS - ICT                                                                     |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 10      |                                                                                          |                                              |         | DRP Simulation                                                      | Number of Annual DRP simulations done                                            | 1                                                          | N/A  | N/A                                                                                                                                                                                 | N/A                    | N/A                                                                                                                                                                                 | N/A                           | N/A                                                                                                                                                                                 | 1                | DRP Close out report<br>ICT Steering committee<br>minutes                                                                                                                          | N/A                                              | All wards                            | CS - ICT                                                                     |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 11      |                                                                                          | To optimise the                              |         | Compliance to the employment equity targets at a Management level   | % overall compliance to the employment equity targets at a Management level 0-6  | 45%                                                        | 35%  | Progress Report to Ext-<br>MANCO / MANCO<br>Minutes                                                                                                                                 | 38%                    | Progress Report to Ext-<br>MANCO / MANCO<br>Minutes                                                                                                                                 | 42%                           | Progress Report to Ext-<br>MANCO / MANCO<br>Minutes                                                                                                                                 | 45%              | Progress Report to Ext-<br>MANCO / MANCO<br>Minutes                                                                                                                                | N/A                                              | All wards                            | CS - HR                                                                      |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 12      | Sound and Efficient<br>Municipal Systems and                                             | workforce<br>potential                       | MTID 3  | Promoting Professionalism in the Workplace (Organisational Culture) | Number of Workshops on<br>Professionalism conducted                              | 4                                                          | 1    | Attendance Register<br>Programme of Event                                                                                                                                           | 1                      | Attendance Register<br>Programme of Event                                                                                                                                           | 1                             | Attendance Register<br>Programme of Event                                                                                                                                           | 1                | Attendance Register<br>Programme of Event                                                                                                                                          | N/A                                              | All wards                            | CS - HR                                                                      |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 13      | Operations                                                                               | u                                            |         | Compliance to the Hours of<br>Work Policy                           | Number of Workshops on Labour<br>Relations and Code of Conduct with<br>employees | 4                                                          | 1    | Attendance Registers<br>Programme of event.                                                                                                                                         | 1                      | Attendance Registers<br>Programme of event.                                                                                                                                         | 1                             | Attendance Registers<br>Programme of event.                                                                                                                                         | 1                | Attendance Registers<br>Programme of event                                                                                                                                         | R250 000                                         | All wards                            | CS - HR                                                                      |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 14      |                                                                                          | To improve skills and capacity of work force | MTID 2  | Implementation the workplace skills plan.                           | Number of training conducted implementing the workplace skills plan.             | 4                                                          | N/A  | N/A                                                                                                                                                                                 | 1                      | Training Report to Ext MANCO / MANCO & Number of Training Programs implement Minutes Attendance Registers of training                                                               | 2                             | Training Report to Ext<br>MANCO / MANCO &<br>Number of Training<br>Programs implement<br>Minutes<br>Attendance Registers of<br>training                                             | 1                | Training Report to Ext<br>MANCO / MANCO &<br>Number of Training<br>Programs implement<br>Minutes<br>Attendance Registers of<br>training                                            | R1 500 000                                       | All wards                            | CS - HR                                                                      |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 15      |                                                                                          |                                              |         |                                                                     | Policy Reviewal,<br>Formulation and Adoption<br>for HR                           | Number of Policies Reviewed, formulated and adopted for HR | 4    | N/A                                                                                                                                                                                 | N/A                    | N/A                                                                                                                                                                                 | N/A                           | N/A                                                                                                                                                                                 | N/A              | 4                                                                                                                                                                                  | Reviewed Policy Council extract approving policy | N/A                                  | All wards                                                                    | CS - HR |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 16      |                                                                                          |                                              |         | cipal Systems and To optimise systems                               | ms and To optimise systems                                                       |                                                            |      | nd To optimise systems                                                                                                                                                              | nd To optimise systems | and To optimise systems                                                                                                                                                             | stems and To optimise systems |                                                                                                                                                                                     |                  |                                                                                                                                                                                    |                                                  |                                      |                                                                              |         | Review of Organogram                                                         | Date of review of organogram | 30-Jun-21                                                                    | N/A                                        | N/A                                                                          | N/A | N/A       | N/A                                        | N/A | 30-Jun-21 | Copy of Organogram and<br>Council Resolution | N/A | All wards | CS -HR |
| MTID 17      | Sound and Efficient Municipal Systems and Operations  To optimise systems and operations | al Systems and To optimise systems           |         |                                                                     |                                                                                  |                                                            |      |                                                                                                                                                                                     |                        |                                                                                                                                                                                     |                               |                                                                                                                                                                                     |                  |                                                                                                                                                                                    |                                                  | Sourcing and Placement<br>Inductions | Number of Sourcing and Placement group<br>Inductions done                    | 2       | N/A                                                                          | NA                           | 1                                                                            | Program of Evet and<br>Attendance Register | N/A                                                                          | N/A | 1         | Program of Evet and<br>Attendance Register | N/A | All wards | CS -HR                                       |     |           |        |
| MTID 18      |                                                                                          |                                              |         |                                                                     |                                                                                  |                                                            |      |                                                                                                                                                                                     |                        |                                                                                                                                                                                     |                               | MTID 3                                                                                                                                                                              | Leave Management | % Compliance with leave and sick leave management                                                                                                                                  | 75%                                              | 75%                                  | Report on Leave<br>Compliance Analysis to<br>Manco/Extended MANCO<br>Minutes | 75%     | Report on Leave<br>Compliance Analysis to<br>Manco/Extended MANCO<br>Minutes | 75%                          | Report on Leave<br>Compliance Analysis to<br>Manco/Extended MANCO<br>Minutes | 75%                                        | Report on Leave<br>Compliance Analysis to<br>Manco/Extended MANCO<br>Minutes | N/A | All wards | CS -HR                                     |     |           |                                              |     |           |        |
| MTID 19      |                                                                                          |                                              |         | Departmental Overtime                                               | % Compliance on Departmental<br>Overtime                                         | 100%                                                       | 100% | System Report to Manco/<br>Extended MANCO                                                                                                                                           | 100%                   | System Report to Manco/<br>Extended MANCO                                                                                                                                           | 100%                          | System Report to Manco/<br>Extended MANCO                                                                                                                                           | 100%             | System Report to Manco/<br>Extended MANCO                                                                                                                                          | N/A                                              | All wards                            | CS - HR                                                                      |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 20      |                                                                                          |                                              |         | OHS Act compliance                                                  | % Compliance with OHS Act as per checklist                                       | 50%                                                        | 10%  | Check list Compliance report to MANCO / Ext MANCO Minutes                                                                                                                           | 20%                    | Check list Compliance report to MANCO / Ext MANCO Minutes                                                                                                                           | 30%                           | Check list Compliance report to MANCO / Ext MANCO Minutes                                                                                                                           | 50%              | Check list<br>Compliance report to<br>MANCO / Ext MANCO<br>Minutes                                                                                                                 | R200 000.00                                      | All wards                            | CS - HR                                                                      |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |
| MTID 21      |                                                                                          |                                              |         | Provision of EHW<br>Programmes                                      | Number of Programmes of the EHW implemented as per the FY plan                   | 2                                                          | N/A  | N/A                                                                                                                                                                                 | 1                      | Attendance Register<br>Programme of event                                                                                                                                           | N/A                           | N/A                                                                                                                                                                                 | 1                | Attendance Register<br>Programme of event                                                                                                                                          | N/A                                              | All wards                            | CS - HR                                                                      |         |                                                                              |                              |                                                                              |                                            |                                                                              |     |           |                                            |     |           |                                              |     |           |        |

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| SDBIP Ref. | Strategic Goal                                             | Strategic Objective                                | IDP Ref                 | Project Name                           | KPI Measure                                                                                       | Annual Target   |     |                                                                                                         |     | Quarterly Target and                                                                                    | d Actual Achieved | i.                                                                                                      |     |                                                                                                         | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|------------------------------------------------------------|----------------------------------------------------|-------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------|-----------------|-----|---------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------|-----------------------|----------------------|-----------------|
| ODDII Rei. | on alegie coal                                             | onategic objective                                 | IDI Kei                 | r roject name                          | ru i measure                                                                                      | Ailliadi Target | Q1  | POE                                                                                                     | Q2  | POE                                                                                                     | Q3                | POE                                                                                                     | Q4  | POE                                                                                                     | Annual Budget         |                      | Department/Unit |
| MTID 22    | Sound Performance,                                         | To increase performance,                           |                         | IPMS Workplans developed               | Number of Level 1-6 with workplans developed                                                      | 144             | 144 | Signed Workplans                                                                                        | N/A | N/A                                                                                                     | N/A               | N/A                                                                                                     | N/A | N/A                                                                                                     | N/A                   | All wards            | ALL             |
| MTID 23    | Monitoring and<br>Evaluation Systems                       | monitoring and evaluation                          | MTID 4                  | IPMS Performance Reviews               | Number of Dept workplan performance reviews/assessments conducted                                 | 20              | 5   | Attendance Register for<br>performance Reviews &<br>PM reports on reviews<br>conducted                  | 5   | Attendance Register for performance Reviews & PM reports on reviews conducted                           | 5                 | Attendance Register for<br>performance Reviews &<br>PM reports on reviews<br>conducted                  | 5   | Attendance Register for performance Reviews & PM reports on reviews conducted                           | R20 000.00            | All wards            | ALL             |
| MTID 24    |                                                            |                                                    |                         | Building Maintenance                   | Number of building maintenance reports submitted                                                  | 4               | 1   | Building Maintenance Plan<br>Progress report on<br>implementation to<br>MANCO/Extended MANCO<br>Minutes | 1   | Building Maintenance Plan<br>Progress report on<br>implementation to<br>MANCO/Extended MANCO<br>Minutes | 1                 | Building Maintenance Plan<br>Progress report on<br>implementation to<br>MANCO/Extended MANCO<br>Minutes | 1   | Building Maintenance Plan<br>Progress report on<br>implementation to<br>MANCO/Extended MANCO<br>Minutes | R2 600 000            | All wards            | CS - AS         |
| MTID 25    | Clean and Social<br>Government                             | To promote clean<br>and social<br>government       | GGPP<br>1               | Building Maintenance<br>Forum Meetings | Number of building maintenance<br>Meetings Held                                                   | 4               | 1   | Progress Report to<br>Manco/Portfolio Committee                                                         | 1   | Progress Report to<br>Manco/Portfolio Committee                                                         | 1                 | Progress Report to<br>Manco/Portfolio Committee                                                         | 1   | Progress Report to<br>Manco/Portfolio Committee                                                         | N/A                   | All wards            | CS - AS         |
| MTID 26    |                                                            |                                                    |                         | Contract Management                    | Number of Contract Management Reports<br>Submitted to Extended MANCO                              | 4               | 1   | Number of Contract<br>Management Reports<br>Submitted to Extended<br>MANCO                              | 1   | Number of Contract<br>Management Reports<br>Submitted to Extended<br>MANCO                              | 1                 | Number of Contract<br>Management Reports<br>Submitted to Extended<br>MANCO                              | 1   | Number of Contract<br>Management Reports<br>Submitted to Extended<br>MANCO                              | N/A                   | All wards            | CS - AS         |
| MTID 27    | Sound Performance,<br>Monitoring and<br>Evaluation Systems | To increase performance, monitoring and evaluation | GGPP<br>1 and MTID<br>4 | Filing of tenders                      | Percentage of Documentation in respect of Tenders Filed                                           | 84%             | 80% | Completed Checklist and<br>signed Verification by<br>Manager SCM and GM<br>Corporate Services           | 80% | Completed Checklist and signed Verification by Manager SCM and GM Corporate Services                    | 80%               | Completed Checklist and<br>signed Verification by<br>Manager SCM and GM<br>Corporate Services           | 80% | Completed Checklist and<br>signed Verification by<br>Manager SCM and GM<br>Corporate Services           | N/A                   | All wards            | CS - AS         |
| MTID 28    | Clean and Social<br>Govern and Effective                   | To promote clean                                   | GGPP<br>1               | Security site inspections              | Number of Reports on security Site<br>Inspections conducted                                       | 4               | 1   | Security Site Inspection<br>Report to Manco/Portfolio<br>Committee                                      | 1   | Security Site Inspection<br>Report to Manco/Portfolio<br>Committee                                      | 1                 | Security Site Inspection<br>Report to Manco/Portfolio<br>Committee                                      | 1   | Security Site Inspection<br>Report to Manco/Portfolio<br>Committee                                      | N/A                   | All wards            | CS - AS         |
| MTID 29    | - Communication and<br>stakeholder<br>involvement Ent and  | and social<br>government                           | GGPP<br>1               | Security Forums                        | Number of security forum Meetings Held                                                            | 4               | 1   | Security Forum Report to<br>Manco / Exte Manco<br>Extract                                               | 1   | Security Forum Report to<br>Manco / Exte Manco<br>Extract                                               | 1                 | Security Forum Report to<br>Manco / Exte Manco<br>Extract                                               | 1   | Security Forum Report to<br>Manco / Exte Manco<br>Extract                                               | N/A                   | All wards            | CS - AS         |
| MTID 30    | Sound Performance,<br>Monitoring and                       | To increase performance, monitoring and            | GGPP<br>1               | Analysis of security reports           | Number of security reports submitted                                                              | 4               | 1   | Analysis Report to MANCO<br>/ Ext MANCO Signed<br>Extract                                               | 1   | Analysis Report to MANCO<br>/ Ext MANCO Signed<br>Extract                                               | 1                 | Analysis Report to MANCO<br>/ Ext MANCO Signed<br>Extract                                               | 1   | Analysis Report to MANCO<br>/ Ext MANCO Signed<br>Extract                                               | N/A                   | All wards            | CS - AS         |
| MTID 31    | Evaluation Systems                                         | evaluation                                         |                         | Compliance with Records<br>Management  | Number of documents submitted in complying with the Records management policy, file plan and EDMS | 200             | 50  | Progress Report to<br>Manco/Extended MANCO<br>Minutes                                                   | 50  | Progress Report to<br>Manco/Extended MANCO<br>Minutes                                                   | 50                | Progress Report to<br>Manco/Extended MANCO<br>Minutes                                                   | 50  | Progress Report to<br>Manco/Extended MANCO<br>Minutes                                                   | N/A                   | All wards            | CS - AS         |
| MTID 32    |                                                            |                                                    |                         | Customer Satisfaction<br>Surveys       | Number of Customer Surveys Conducted                                                              | 1               | N/A | N/A                                                                                                     | N/A | N/A                                                                                                     | N/A               | N/A                                                                                                     | 1   | Extract of (Ext) MANCO<br>NOTING report                                                                 | R3 250.00             | All LMs              | OMM - PR        |

Municipal Manager

Mayor

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| SDBIP Ref.     | Strategic Goal                               | Strategic Objective | IDP Ref | Project Name                                                      | KPI Measure                                                                   | Annual Target                                             |                                                              |                                                                          |                   | Quarterly Target an                                                      | d Actual Achieved                                                      |                                                                          |     |                                                                          | Financial Implication                                          | Location (Ward / LM) | Responsibl                                                     |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
|----------------|----------------------------------------------|---------------------|---------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----------------------------------------------------------------|----------------------|----------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|-----|------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|--------|
| <b>022</b> 1.0 | 5.1 a.t.g.0 50a.                             | on mogra ozjavana   | .2      |                                                                   |                                                                               | 7 <b></b> 1 <b></b> 1 <b></b> 1                           | Q1                                                           | POE                                                                      | Q2                | POE                                                                      | Q3                                                                     | POE                                                                      | Q4  | POE                                                                      | Annual Budget                                                  |                      | Department                                                     |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 33        |                                              |                     |         | Publish/Circulate District<br>relate Socio-economic<br>Statistics | Number of District Socio-economic<br>Statistical Reports Published/Circulated | 4                                                         | 1                                                            | Copy of Report<br>Compiled/Circulated                                    | 1                 | Copy of Report<br>Compiled/Circulated                                    | 1                                                                      | Copy of Report<br>Compiled/Circulated                                    | 1   | Copy of Report<br>Compiled/Circulated                                    | R10 000.00                                                     | N/A                  | OMM - F                                                        |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 34        |                                              |                     |         | Development of Fleet<br>Maintenance Plan                          | Date of Adoption of Fleet maintenance plan                                    | Adopted Fleet<br>maintenance plan by<br>30Sept 2020       | Adopted Fleet<br>maintenance plan<br>by 30 September<br>2020 | MANCO or Extended<br>Resolution                                          | N/A               | N/A                                                                      | N/A                                                                    | N/A                                                                      | N/A | N/A                                                                      | N/A                                                            | All LM's             | CS - Fle                                                       |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 35        |                                              |                     |         | Fleet Maintenance                                                 | % Implementation of Fleet maintenance plan                                    | 100%                                                      | N/A                                                          | N/A                                                                      | 50%               | Progress Report on implementation plan Manco Minutes                     | 25%                                                                    | Progress Report on implementation plan Manco Minutes                     | 25% | Progress Report on implementation plan Manco Minutes                     | R36 000 000.00                                                 | All LM's             | CS - Fle                                                       |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 36        |                                              |                     |         | Development of Fleet<br>Replacement Plan                          | Date of adoption of Fleet replacement plan                                    | Adopted Fleet<br>replacement plan by<br>30 September 2020 | Adopted Fleet<br>replacement plan<br>by 30 September<br>2020 | MANCO or Extended<br>Resolution                                          | N/A               | N/A                                                                      | N/A                                                                    | N/A                                                                      | N/A | N/A                                                                      | N/A                                                            | All LM's             | CS - FI                                                        |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 37        |                                              |                     |         | Implementation of Fleet<br>Replacement Plan                       | % Implementation of Fleet Replacement Plan                                    | 100%                                                      | N/A                                                          | N/A                                                                      | N/A               | N/A                                                                      | Report to MANCO<br>showing 100%<br>replacement of<br>fleet as per plan | Report to MANCO                                                          | N/A | N/A                                                                      | R5 000 000.00                                                  | All LM's             | CS - FI                                                        |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 38        | Sound and Efficient<br>Municipal Systems and | To optimise systems | MTID 3  | Development of Fleet<br>licensing plan                            | Date of adoption of Fleet licensing plan                                      | Adopted Fleet licensing plan                              | Adopted Fleet<br>licensing plan by<br>30 September<br>2020   | MANCO or Extended<br>Resolution                                          | N/A               | N/A                                                                      | N/A                                                                    | N/A                                                                      | N/A | N/A                                                                      | N/A                                                            | All LM's             | CS - F                                                         |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 39        | Operations                                   | and operations      |         | o optimise systems and operations MTID 3                          | and operations WITU 3                                                         | nd operations MTID 3                                      | and operations MTID 3                                        |                                                                          | VEHICLE LICENSING | % Implementation of Fleet Vehicle<br>Licensing Plan                      | 100%                                                                   | N/A                                                                      | N/A | 100%                                                                     | Progress report on<br>Licencing Plan to<br>Manco / Ext Minutes | 100%                 | Progress report on<br>Licencing Plan to<br>Manco / Ext Minutes | 100%                                             | Progress report on<br>Licencing Plan to<br>Manco / Ext Minutes | R1 500 000.00                                    | All LM's                                                      | CS - F                                                       |     |                                                                  |                                                   |                                                              |        |
| MTID 40        |                                              |                     |         |                                                                   |                                                                               |                                                           |                                                              |                                                                          |                   |                                                                          |                                                                        |                                                                          |     | Availability of service delivery vehicles                                | % AVAILABILITY OF SERVICE<br>DELIVERY VEHICLES                 | 75%                  | 75%                                                            | Confirmation report signed by GMWS/SNR Manger WS | 75%                                                            | Confirmation report signed by GMWS/SNR Manger WS | 75%                                                           | Confirmation report signed<br>by GMWS/SNR Manger<br>WS       | 75% | Confirmation report signed<br>by GMWS/SNR Manger<br>WS           | N/A                                               | All LM's                                                     | CS - F |
| MTID 41        |                                              |                     |         |                                                                   |                                                                               |                                                           |                                                              |                                                                          |                   |                                                                          |                                                                        |                                                                          |     | _                                                                        |                                                                |                      |                                                                | -                                                | VERIFICATION OF<br>DRIVER'S LICENSES &<br>PDP'S                | Date of drivers licenses and PDP's verified      | Drivers licenses and<br>PDP's verified by 31<br>December 2020 | N/A                                                          | N/A | Drivers Licenses<br>and PDP's<br>verified by 31<br>December 2020 | Signed verification forms by<br>Fleet coordinator | N/A                                                          | N/A    |
| MTID 42        |                                              |                     |         |                                                                   |                                                                               |                                                           |                                                              |                                                                          |                   |                                                                          |                                                                        |                                                                          |     |                                                                          |                                                                |                      |                                                                | Fleet Management committee                       | Number of Fleet management committees held                     | 4                                                | 1                                                             | Resolutions register noted<br>by MANCO and Extended<br>MANCO | 1   | Resolutions register noted<br>by MANCO and Extended<br>MANCO     | 1                                                 | Resolutions register noted<br>by MANCO and Extended<br>MANCO | 1      |
| MTID 43        |                                              |                     |         | Fuel Usage and<br>Management                                      | % of reduction of fuel usage in litres                                        | 20%                                                       | 5%                                                           | Report on fuel reduction per<br>department to MANCO or<br>Extended MANCO | 5%                | Report on fuel reduction per<br>department to MANCO or<br>Extended MANCO | 5%                                                                     | Report on fuel reduction per<br>department to MANCO or<br>Extended MANCO | 5%  | Report on fuel reduction per<br>department to MANCO or<br>Extended MANCO | N/A                                                            | ALL LMs              | CS - F                                                         |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |
| MTID 44        |                                              |                     |         | Development of the 2019/20<br>Annual Performance Report           | Date of Adoption of the 2019/2020 Annual<br>Performance Report                | 2020/12/31                                                | N/A                                                          | N/A                                                                      | 2020/12/31        | Council Resolution                                                       | N/A                                                                    | N/A                                                                      | N/A | N/A                                                                      | N/A                                                            | ALL LMs              | OMM-F                                                          |                                                  |                                                                |                                                  |                                                               |                                                              |     |                                                                  |                                                   |                                                              |        |

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22 ..... Municipal Manager

Mayor

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2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref. | Strategic Goal | Strategic Objective | IDP Ref | Project Name                                                          | KPI Measure                                                   | Annual Target |     |     |            | Quarterly Target and | d Actual Achieved |     |     |     | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|----------------|---------------------|---------|-----------------------------------------------------------------------|---------------------------------------------------------------|---------------|-----|-----|------------|----------------------|-------------------|-----|-----|-----|-----------------------|----------------------|-----------------|
|            | Ĭ              | • •                 |         | ·                                                                     |                                                               | ·             | Q1  | POE | Q2         | POE                  | Q3                | POE | Q4  | POE | Annual Budget         |                      | Department/Unit |
| MTID 45    |                |                     |         | Development of the<br>2019/2020 Annual Report<br>and Oversight Report | Date of adoption of the 2019/2020 Annual and Oversight report | 2021/03/31    | N/A | N/A | 2021/03/31 | Council Resolution   | N/A               | N/A | N/A | N/A | N/A                   | ALL LMs              | OMM-PMS         |

| NDP; An inclusive  | and integrated rural econd                              | omy, Economy and en                                            | nployment, Soci | al protection                                                                                                        |                                                                                                     |                                    |                                 |                                                                  |     |                                                                  |     |                                                                  |                                               |                                                                  |               |         |            |
|--------------------|---------------------------------------------------------|----------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|------------------------------------------------------------------|-----|------------------------------------------------------------------|-----|------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|---------------|---------|------------|
| MTSF: Outcome 4,   | Outcome 7 and Outcome                                   | 13                                                             |                 |                                                                                                                      |                                                                                                     |                                    |                                 |                                                                  |     |                                                                  |     |                                                                  |                                               |                                                                  |               |         |            |
| Back to Basics: N/ | A                                                       |                                                                |                 |                                                                                                                      |                                                                                                     |                                    |                                 |                                                                  |     |                                                                  |     |                                                                  |                                               |                                                                  |               |         |            |
| PGDS: Inclusive E  | conomic Growth                                          |                                                                |                 |                                                                                                                      |                                                                                                     |                                    |                                 |                                                                  |     |                                                                  |     |                                                                  |                                               |                                                                  |               |         |            |
| KPA: Local Econor  | mic Development                                         |                                                                |                 |                                                                                                                      |                                                                                                     |                                    |                                 |                                                                  |     |                                                                  |     |                                                                  |                                               |                                                                  |               |         |            |
| LED 1              | Reduced Levels of poverty, inequality, and unemployment | Improve job creation opportunities particularly for the youth  | LED 1           | Jobs created through EPWP projects                                                                                   | Number of jobs created through the EPWP Environmental and Social Sector                             | 179                                | 179                             | Payment Register                                                 | N/A | N/A                                                              | N/A | N/A                                                              | N/A                                           | N/A                                                              | R4 328 400.00 | All LMs | OMM - SPU  |
| LED 2              |                                                         | To promote Sectoral                                            | LED 3           | Sectoral development and<br>support -<br>MANUFACTURING                                                               | Number of Manufacturers Supported                                                                   | 5                                  | 1                               | Progress Report submitted to Portfolio Committee                 | 1   | Progress Report submitted to Portfolio Committee                 | 2   | Progress Report submitted to Portfolio Committee                 | 1                                             | Closeout report                                                  | R50 000.00    | All LMs | EDES - LED |
| LED 3              | Fachting LED                                            | development                                                    | LEDS            | Sectoral development and support - MINING                                                                            | Number of mining development and support initiatives supported                                      | 4                                  | 1                               | Progress Report submitted to Portfolio Committee                 | 1   | Progress Report submitted to Portfolio Committee                 | 1   | Progress Report submitted to Portfolio Committee                 | 1                                             | Close-out report                                                 | R50 000.00    | All LMs | EDES - LED |
| LED 4              | Enabling LED Environment                                | To increase investment and development opportunities           | LED 4           | Administration of Ugu<br>Economic Projects (Sports<br>& Leisure Centre (USLC)<br>and Fresh Produce market -<br>UFPM) | number of USLC quarterly reports                                                                    | 4 reports per annum                | 1                               | quarterly progress report<br>submitted to MANCO                  | 1   | quarterly progress report<br>submitted to MANCO                  | 1   | quarterly progress report submitted to MANCO                     | 1                                             | quarterly progress report<br>submitted to MANCO                  | 2,690,000     | All LMs | EDES - LED |
| LED 5              |                                                         | To promote Sectoral                                            | LED 3           | Recovery support to sectors of Ugu economy                                                                           | Number of post COVID 19 economic recovery initiatives coordinated and reported per sector per annum | 4 reports per annum                | 1                               | quarterly progress report<br>submitted to Portfolio<br>Committee | 1   | quarterly progress report<br>submitted to Portfolio<br>Committee | 1   | quarterly progress report<br>submitted to Portfolio<br>Committee | 1                                             | quarterly progress report<br>submitted to Portfolio<br>Committee | N/A           | All LMs | EDES - LED |
| LED 6              |                                                         | development                                                    | LED 3           | Rural Medium-Scale Farmer<br>Support Program                                                                         | Number of Rural Medium-Scale Farmers<br>Supported                                                   | 4                                  | 1                               | Progress Report submitted to Portfolio Committee                 | 1   | Progress Report submitted to Portfolio Committee                 | 1   | Progress Report submitted to Portfolio Committee                 | 1                                             | Close-out report                                                 | R200,000      | All LMs | EDES - LED |
| LED 7              | Sectoral Development                                    | To promote Small<br>Businesses, Co-<br>operatives and<br>SMMEs | 150.0           | SMME Empowerment & Compliance                                                                                        | Number of small business<br>outreach/empowerment sessions with<br>established businesses            | 3 small business outreach sessions | N/A                             | N/A                                                              | 1   | Quarterly report submitted to Portfolio Committee                | 1   | Quarterly report submitted to Portfolio Committee                | 1                                             | Quarterly report submitted to Portfolio Committee                | R100,000.00   | All LMs | EDES - LED |
| LED 8              | and Support                                             | To promote Small<br>Businesses, Co-<br>operatives and<br>SMMEs | LED 2           | Cooperative Empowerment & Compliance                                                                                 | Number of Cooperatives Supported                                                                    | 15                                 | 3                               | Progress Report submitted to Portfolio Committee                 | 4   | Progress Report submitted to Portfolio Committee                 | 4   | Progress Report submitted to Portfolio Committee                 | 4                                             | Progress Report submitted to Portfolio Committee                 | R0.00         | All LMs | EDES - LED |
| LED 9              | Enabling LED<br>Environment                             | To increase investment and development opportunities           | LED 4           | Compilation and update of district database of farmers                                                               |                                                                                                     | 30-Jun-21                          | Rollout plan by 30<br>Sept 2021 | Roll out plan                                                    | N/A | N/A                                                              | N/A | N/A                                                              | Final database<br>compiled by 30<br>June 2021 | Portfolio Committee Extract<br>NOTING Database                   | R0.00         | All LMs | EDES - LED |
| LED 10             | Sectoral Development and Support                        | To optimise tourism<br>marketing and<br>Development            | LED 5           | Administration of Ugu<br>Economic Projects (USCDA<br>& USCT)                                                         | Number of reports on Entities submitted per annum                                                   | 4                                  | 1                               | Quarterly report submitted to Portfolio Committee                | 1   | Quarterly report submitted to Portfolio Committee                | 1   | Quarterly report submitted to Portfolio Committee                | 1                                             | Quarterly report submitted to Portfolio Committee                | R0.00         | All LMs | EDES - LED |

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2020.2021 UGU ORGANISATIONAL SDBIP

bo Quarterly Target and Actual Achieved inancial Implication Location (Ward / LM) Responsible Department/Unit SDBIP Ref. Strategic Goal IDP Ref Project Name **KPI Measure** Annual Target Q1 POE Q2 POE Q3 POE Q4 POE **Annual Budget** SDG 16: Build Effective, Accountable and Inclusive Institutions At All Levels NDP: Building Capable and Developmental State MTSF: Outcome 1, Outcome 2, Outcome 3, Outcome 11, Outcome 12 and Outcome 14 ack to Basics: Good Governance; Putting People First PGDS: Governance and Policy KPA: Good Governance and Public Participation Unqualified audit with no GGPP 1 Percentage of Audit findings resolved. 100% N/A N/A N/A N/A 50% Audit Action Plan Report 100% Audit Action Plan Report N/A All Wards/LMs ALL matters of emphasis Risk Action Plan Report Risk Action Plan Report Risk Action Plan Report Risk mitigation Percentage of risks mitigation GGPP 2 80% N/A N/A 80% showing departmental 80% showing departmental 80% showing departmental N/A All Wards/LMs ALL recommendations implemented. implementation percentage implemented percentage implemented percentage implemented Number of Policy Committee Meetings Committee Minutes and Committee Minutes and Committee Minutes and Committee Minutes and GGPP 3 10 2 2 3 OMM - PR Policy Committee Meetings N/A All Wards/LMs Attendance Register Attendance Register Attendance Register Attendance Register Extract of MANCO NOTING GGPP 4 Policy Register Date 2020/21 Policy Register Approved N/A N/A 1 N/A N/A N/A N/A N/A All Wards/LMs OMM - PR Unqualified Audit with To strengthen report GGPP 1 no Matters of Governance and Emphasis Leadership Copy of Awareness Copy of Awareness Policy Awareness Number of Policy Awareness Campaigns Copy of Awareness Copy of Awareness GGPP 5 N/A All Wards/LMs OMM - PR Campaigns conducted Campaign Material Campaign Material Campaign Material Campaign Material Development of Policy Copy of Policy Guide GGPP 6 Number of Policy Guides Developed N/A N/A N/A N/A N/A N/A N/A All Wards/LMs OMM - PR Guides Developed Review of Policy and Date 2020/21 Policy Management Policy Extract of Council Adoptin GGPP 7 N/A N/A N/A OMM - PR 30-Jun-21 30-Jun-21 N/A N/A 30-Jun-21 N/A All Wards/LMs Procedure Manuel and Procedure Reviewed Copy of Survey Report Copy of Survey Report COVID Municipal Number of COVID-19 Municipal GGPP 8 2 N/A N/A Compiled Extract of (Ext) N/A N/A Compiled Extract of (Ext) R10 000 All Wards/LMs OMM - PP Evaluation surveys **Evaluation Surveys Conducted** MANCO NOTING report MANCO NOTING report Effective and To ensure integrated Report from community Report from community Report from community Report from community GGPP 9 GGPP 4 Nil 18 R200 000.00 OMM - PP Mayoral Izimbizo Number of Mayoral Izimbizo coordinated 18 nil nil All Wards/LMs integrated approach Public participation engagement submitted to engagement engagement engagement Portfolio Committee o Public participatio

Report from community

engagement

R192 000.00

All Wards/LMs

OMM - PP

approach

To strengthen

communication and

stakeholder relations

GGPP 5

IDP/BUDGET roadshows

Number of IDP/BUDGET Roadshows

18

Nil

N/A

nil

N/A

nil

N/A

18

Effective

stakeholder

GGPP 10

ommunication and

Municipal Manager

Mayor

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2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref. | Strategic Goal                 | Strategic Objective                          | IDP Ref | Project Name                           | KPI Measure                                                     | Annual Target  |           |                                                                           |       | Quarterly Target an                                                       | d Actual Achieved | ı.                                                                        |       |                                                                           | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|--------------------------------|----------------------------------------------|---------|----------------------------------------|-----------------------------------------------------------------|----------------|-----------|---------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------------|----------------------|-----------------|
| obbii Reii | on atogro odar                 | Chalegio Cajecare                            | IDI NCI | r rojest riams                         | To Timededic                                                    | 7 amaar ranget | Q1        | POE                                                                       | Q2    | POE                                                                       | Q3                | POE                                                                       | Q4    | POE                                                                       | Annual Budget         |                      | Department/Unit |
| GGPP 11    | Clean and Social<br>Government | To promote clean and social government       | GGPP 2  | Ward Committee<br>Functionality        | Number of Ward Functionality Reports reported                   | 4              | 1         | Functionality report                                                      | 1     | Functionality report                                                      | 1                 | Functionality report                                                      | 1     | Functionality report                                                      | N/A                   | All Wards/LMs        | OMM - PP        |
| GGPP 12    |                                |                                              | GGPP 1  | District Public Participation<br>Forum | Number of District Public Participation<br>Meetings coordinated | 4              | 1         | Minutes and register                                                      | 1     | Minutes and register                                                      | 1                 | Minutes and register                                                      | 1     | Minutes and register                                                      | R50 000.00            | All Wards/LMs        | OMM - PP        |
| GGPP 13    |                                |                                              | GGPP3.4 | Batho Pele Awareness<br>Session        | number of Batho Pele Awareness<br>sessions Conducted            | 4              | 1         | Copy of the electronic<br>Awareness Message<br>cascaded                   | 1     | Copy of the electronic<br>Awareness Message<br>cascaded                   | 1                 | Copy of the electronic<br>Awareness Message<br>cascaded                   | 1     | Copy of the electronic<br>Awareness Message<br>cascaded                   | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 14    |                                |                                              | GGPP3.4 | Municipal Service Week                 | Number of Municipal Service weeks coordinated                   | 1              | N/A       | N/A                                                                       | 1     | Attendance register and report                                            | N/A               | N/A                                                                       | N/A   | N/A                                                                       | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 15    |                                |                                              | GGPP3.4 | Unannounced service delivery visits    | Number of Unannounced visits for service delivery made          | 4              | 1         | Report to MANCO and extract                                               | 1     | Report to MANCO and extract                                               | 1                 | Report to MANCO and extract                                               | 1     | Report to MANCO and extract                                               | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 16    |                                |                                              | GGPP3.4 | SDIP Development                       | Number of SDIPs developed                                       | 1              | 1         | Copy of the SDIP                                                          | NA    | NA                                                                        | NA                | NA                                                                        | NA    | NA NA                                                                     | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 17    |                                |                                              | GGPP3.4 | Batho Pele District Forum              | Number of Batho Pele District Forum                             | 4              | 1         | Minutes of the meeting of DBF                                             | 1     | Minutes of the meeting of DBF                                             | 1                 | Minutes of the meeting of DBF                                             | 1     | Minutes of the meeting of DBF                                             | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 18    |                                |                                              | GGPP3.1 | Call Centre Functionality              | Number of calls answered                                        | 40000          | 10000     | System generated report                                                   | 10000 | System generated report                                                   | 10000             | System generated report                                                   | 10000 | System generated report                                                   | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 19    |                                | To promote clean<br>and social<br>government | GGPP3.3 | Review of communication strategy       | Adoption date of Communication Strategy reviewed                | 30-Sep-20      | 30-Sep-20 | Council Resolution                                                        | nil   | N/A                                                                       | nil               | N/A                                                                       | nil   | N/A                                                                       | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 20    |                                |                                              | GGPP3.3 | Official Newsletter                    | Number of official Newsletters developed & published            | 4              | 1         | Copy of the Newsletter                                                    | 1     | Copy of the Newsletter                                                    | 1                 | Copy of the Newsletter                                                    | 1     | Copy of the Newsletter                                                    | R522 000.00           | All Wards/LMs        | OMM - Comms     |
| GGPP 21    |                                |                                              | GGPP3.3 | Radio Slots                            | number of radio slots implemented by the<br>Mayor               | 4              | 1         | Copy of the Script plus confirmation letter, invoice and proof of payment | 1     | Copy of the Script plus confirmation letter, invoice and proof of payment | 1                 | Copy of the Script plus confirmation letter, invoice and proof of payment | 1     | Copy of the Script plus confirmation letter, invoice and proof of payment | R400 000.00           | All Wards/LMs        | OMM - Comms     |

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2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref. | Strategic Goal    | Strategic Objective                                                  | IDP Ref  | Project Name                                                                 | KPI Measure                                                                         | Annual Target   |                                               |                                                                 |                                               | Quarterly Target and                                            | d Actual Achieved                             |                                                                 |                                               |                                                                 | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|-------------------|----------------------------------------------------------------------|----------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|-----------------------|----------------------|-----------------|
| JUDIF Rei. | on alegic odai    | Strategic Objective                                                  | IDF Nei  | r roject Name                                                                | rr i measure                                                                        | Ailliuai Taiget | Q1                                            | POE                                                             | Q2                                            | POE                                                             | Q3                                            | POE                                                             | Q4                                            | POE                                                             | Annual Budget         | 1                    | Department/Unit |
| GGPP 22    |                   |                                                                      | GGPP3.8  | Annual Calendars                                                             | number of Annual calendars purchased                                                | 1000            | N/A                                           | N/A                                                             | 1000                                          | copy of the purchase order issued                               | N/A                                           | N/A                                                             | N/A                                           | N/A                                                             | R50 000.00            | All Wards/LMs        | OMM - Comms     |
| GGPP 23    |                   |                                                                      | GGPP3.8  | Social Media /online<br>communication                                        | number of Social Media Updates done                                                 | 50              | 15                                            | Extract from Social Media platform                              | 10                                            | Extract from Social Media platform                              | 15                                            | Extract from Social Media platform                              | 10                                            | Extract from Social Media platform                              | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 24    |                   |                                                                      | GGPP3.8  | Press Releases                                                               | number of Press Releases done                                                       | 32              | 8                                             | Copy of Press Release                                           | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 25    |                   |                                                                      | GGPP2.31 | Service Delivery Official<br>Complaints resolved within<br>7 working days    | % of service delivery official complaints addressed and checked up on within 7 days | 80%             | 80%                                           | Report to Portfolio<br>Committee                                | N/A                   | All Wards/LMs        | OMM - Comms     |
| GGPP 26    |                   | To optimise IGR<br>Coordination for local<br>economic<br>development | 3.6      | IGR Stakeholder<br>Coordination LED Forum                                    | Number of LED Forums Hosted                                                         | 4               | 1                                             | Minutes and attendance<br>registers of LED Forums<br>Meeting    | 1                                             | Minutes and attendance<br>registers of LED Forums<br>Meeting    | 1                                             | Minutes and attendance<br>registers of LED Forums<br>Meeting    | 1                                             | Minutes and attendance<br>registers of LED Forums<br>Meeting    | N/A                   | All Wards/LMs        | LED             |
| GGPP 27    |                   |                                                                      | CC 2.2   | Functional Environmental<br>IGR structures Air Quality<br>Management Forum   | Number of Air Quality Multi Stakeholder<br>Workshops conducted                      | 2               | 1 stakeholder<br>engagement forum<br>workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | n/a                                           | n/a                                                             | 1 stakeholder<br>engagement<br>forum workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | n/a                                           | n/a                                                             | R20,000               | All Wards/LMs        | ENV Mngt        |
| GGPP 28    | Clean Environment | To promote a<br>healthy, safe, and<br>sustainability<br>environment  | CCI 2.6  | Number of Biodiversity multi<br>stakeholder engagements<br>conducted         | Functional Environmental IGR structures<br>Biodiversity Management Forum            | 2               | 1 stakeholder<br>engagement forum<br>workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | n/a                                           | n/a                                                             | 1 stakeholder<br>engagement<br>forum workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | n/a                                           | n/a                                                             | N/A                   | All Wards/LMs        | ENV Mngt        |
| GGPP 29    |                   |                                                                      | LED 5.9  | Number of Coastal<br>Management Multi-<br>stakeholder workshops<br>conducted | Functional Environmental IGR structures<br>Coastal Management Forum                 | 4               | 1 stakeholder<br>engagement forum<br>workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | 1 stakeholder<br>engagement<br>forum workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | 1 stakeholder<br>engagement<br>forum workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | 1 stakeholder<br>engagement<br>forum workshop | Agenda; Attendance<br>registers and Minutes of the<br>workshops | N/A                   | All Wards/LMs        | ENV Mngt        |
| GGPP 30    |                   |                                                                      |          | Development of<br>Management Audit<br>Corrective Action Plan                 | Date 2019 / 2020 Management Audit<br>Corrective Action Plan Developed               | 31-Jan-21       | N/A                                           | N/A                                                             | N/A                                           | N/A                                                             | 31-Jan-21                                     | Council Resolution adopting the plan                            | N/A                                           | N/A                                                             | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 31    |                   |                                                                      |          | Reviewal of Audit<br>Committee Charter                                       | Date Audit Committee Charters and methodology reviewed                              | 30-Sep-20       | 30-Sep-20                                     | Minutes from the Audit<br>Committee approving                   | N/A                                           | N/A                                                             | N/A                                           | N/A                                                             | N/A                                           | N/A                                                             | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 32    |                   |                                                                      |          | UDM 3 year strategic audit plan                                              | Date Ugu District Municipality's 3 year<br>strategic audit plan is reviewed         | 30-Sep-20       | 30-Sep-20                                     | Minutes from the Audit<br>Committee approving                   | N/A                                           | N/A                                                             | N/A                                           | N/A                                                             | N/A                                           | N/A                                                             | N/A                   | All Wards/LMs        | OMM - IA        |

22 ..... Municipal Manager

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bo 2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref. | Strategic Goal                                      | Strategic Objective                           | IDP Ref   | Project Name                                                    | KPI Measure                                                              | Annual Target |           |                                               |     | Quarterly Target and | d Actual Achieved |     |      |                                                    | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|-----------------------------------------------------|-----------------------------------------------|-----------|-----------------------------------------------------------------|--------------------------------------------------------------------------|---------------|-----------|-----------------------------------------------|-----|----------------------|-------------------|-----|------|----------------------------------------------------|-----------------------|----------------------|-----------------|
|            |                                                     |                                               |           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                         |                                                                          |               | Q1        | POE                                           | Q2  | POE                  | Q3                | POE | Q4   | POE                                                | Annual Budget         |                      | Department/Unit |
| GGPP 33    |                                                     |                                               |           | USCT 3 year strategic audit plan                                | Date USCT 3 year strategic audit plan reviewed                           | 30-Sep-20     | 30-Sep-20 | Minutes from the Audit<br>Committee approving | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 34    |                                                     |                                               |           | USCDA 3 year strategic audit plan                               | Date USCDA 3 year strategic audit plan reviewed                          | 30-Sep-20     | 30-Sep-20 | Minutes from the Audit<br>Committee approving | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 35    |                                                     |                                               |           | UDM Annual internal audit plan                                  | Date Annual internal audit plan developed and approved - Ugu             | 30-Sep-20     | 30-Sep-20 | Minutes from the Audit<br>Committee approving | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 36    |                                                     |                                               |           | USCT annual internal audit plan                                 | Date Annual internal audit plan developed and approved - USCT            | 30-Sep-20     | 30-Sep-20 | Minutes from the Audit<br>Committee approving | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 37    |                                                     |                                               |           | USCDA annual internal audit plan                                | Date Annual internal audit plan developed and approved - USCDA           | 30-Sep-20     | 30-Sep-20 | Minutes from the Audit<br>Committee approving | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 38    |                                                     |                                               |           | Implementation of UDM internal audit plan                       | Percentage Implementation of internal<br>Audit Plan - UGU                | 100%          | N/A       | N/A                                           | N/A | N/A                  | N/A               | N/A | 100% | Status report on the implementation of the IA Plan | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 39    |                                                     |                                               |           | Implementation of USCT internal audit plan                      | Percentage Implementation of internal<br>Audit Plan - USCT               | 100%          | N/A       | N/A                                           | N/A | N/A                  | N/A               | N/A | 100% | Status report on the implementation of the IA Plan | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 40    |                                                     |                                               |           | Implementation of USCDA internal audit plan                     | Percentage Implementation of internal<br>Audit Plan - USCDA              | 100%          | N/A       | N/A                                           | N/A | N/A                  | N/A               | N/A | 100% | Status report on the implementation of the IA Plan | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 41    |                                                     |                                               |           | Risk Management Policy<br>and Risk management<br>charter review | Date Risk Management Policy and RM<br>Committee Charter is reviewed      | 30-Sep-20     | 30-Sep-20 | Council resolution                            | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 42    | Unqualified Audit with<br>no Matters of<br>Emphasis | To strengthen<br>Governance and<br>Leadership | GGPP<br>1 | UDM Enterprise risk register                                    | Date 2020 / 2021 Enterprise Risk registers developed and approved - UDM  | 30-Sep-20     | 30-Sep-20 | minutes from the RMC approving                | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 43    |                                                     |                                               |           | USCT Enterprise risk register                                   | Date 2020 / 2021 Enterprise Risk registers developed and approved - USCT | 30-Sep-20     | 30-Sep-20 | minutes from the RMC approving                | N/A | N/A                  | N/A               | N/A | N/A  | N/A                                                | N/A                   | All Wards/LMs        | OMM - IA        |

22 ..... Municipal Manager

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| SDBIP Ref. | Strategic Goal  | Strategic Objective | IDP Ref | Project Name                                 | KPI Measure                                                                     | Annual Target |           |                                        |      | Quarterly Target and                                                   | d Actual Achieved | ı e                                                                    |      |                                                                        | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|-----------------|---------------------|---------|----------------------------------------------|---------------------------------------------------------------------------------|---------------|-----------|----------------------------------------|------|------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|------|------------------------------------------------------------------------|-----------------------|----------------------|-----------------|
| JJJII Keli | - Juntogio Gour | James Conjective    |         | - Jojoor Haine                               | All I modeling                                                                  | - Tangor      | Q1        | POE                                    | Q2   | POE                                                                    | Q3                | POE                                                                    | Q4   | POE                                                                    | Annual Budget         |                      | Department/Unit |
| GGPP 44    |                 |                     |         | USCDA Enterprise risk register               | Date 2020 / 2021 Enterprise Risk<br>registers developed and approved -<br>USCDA | 30-Sep-20     | 30-Sep-20 | minutes from the RMC approving         | N/A  | N/A                                                                    | N/A               | N/A                                                                    | N/A  | N/A                                                                    | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 45    |                 |                     |         | UDM Fraud risk register                      | Date 2020 / 2021 Fraud Risk registers approved - UDM                            | 30-Sep-20     | 30-Sep-20 | minutes from the RMC approving         | N/A  | N/A                                                                    | N/A               | N/A                                                                    | N/A  | N/A                                                                    | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 46    |                 |                     |         | USCT fraud risk register                     | Date 20120/ 2021<br>Fraud Risk registers approved - USCT                        | 30-Sep-20     | 30-Sep-20 | minutes from the RMC approving         | N/A  | N/A                                                                    | N/A               | N/A                                                                    | N/A  | N/A                                                                    | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 47    |                 |                     |         | USCDA fraud risk register                    | Date 2020 / 2021<br>Fraud Risk registers approved - USCDA                       | 30-Sep-20     | 30-Sep-20 | minutes from the RMC approving         | N/A  | N/A                                                                    | N/A               | N/A                                                                    | N/A  | N/A                                                                    | N/A                   | All Wards/LMs        | OMM - IA        |
| GGPP 48    |                 |                     |         | Risk mitigation recommendations - OMM        | Percentage of Risk mitigation recommendations followed up - UGU                 | 100%          | N/A       | N/A                                    | 100% | Minutes from RMC indicating number of Action plans due and followed up | 100%              | Minutes from RMC indicating number of Action plans due and followed up | 100% | Minutes from RMC indicating number of Action plans due and followed up |                       | All Wards/LMs        | OMM - IA        |
| GGPP 49    |                 |                     |         | Risk mitigation recommendations - USCT       | Percentage of Risk mitigation recommendations Followed up - USCT                | 100%          | N/A       | N/A                                    | 100% | Minutes from RMC indicating number of Action plans due and followed up | 100%              | Minutes from RMC indicating number of Action plans due and followed up | 100% | Minutes from RMC indicating number of Action plans due and followed up |                       | All Wards/LMs        | OMM - IA        |
| GGPP 50    |                 |                     |         | Risk mitigation recommendations - USCDA      | Percentage of Risk mitigation recommendations followed up - USCDA               | 100%          | N/A       | N/A                                    | 100% | Minutes from RMC indicating number of Action plans due and followed up | 100%              | Minutes from RMC indicating number of Action plans due and followed up | 100% | Minutes from RMC indicating number of Action plans due and followed up |                       | All Wards/LMs        | OMM - IA        |
| GGPP 51    |                 |                     |         | Fraud risk mitigation recommendation - Ugu   | Percentage of Fraud Risk Mitigation recommendation Followed up - UGU            | 100%          | N/A       | N/A                                    | 100% | Minutes from RMC indicating number of Action plans due and followed up | 100%              | Minutes from RMC indicating number of Action plans due and followed up | 100% | Minutes from RMC indicating number of Action plans due and followed up |                       | All Wards/LMs        | OMM - IA        |
| GGPP 52    |                 |                     |         | Fraud risk mitigation - USCT                 | Percentage of Fraud Risk Mitigation recommendation Followed up - USCT           | 100%          | N/A       | N/A                                    | 100% | Minutes from RMC indicating number of Action plans due and followed up | 100%              | Minutes from RMC indicating number of Action plans due and followed up | 100% | Minutes from RMC indicating number of Action plans due and followed up |                       | All Wards/LMs        | OMM - IA        |
| GGPP 53    |                 |                     |         | Fraud risk mitigation recommendation - USCDA | Percentage of Fraud Risk Mitigation recommendation Followed up - USCDA          | 100%          | N/A       | N/A                                    | 100% | Minutes from RMC indicating number of Action plans due and followed up | 100%              | Minutes from RMC indicating number of Action plans due and followed up | 100% | Minutes from RMC indicating number of Action plans due and followed up |                       | All Wards/LMs        | OMM - IA        |
| GGPP 54    |                 |                     |         | Anti Fraud and anti corruption strategy      | Date Review of the Anti Fraud and Anti<br>Corruption Strategy                   | 30-Sep-20     | 30-Sep-20 | Council Resolution adopting the policy | N/A  | N/A                                                                    | N/A               | N/A                                                                    | N/A  | N/A                                                                    | N/A                   | All Wards/LMs        | OMM - IA        |

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Quarterly Target and Actual Achieved inancial Implication Location (Ward / LM) Responsible SDBIP Ref. Strategic Objective IDP Ref Project Name **KPI Measure Annual Target** Department/Unit Q2 Q3 Q4 Q1 POE POE POE POE **Annual Budget** Anticorruption and Number of Anticorruption and awareness Attendance register & Attendance register & Attendance register & Attendance register & GGPP 55 N/A N/A OMM - IA All Wards/LMs wareness campaigns campaigns co-ordinated programme programme programme programme report showing vendor report showing vendor report showing vendor report showing vendor Monitoring of vendor Number of vendor performance reports GGPP 57 N/A All ALL 4 1 report 1 report 1 report 1 report performance submitted to MANCO MANCO MANCO MANCO MANCO 100% Departmental Policy Percentage compliance with policy Extract and proof of GGPP 58 100% N/A All ALL Adherence, Review and N/A N/A N/A N/A N/A compliance to N/A adherence and compliance compliance from P&R uni Compliance policy Number of consequence management GGPP 59 20 Monthly reports to MANCO Monthly reports to MANCO ΑII ALL Consequence Managemer Monthly reports to MANCO Monthly reports to MANCO reports submitted to MANCO Effective To strenathen Number of functional DTT Meetings Communication and Signed minutes and Signed minutes and Signed minutes and Signed minutes and GGPP 60 GGPP 3 All OMM-SPU Operation Sukuma Sakhe 4 N/A communication and attendance register attendance register stakeholder coordinated attendance register attendance register stakeholder relations involvement Analysis Report of EXCO Analysis Report of EXCO Analysis Report of EXCO Analysis Report of EXCO To increase Sound Performance lumber of Analysed Reports on the and Council Resolutions and Council Resolutions and Council Resolutions and Council Resolutions performance, GGPP Compliance to the Rules GGPP 61 ΔII CS - AS Monitoring and implementation of EXCO and Council 4 Implementation Implementation Implementation Implementation N/A monitoring and and Orders of Council Evaluation Systems Resolutions for all Departments MANCO/Extended Extract MANCO/Extended Extract MANCO/Extended Extract MANCO/Extended Extract of Minutes of Minutes of Minutes of Minutes Signed Acceptance of Signed Acceptance of Signed Acceptance of Signed Acceptance of Report on the Analysis of Compliance to the Rules Number of compliance reports to the rules GGPP 62 10 Councillors at Council and Councillors at Council and Councillors at Council and Councillors at Council and N/A All CS - AS and Orders of Council and order of Council reports Submitted or its Committee Meetings or its Committee Meetings or its Committee Meetings or its Committee Meetings to office of the Speaker Rights of the Child Number of rights of a child programmes List of beneficiaries and List of beneficiaries and List of beneficiaries and List of beneficiaries and GGPP 63 R200 000 All LMs OMM - SPU Programmes implemented Portfolio Committee Extract Portfolio Committee Extrac Portfolio Committee Extrac Portfolio Committee Extrac Effective To strengthen GGPP Governance and Governance and Leadership Leadership Number of senior citizens programmes List of beneficiaries and List of beneficiaries and List of beneficiaries and List of beneficiaries and R150 000.00 GGPP 64 Senior Citizen Programmes All LMs OMM - SPU implemented Portfolio Committee Extract Portfolio Committee Extract Portfolio Committee Extrac Portfolio Committee Extract Number of disability programmes List of beneficiaries and List of beneficiaries and List of beneficiaries and List of beneficiaries and GGPP 65 Disability Programmes R150 000.00 All LMs OMM - SPU Portfolio Committee Extract Portfolio Committee Extract Portfolio Committee Extract Portfolio Committee Extract implemented Gender Development Number of gender development List of beneficiaries and List of beneficiaries and List of beneficiaries and List of beneficiaries and GGPP 66 R200 000.00 OMM - SPU All LMs Portfolio Committee Extract Portfolio Committee Extract ortfolio Committee Extract Portfolio Committee Extra Programmes programmes implemented Number of HIV/AIDS programmes List of beneficiaries and List of beneficiaries and List of beneficiaries and List of beneficiaries and GGPP 67 HIV/AIDS Programmes R150 000 All LMs OMM - YM Portfolio Committee Extract Portfolio Committee Extrac implemented Portfolio Committee Extract Portfolio Committee Extrac No. of sporting codes to be supported for portfolio committee close GGPP 68 N/A R1 000 000.00 OMM - YM Provincial Salga Games N/A N/A N/A N/A All LMs SALGA Games Events Held out report Attendance register and Attendance register and Attendance register and Attendance register and Youth Development No. of Youth Events/Programmes GGPP 69 4 R100 000.00 All LMs OMM - YM 1 Portfolio committee close Portfolio committee close Portfolio committee close Portfolio committee close Programmes Supported out report out report out report out report 40 delegates to 40 delegates to Attendance register and No. of delegates attending the youth GGPP 70 Youth Summit N/A N/A N/A N/A Portfolio committee close N/A N/A R150 000.00 All LMs OMM - YM attend the youth attend youth summit

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| SDBIP Ref. | Strategic Goal                                  | Strategic Objective                                          | IDP Ref   | Project Name                                              | KPI Measure                                                                                                  | Annual Target                                              |      |                                                                                           |                                                                   | Quarterly Target an                                                                       | d Actual Achieved                             | l e                                                                                       |                                         |                                                                                           | Financial Implication | Location (Ward / LM) | Responsible     |
|------------|-------------------------------------------------|--------------------------------------------------------------|-----------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------|-----------------------|----------------------|-----------------|
| ODDII Nei. | on anegre cour                                  |                                                              | IDI NCI   | r roject name                                             | iti i measure                                                                                                | Amuai raiget                                               | Q1   | POE                                                                                       | Q2                                                                | POE                                                                                       | Q3                                            | POE                                                                                       | Q4                                      | POE                                                                                       | Annual Budget         |                      | Department/Unit |
| GGPP 71    | Communication and<br>stakeholder<br>involvement | l o strengthen<br>communication and<br>stakeholder relations | GGPP 3    | Ugu Youth Development<br>Policy                           | Date of adoption of final Ugu youth development policy                                                       | Adopted Ugu Youth<br>Development Policy<br>by 30 June 2021 | N/A  | N/A                                                                                       | 31 December<br>2021 policy to be<br>submitted to PRC<br>and MANCO |                                                                                           | 31 March 2021<br>draft document to<br>Council | Council Resolution                                                                        | 31 June 2021<br>Final policy<br>adopted | Council Resolution                                                                        | N/A                   | All LMs              | OMM - YM        |
| GGPP 72    |                                                 |                                                              |           | District Youth Council<br>Meetings                        | Number of district youth council meetings convened                                                           | 4                                                          | 1    | Agenda with minutes and register                                                          | 1                                                                 | Agenda with minutes and register                                                          | 1                                             | Agenda with minutes and register                                                          | 1                                       | Agenda with minutes and register                                                          | N/A                   | All LMs              | OMM - YM        |
| GGPP 73    |                                                 |                                                              |           | Education, Skills and Training Programmes                 | No. of Education, Skills and Training<br>Programmes Supported                                                | 4                                                          | 1    | Attendance register and Portfolio committee close out report                              | 1                                                                 | Attendance register and Portfolio committee close out report                              | 1                                             | Attendance register and Portfolio committee close out report                              | 1                                       | Attendance register and Portfolio committee close out report                              | N/A                   | All LMs              | OMM - YM        |
| GGPP 74    |                                                 |                                                              |           | Substance Abuse and<br>Social IIIs Awareness<br>Campaigns | No.of Substance Abuse and Social IIIs<br>Awareness Campaigns                                                 | 2                                                          | N/A  | N/A                                                                                       | N/A                                                               | N/A                                                                                       | 2                                             | Attendance register and<br>Portfolio committee close<br>out report                        | N/A                                     | N/A                                                                                       | R50 000               | All LMs              | OMM - YM        |
| GGPP 75    |                                                 |                                                              |           | Senior Citizen Programmes                                 | Number of Destitute Elderly implemented supported                                                            | 100                                                        | 25   | Attendance register and<br>Report on support<br>programmes provided                       | 25                                                                | Attendance Register and<br>Report on support<br>programmes provided                       | 25                                            | Attendance Register and Report on support programmes provided                             | 25                                      | Attendance Register and<br>Report on support<br>programmes provided                       | R100 000.00           | All LMs              | OMM-SPU         |
| GGPP 76    |                                                 |                                                              |           |                                                           | % Compliance by departments with the<br>Secretariat Procedure Manual on the<br>timeous submission of reports | 60%                                                        | 60%  | Analysis Report to MANCO<br>/ Ext MANCO showing dept<br>compliance, Signed Extract        | 60%                                                               | Analysis Report to MANCO<br>/ Ext MANCO showing dept<br>compliance, Signed Extract        | 60%                                           | Analysis Report to MANCO<br>/ Ext MANCO showing dept<br>compliance, Signed Extract        | 60%                                     | Analysis Report to MANCO<br>/ Ext MANCO showing dep<br>compliance, Signed Extrac          | t N/A                 | All                  | CS - AS         |
| GGPP 77    |                                                 |                                                              |           | Municipal Compliance<br>Checklist                         | Percentage compliance achieved as per<br>the Municipal Legislative Compliance<br>Checklist                   | 95%                                                        | 95%  | Extract from MANCO indicating receipt of report on % of compliance                        | 95%                                                               | Extract from MANCO indicating receipt of report on % of compliance                        | 95%                                           | Extract from MANCO indicating receipt of report on % of compliance                        | 95%                                     | Extract from MANCO indicating receipt of report on % of compliance                        | N/A                   | All                  | Legal           |
| GGPP 78    |                                                 |                                                              |           | Legislative Awareness<br>Workshops                        | Number of Legislative Awareness<br>Workshops held                                                            | 2                                                          | 1    | Attendance register and agenda                                                            | N/A                                                               | N/A                                                                                       | 1                                             | Attendance register and agenda                                                            | N/A                                     | N/A                                                                                       | N/A                   | All                  | Legal           |
| GGPP 79    | Effective<br>Governance and<br>Leadership       | To strengthen<br>Governance and<br>Leadership                | GGPP<br>1 | Litigation Risk Reduction<br>Action                       | Percentage Compliance to Litigation Risk<br>Reduction Action Plan                                            | 100%                                                       | 100% | Extract from MANCO indicating receipt of report on % of risk reduction                    | 100%                                                              | Extract from MANCO indicating receipt of report on % of risk reduction                    | 100%                                          | Extract from MANCO indicating receipt of report on % of risk reduction                    | 100%                                    | Extract from MANCO indicating receipt of report on % of risk reduction                    | N/A                   | All                  | Legal           |
| GGPP 80    |                                                 |                                                              |           | Contractual obligations checklist                         | Percentage compliance achieved as per<br>the contractual obligations checklist                               | 95%                                                        | 95%  | Extract from MANCO indicating receipt of report on % of contractual obligations checklist | 95%                                                               | Extract from MANCO indicating receipt of report on % of contractual obligations checklist | 95%                                           | Extract from MANCO indicating receipt of report on % of contractual obligations checklist | 95%                                     | Extract from MANCO indicating receipt of report on % of contractual obligations checklist | N/A                   | All                  | Legal           |
| GGPP 81    |                                                 |                                                              |           | Quarterly Performance<br>Reviews                          | Number of quarterly performance reviews held                                                                 | 4                                                          | 1    | Attendance Register,<br>minutes and programme                                             | 1                                                                 | Attendance Register, minutes and programme                                                | 1                                             | Attendance Register, minutes and programme                                                | 1                                       | Attendance Register, minutes and programme                                                | N/A                   | All                  | OMM - DP        |

22

SDG Goal: Make cities and human settlements inclusive, safe, resilient and sustainable. Take urgent action to combat climate change and its impacts; conserve and sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification and halt and reverse land degradation and halt

NDP: Transforming human settlement and the national space economy, building environmental sustainability and resilience

MTSF: Outcome 8 and Outcome 10

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Back to Basics:

PGDS: Spatial Equity, Environmental Sustainability

DGDS: Spatial Integration Facilitating and Security of Tenure, environmental sustainability

KPA: Cross Cutting Interventions

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|------------|-------------------------------------------------------|------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-----------------------|----------------------|-----------------|
| SDBIP Ref. | Strategic Goal                                        | Strategic Objective                                                                      | IDP Ref | Project Name                                                           | KPI Measure                                                                                 | Annual Target                                              | Q1       | POE                                                               | Q2       | POE                                                               | Q3                                                                      | POE                                                                   | Q4       | POE                                                                   | Annual Budget         |                      | Department/Unit |
| CCI1       | Effective<br>Disaster<br>prevention and<br>management | To improve Disaster prevention and Management                                            |         | Development and Review of<br>Disaster Management<br>Framework and Plan | Date of Adoption of Disaster management<br>Plan and Framework                               | Final Disaster<br>Management<br>Framework by<br>2021/03/31 | N/A      | N/A                                                               | N/A      | N/A                                                               | Disaster<br>Management<br>Framework to be<br>finalised by<br>2021/03/31 | Council resolution                                                    | N/A      | N/A                                                                   | R50 000               | All LMs              | CS - DM         |
| CCI 2      |                                                       |                                                                                          | CCI 1   | Disaster Risk Management<br>Forums Coordinated by<br>DDMAF             | Number of Forums meetings for Disaster<br>Risk Management DDMAF co-ordinated                | 3                                                          | 1        | Agenda<br>Minutes<br>Attendance Register                          | 1        | Agenda<br>Minutes<br>Attendance Register                          | N/A                                                                     | N/A                                                                   | 1        | Agenda<br>Minutes<br>Attendance Register                              | N/A                   | All LMs              | CS - DM         |
| CCI 3      |                                                       |                                                                                          |         | Disaster Risk Management<br>Forum coordinated by<br>practitioners      | Number of Forums for Disaster Risk<br>Management District Practitioners co-<br>ordinated    | 4                                                          | 1        | Agenda<br>Minutes<br>Attendance Register                          | 1        | Agenda<br>Minutes<br>Attendance Register                          | 1                                                                       | Agenda<br>Minutes<br>Attendance Register                              | 1        | Agenda<br>Minutes<br>Attendance Register                              | N/A                   | All LMs              | CS - DM         |
| CCI 4      |                                                       |                                                                                          |         | Ward Based Committee<br>Meetings                                       | Number of Ward Based Structures /<br>Committee<br>meetings co-ordinated                     | 8                                                          | 2        | Agenda<br>Minutes<br>Attendance Register                          | 2        | Agenda<br>Minutes<br>Attendance Register                          | 2                                                                       | Agenda<br>Minutes<br>Attendance Register                              | 2        | Agenda<br>Minutes<br>Attendance Register                              | N/A                   | All LMs              | CS - DM         |
| CCI 5      |                                                       |                                                                                          | CCI 2   | Disaster Risk Assessment conducted                                     | Number of Disaster Risk Assessments Conducted.                                              | 1                                                          | N/A      | N/A                                                               | N/A      | N/A                                                               | N/A                                                                     | N/A                                                                   | 1        | Report to Manco / DMAF & Extract                                      | N/A                   | All LMs              | CS - DM         |
| CCI 6      |                                                       |                                                                                          | 0012    | Risk Mapping                                                           | Number of Risk Maps completed                                                               | 2                                                          | N/A      | N/A                                                               | N/A      | N/A                                                               | N/A                                                                     | N/A                                                                   | 1        | Reviewed Maps signed by<br>GMCS                                       | N/A                   | All LMs              | CS - DM         |
| CCI 7      |                                                       |                                                                                          |         | Rural Fire Prevention<br>Programme                                     | Number of HH inspected for Rural Fire<br>Prevention Program                                 | 2000                                                       | 500      | Progress report to the CS Portfolio / DMAF Committee Minutes      | 500      | Progress report to the CS Portfolio / DMAF Committee Minutes      | 500                                                                     | Progress report to the CS<br>Portfolio / DMAF<br>Committee<br>Minutes | 500      | Progress report to the CS<br>Portfolio / DMAF<br>Committee<br>Minutes | N/A                   | All LMs              | CS - DM         |
| CCI 8      |                                                       |                                                                                          |         | Preparedness Plans                                                     | Number of Seasonal (Winter & Summer)<br>Preparedness Plans done                             | 2                                                          | N/A      | NA                                                                | 1        | Seasonal Plan<br>Minutes DMAF /Manco                              | N/A                                                                     | N/A                                                                   | 1        | Seasonal Plan<br>Minutes DMAF /Manco                                  | N/A                   | All LMs              | CS - DM         |
| CCI 9      | Sustainable<br>Environment                            | To enhance<br>measures to reduce<br>community exposure<br>to diseases and<br>health risk | CCI 3   | Event Safety Management<br>Plans                                       | Number of Event Safety Management<br>Plans prepared                                         | 8                                                          | 2        | Safety Plans<br>DMAF minutes                                      | 2        | Safety Plans<br>DMAF minutes                                      | 2                                                                       | Safety Plans<br>DMAF minutes                                          | 2        | Safety Plans<br>DMAF minutes                                          | N/A                   | All LMs              | CS - DM         |
| CCI 10     |                                                       |                                                                                          |         | Community Awareness<br>Programmes                                      | Number of Community Awareness programmes facilitated; (a)Fire Safety (b)Disaster Management | 24                                                         | 6        | Attendance register programme                                     | 6        | Attendance register programme                                     | 6                                                                       | Attendance register programme                                         | 6        | Attendance register programme                                         | R105 000.00           | All LMs              | CS - DM         |
| CCI 11     |                                                       |                                                                                          |         | Disaster Response and Recovery                                         | Turnaround time to respond to reported disasters / Incidents                                | 24 Hours                                                   | 24 Hours | Incident Assessment Forms                                         | 24 Hours | Incident Assessment Forms                                         | 24 Hours                                                                | Incident Assessment Forms                                             | 24 Hours | Incident Assessment Forms                                             | R1 250 000            | All LMs              | CS - DM         |
| CCI 12     |                                                       |                                                                                          |         | Monthly Incident Reports                                               | Number of Monthly Incident Statistics reports produced                                      | 10                                                         | 2        | Report to the MANCO / Ext.<br>Manco / Portfolio on S/G<br>Minutes | 3        | Report to the MANCO / Ext.<br>Manco / Portfolio on S/G<br>Minutes | 2                                                                       | Report to the MANCO / Ext.<br>Manco / Portfolio on S/G<br>Minutes     | 3        | Report to the MANCO / Ext<br>Manco / Portfolio on S/G<br>Minutes      | N/A                   | All LMs              | CS - DM         |
| CCI 13     |                                                       |                                                                                          |         | Post Disaster committee<br>Meetings                                    | Number of Post Disaster Committee<br>Meetings co-ordinated                                  | 4                                                          | 1        | Attendance Register Minutes                                       | 1        | Attendance Register Minutes                                       | 1                                                                       | Attendance Register Minutes                                           | 1        | Attendance Register Minutes                                           | N/A                   | All LMs              | CS - DM         |
| CCI 14     |                                                       |                                                                                          |         | Implementation of Fire and Rescue Strategy                             | Number of District Fire Services Forum meetings co-ordinated and milestones achieved        | 4                                                          | 1        | Agenda<br>Attendance Register<br>Minutes                          | 1        | Agenda Attendance Register Minutes                                | 1                                                                       | Agenda Attendance Register Minutes                                    | 1        | Agenda Attendance Register Minutes                                    | N/A                   | All LMs              | CS - DM         |
| CCI 15     | Effective<br>Disaster<br>prevention and<br>management | To improve Disaster prevention and management                                            | CCI 1   | Building Fire Safety<br>Inspections                                    | Number of fire safety inspections completed in buildings;                                   | 40                                                         | 10       | Report to the District<br>Disaster Management<br>Forum<br>Minutes | 10       | Report to the District<br>Disaster Management<br>Forum<br>Minutes | 10                                                                      | Report to the District<br>Disaster Management<br>Forum<br>Minutes     | 10       | Report to the District<br>Disaster Management<br>Forum<br>Minutes     | N/A                   | All LMs              | CS - DM         |

Municipal Manager

Mayor 2020.2021 UGU ORGANISATIONAL SDBIP bo

| SDBIP Ref. | Strategic Goal             | Strategic Objective                                                                      | IDP Ref  | Project Name                                                                                        | KPI Measure                                                      | Annual Target             |                           |                                                      |                           | Quarterly Target and                                 | d Actual Achieved         | i e                                                  |                           |                                                      | Financial Implication | Location (Ward / LM) | Responsible          |
|------------|----------------------------|------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------|---------------------------|------------------------------------------------------|---------------------------|------------------------------------------------------|---------------------------|------------------------------------------------------|---------------------------|------------------------------------------------------|-----------------------|----------------------|----------------------|
| SSSII Neil | on atogro cour             | Outlegio Objective                                                                       | ibi itei | Trojest Name                                                                                        | Tu i mededi e                                                    | 7 iiiidai Targot          | Q1                        | POE                                                  | Q2                        | POE                                                  | Q3                        | POE                                                  | Q4                        | POE                                                  | Annual Budget         |                      | Department/Unit      |
| CCI 16     |                            |                                                                                          |          | Procurement of Fire and<br>Rescue Equipment                                                         | Number of reports of fire and rescue equipment purchased         | 2                         | N/A                       | N/A                                                  | 1                         | Invoices and report to<br>MANCO or Extended<br>MANCO | N/A                       | N/A                                                  | 1                         | Invoices and report to<br>MANCO or Extended<br>MANCO | R1 ,500 000.00        | All LMs              | CS - DM              |
| CCI 17     |                            |                                                                                          |          | Fire & Disaster Risk<br>Management Workshops                                                        | Number of Fire & Disaster Risk<br>Management workshops conducted | 12                        | 3                         | Agenda<br>Attendance Register                        | 3                         | Progress report to the DMAF /Manco Minutes           | 3                         | Agenda Attendance Register                           | 3                         | Agenda Attendance Register                           | R50 000.00            | All LMs              | CS - DM              |
| CCI 18     |                            |                                                                                          |          | Disaster Risk Management                                                                            | Number of Disaster Risk Management and Fire Trainings conducted  | 12                        | 3                         | Agenda<br>Attendance Register                        | R50 000.00            | All LMs              | CS - DM              |
| CCI 19     |                            |                                                                                          |          | Implementation of Health &<br>Hygiene Education Strategy<br>(HHES) and Post COVID 19<br>Protocol(s) | No of Food Handlers awareness assoins                            | 30                        | 10                        | attendance register                                  | 10                        | attendance register                                  | 5                         | attendance register                                  | 5                         | attendance register                                  | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 20     |                            |                                                                                          |          | Implementation of Health &<br>Hygiene Education Strategy<br>(HHES) and Post COVID 19<br>Protocol(s) | No of communicable disease control                               | 600                       | 150                       | CDC health & hygiene education report                | 150                       | CDC health & hygiene education report                | 150                       | CDC health & hygiene education report                | 150                       | CDC health & hygiene education report                | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 21     |                            |                                                                                          |          | Chemical Safety                                                                                     | No of chemical safety sessions held                              | 200                       | 50                        | Chemical safety health & hygiene education report    | 50                        | Chemical safety health & hygiene education report    | 50                        | Chemical safety health & hygiene education report    | 50                        | Chemical safety health & hygiene education report    | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 22     |                            |                                                                                          |          | Implementation of Health &<br>Hygiene Education Strategy<br>(HHES) and Post COVID 19<br>Protocol(s) | No of PHAST specions held                                        | `120                      | ,30                       | PHAST education report                               | `30                       | PHAST education report                               | ,30                       | PHAST education report                               | ,30                       | PHAST education report                               | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 23     |                            |                                                                                          |          | Implementation of Health &<br>Hygiene Education Strategy<br>(HHES) and Post COVID 19<br>Protocol(s) | No of water & sanitation awareness                               | ,600                      | `150                      | Water & sanitation health & hygiene awareness report | `150                      | Water & sanitation health & hygiene awareness report | `150                      | Water & sanitation health & hygiene awareness report | `150                      | Water & sanitation health & hygiene awareness report | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 24     |                            |                                                                                          |          | Disposal of the dead                                                                                | Proper handling, storage, transportation & disposal of paupers   | 100% of requests received | 100% of requests received | Invoice/ if requests received for pauper burial      | 100% of requests received | Invoice/ if requests received for pauper burial      | 100% of requests received | Invoice/ if requests received for pauper burial      | 100% of requests received | Invoice/ if requests received for pauper burial      | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 25     | Sustainable<br>Environment | To enhance<br>measures to reduce<br>community exposure<br>to diseases and<br>health risk | CCI 3    | Food safety monitoring - Inspections                                                                | Health Inspections conducted                                     | `1440                     | 360                       | inspections<br>reports/COA/Permits                   | 360                       | inspections<br>reports/COA/Permits                   | 360                       | inspections reports/COA/Permits                      | 360                       | inspections reports/COA/Permits                      | R150,000              | All LMs              | EDES - ENVIRO HEALTH |
| CCI 26     |                            |                                                                                          |          | Food safety monitoring -<br>Swabbing and microbial<br>detection                                     | Number of food samples / swabbing for microbial detection        | `144                      | 36                        | Lab reports                                          | R200 000.00           | All LMs              | EDES - ENVIRO HEALTH |
| CCI 27     |                            |                                                                                          |          | Premises health surveillance                                                                        | Number of inspections conducted on non-<br>food establishments   | 420                       | 105                       | inspections reports/COCs                             | N/A                   | All LMs              | EDES - ENVIRO HEALTH |

22

22 ..... Municipal Manager

Mayor

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bo 2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref. | Strategic Goal             | Strategic Objective                                        | IDP Ref | Project Name                                                       | KPI Measure                                                            | Annual Target |             |                                                            |      | Quarterly Target and                                       | d Actual Achieved |                                                            |      |                                                            | Financial Implication | Location (Ward / LM) | Responsible          |
|------------|----------------------------|------------------------------------------------------------|---------|--------------------------------------------------------------------|------------------------------------------------------------------------|---------------|-------------|------------------------------------------------------------|------|------------------------------------------------------------|-------------------|------------------------------------------------------------|------|------------------------------------------------------------|-----------------------|----------------------|----------------------|
| ODDII Nei. | ou ategie coai             | on anegre objective                                        | IDI NCI | r roject Hame                                                      | IN I measure                                                           | Aimaa Target  | Q1          | POE                                                        | Q2   | POE                                                        | Q3                | POE                                                        | Q4   | POE                                                        | Annual Budget         |                      | Department/Unit      |
| CCI 28     |                            |                                                            |         | Premises building surveillance                                     | Percentage of building plans scrutinised for compliance                | 100%          | 100%        | stamped summary of<br>building plans report<br>scrutinised | 100% | stamped summary of<br>building plans report<br>scrutinised | 100%              | stamped summary of<br>building plans report<br>scrutinised | 100% | stamped summary of<br>building plans report<br>scrutinised | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 29     |                            |                                                            |         | Disease surveillance                                               | Percentage of communicable diseases investigated                       | 100%          | 100%        | disease investigation reports                              | 100% | disease investigation reports                              | 100%              | disease investigation reports                              | 100% | disease investigation reports                              | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 30     |                            |                                                            |         | Environmental Health Risks investigations                          | Number of Waste water treatment plants inspected                       | 228           | 57          | Inspection reports                                         | `57  | Inspection reports                                         | `57               | Inspection reports                                         | `57  | Inspection reports                                         | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 31     |                            |                                                            |         | Environmental Health Risks investigations                          | Percentage of sanitation complaints investigated                       | 100%          | 100%        | Inspection reports                                         | 100% | Inspection reports                                         | 100%              | Inspection reports                                         | 100% | Inspection reports                                         | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 32     | Sustainable<br>Environment | To enhance measures to reduce                              | CCI 3   | Water quality monitoring - river/lagoon water samples              | Number of river / lagoons water samples taken and analysed             | 500           | 125         | laboratory reports                                         | 125  | laboratory reports                                         | 125               | laboratory reports                                         | 125  | laboratory reports                                         | R100 000              | All LMs              | EDES - ENVIRO HEALTH |
| CCI 33     |                            | community exposure<br>to diseases and<br>health risk       |         | Water quality monitoring - effluent water samples                  | Number of WWTW / final effluent water samples taken and analysed       | 228           | 57          | laboratory reports                                         | 57   | laboratory reports                                         | `57               | laboratory reports                                         | `57  | laboratory reports                                         | R50 000               | All LMs              | EDES - ENVIRO HEALTH |
| CCI 34     |                            |                                                            |         | Water quality monitoring -<br>standpipe water sampling             | Number of standpipes (regional water) water samples taken and analysed | 120           | 30          | laboratory reports                                         | 30   | laboratory reports                                         | 30                | laboratory reports                                         | 30   | laboratory reports                                         | R80 000               | All LMs              | EDES - ENVIRO HEALTH |
| CCI 35     |                            |                                                            |         | Water quality monitoring                                           | Number of boreholes (regional water) water samples taken and analysed  | 120           | 30          | laboratory reports                                         | 30   | laboratory reports                                         | 30                | laboratory reports                                         | 30   | laboratory reports                                         | R50 000               | All LMs              | EDES - ENVIRO HEALTH |
| CCI 36     |                            |                                                            |         | Water quality monitoring -<br>water tanker/static tank<br>sampling | Number of water tankers /static tanks water samples taken and analysed | 280           | `70         | laboratory reports                                         | `70  | laboratory reports                                         | `70               | laboratory reports                                         | `70  | laboratory reports                                         | R50 000.00            | All LMs              | EDES - ENVIRO HEALTH |
| CCI 37     |                            |                                                            |         | Vector control                                                     | Number of premises inspected for vectors                               | `40           | <b>1</b> 10 | Inspection reports                                         | `10  | Inspection reports                                         | `10               | Inspection reports                                         | `10  | Inspection reports                                         | N/A                   | All LMs              | EDES - ENVIRO HEALTH |
| CCI 38     |                            | To promote a healthy, safe, and sustainability environment | CCI 2   | Env Public Awareness<br>Campaigns                                  | Number of environmental public awareness sessions conducted.           | 4             | 4           | Programme and attendance registers                         | Ч    | Programme and attendance registers                         | Ч                 | Programme and attendance registers                         | ។    | Programme and attendance registers                         | R200,000              | All LMs              | EDES - ENVIRO MNGT   |
| CCI 39     |                            |                                                            |         | Celebration of international environmental calendar days           | Number of Environmental Calendar Days observed                         | 4             | Ч           | Attendance register/Corresponance                          | ኅ    | Attendance register/Corresponance                          | Ч                 | Attendance register/Corresponance                          | Ή    | Attendance register/Corresponance                          | N/A                   | All LMs              | EDES - ENVIRO MNGT   |

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Municipal Manager

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2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref. | Strategic Goal    | Strategic Objective | IDP Ref | Project Name                                            | KPI Measure                                                                        | Annual Target                                               |                           |                                                                 |                                                    | Quarterly Target an                                             | d Actual Achieved                              | ı                                                               |                                              |                                                                 | Financial Implication | Location (Ward / LM) | Responsible        |
|------------|-------------------|---------------------|---------|---------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|-----------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|-----------------------|----------------------|--------------------|
|            |                   |                     |         | •                                                       |                                                                                    |                                                             | Q1                        | POE                                                             | Q2                                                 | POE                                                             | Q3                                             | POE                                                             | Q4                                           | POE                                                             | Annual Budget         |                      | Department/Unit    |
| CCI 40     |                   |                     |         | Eco (Green) Office initiatives                          | Number of Eco (Green) office sessions/workshops (internal education) conducted     | 4                                                           | 1                         | attendance registers                                            | 1                                                  | attendance registers                                            | 1                                              | attendance registers                                            | `1                                           | attendance registers                                            | N/A                   | All LMs              | EDES - ENVIRO MNGT |
| CCI 41     |                   |                     |         | Community Climate response and EPWP-Env Sector Project  | Number of rivers and beneficiaries covered by Sihlanzimvelo pilot project (rivers) | 5 rivers clean up pilot<br>project with 40<br>beneficiaries | Recruitment process       | Recruitment list                                                | 5 rivers/streams;<br>40 beneficiaries<br>recruited | Progress report                                                 | Monitoring 5<br>rivers and 40<br>beneficiaries | Progress report                                                 | Compile close<br>out report,<br>2021/22 Plan | Close out report, 2021/22<br>Plan                               | N/A                   | All LMs              | EDES - ENVIRO MNGT |
| CCI 42     |                   |                     |         | Compliance of Ugu projects in accordance to EMPr/audits | Number of projects implemented in line with EMPr                                   | 16                                                          | `4                        | Quarterly Compliance<br>Report                                  | `4                                                 | Quarterly Compliance<br>Report                                  | `4                                             | Quarterly Compliance<br>Report                                  | `4                                           | Annual Compliance Report                                        | N/A                   | All LMs              | EDES - ENVIRO MNGT |
| CCI 43     |                   |                     |         | Air Quality Mngt- AEL<br>Monitoring                     | Number of AEL monitored per year                                                   | 5                                                           | 5 Facilities<br>Monitored | Correspondences                                                 | 5 Facilities<br>Monitored                          | Correspondences                                                 | 5 Facilities<br>Monitored                      | Correspondences                                                 | 5 Facilities<br>Monitored                    | Annual Compliance Report                                        | N/A                   | All LMs              | EDES - ENVIRO MNGT |
| CCI 44     |                   |                     |         | Pollution Management                                    | Number of pollution management reports submitted                                   | 8 reports submitted                                         | 2                         | 1 report from water services<br>1 report from env<br>management | 2                                                  | 1 report from water services<br>1 report from env<br>management | 2                                              | 1 report from water services<br>1 report from env<br>management | 2                                            | 1 report from water services<br>1 report from env<br>management | N/A                   | All LMs              | WS & ENVIRO MANAGT |
| CCI 45     |                   |                     |         | Spatial Development<br>Framework Review                 | Adoption date for the SDF                                                          | SDF Adopted by 30<br>March 2021                             | N/A                       | N/A                                                             | N/A                                                | N/A                                                             | 30-Mar-21                                      | Council Resolution and<br>SDF CIF                               | N/A                                          | N/A                                                             | R550 000.00           | All LMs              | OMM - DP           |
| CCI 46     |                   |                     |         | GIS Projects<br>Implementation Plan                     | Number of GIS implementation reports submitted to MANCO                            | 4 Reports submitted                                         | 1 Progress report         | Progress and activity report and extract of committee           | 1 Progress report                                  | Progress and activity report                                    | 1 Progress report                              | Progress and activity report                                    | 1 Progress report                            | Progress and activity report                                    | . N/A                 | All LMs              | OMM - DP           |
| CCI 47     | Improved Planning | To improve planning | CCI 4   | GIS Policy                                              | Date of Adoption of GIS policy                                                     | GIS Policy adopted by 2021/06/30                            | N/A                       | N/A                                                             | N/A                                                | N/A                                                             | N/A                                            | N/A                                                             | Adopted GIS<br>policy by 30<br>June 2021     | Council Resolution                                              | N/A                   | All LMs              | OMM - DP           |
| CCI 48     | and Coordination  | and coordination    | 0014    |                                                         | Date of Adoption of Ugu Investment<br>Register                                     | 31-Mar-21                                                   | N/A                       | N/A                                                             | N/A                                                | N/A                                                             | 31-Mar-21                                      | Council Resolution                                              | N/A                                          | N/A                                                             | N/A                   | All LMs              | OMM - DP           |
| CCI 49     |                   |                     |         | 2021/22 IDP Review                                      | Date of adoption of the 2021/2022 IDP                                              | IDP adopted by 2021/03/31                                   | N/A                       | N/A                                                             | N/A                                                | N/A                                                             | 31-Mar-21                                      | Council Resolution                                              | N/A                                          | N/A                                                             | R179 200              | All LMs              | OMM - DP           |
| CCI 50     |                   |                     |         | 2021/2022 Summarised IDP                                | Date of Adoption of summarised IDP                                                 | Summarised IDP to<br>be adopted by<br>2021/05/31            | N/A                       | N/A                                                             | N/A                                                | N/A                                                             | 31-May-21                                      | Council Resolution                                              | N/A                                          | N/A                                                             | N/A                   | All LMs              | OMM - DP           |

SDG Goal 16: Build Effective, Accountable and Inclusive Institutions at all levels

NDP: Building capable and developmental state

MTSF: Outcome 9

Back to Basics: Sound Financial Management

PGDS: Spatial Equity, Environmental Sustainability

22 .....

Mayor

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Municipal Manager bo 2020.2021 UGU ORGANISATIONAL SDBIP

| SDBIP Ref.            | Strategic Goal                          | Strategic Objective                   | IDP Ref | Project Name                                       | KPI Measure                                                                          | Annual Tornat                            |                       |                                                     |                       | Quarterly Target an                                 | d Actual Achieve      | i                                                   |                       |                                                     | Financial Implication | Location (Ward / LM) | Responsible                |
|-----------------------|-----------------------------------------|---------------------------------------|---------|----------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|-----------------------|-----------------------------------------------------|-----------------------|-----------------------------------------------------|-----------------------|-----------------------------------------------------|-----------------------|-----------------------------------------------------|-----------------------|----------------------|----------------------------|
| SUBIT Rei.            | Strategic Goal                          | Strategic Objective                   | IDF Rei | riojest Name                                       | KFI WEASULE                                                                          | Annual Target                            | Q1                    | POE                                                 | Q2                    | POE                                                 | Q3                    | POE                                                 | Q4                    | POE                                                 | Annual Budget         |                      | Department/Unit            |
| DGDS: Institutional I | <u> </u>                                |                                       |         |                                                    |                                                                                      |                                          |                       |                                                     |                       |                                                     |                       |                                                     |                       |                                                     |                       |                      |                            |
| MUNICIPAL FINA        | ncial Viability and Mana                | gement                                |         |                                                    |                                                                                      |                                          |                       |                                                     |                       |                                                     |                       |                                                     |                       |                                                     |                       |                      |                            |
| MFVM 1                | Zero unauthorised,                      | To optimise                           | MFVM 1  | Zero unauthorised, irregular expenditure           | Percentage unauthorised expenditure                                                  | Zero unauthorised, irregular expenditure | 0%                    | Unauthorised Expenditure<br>Register                | N/A                   | All Wards/LMs        | BTO Budget                 |
| MFVM 2                | irregular expenditure                   | expenditure                           |         | Reduction of Irregular<br>Expenditure to zero (0). | Percentage irregular expenditure                                                     | Zero unauthorised, irregular expenditure | 0%                    | Irregular Expenditure<br>Register                   | N/A                   | All Wards/LMs        | BTO SCM                    |
| MFVM 3                |                                         |                                       |         | Payment of Creditors within 30 days                | Percentage of creditors paid within 30 days                                          | 100%                                     | 100%                  | Creditors Age Analysis                              | N/A                   | All Wards/LMs        | BTO Expenditure Management |
| MFVM 4                | Creditors paid within 30 days           | To optimise expenditure               | MFVM 2  | Payment of monthly salaries on time                | Date by which salaries are paid                                                      | 20th of each month                       | 20th of each<br>month | Monthly Salary Payment<br>Report                    | N/A                   | All Wards/LMs        | BTO Expenditure Management |
| MFVM 5                |                                         |                                       |         | Payment of monthly salaries of third party         | Date by which third party payments are made                                          | 7th of each month                        | 7th of each month     | Monthly Deductions<br>Payment Report                | 7th of each month     | Monthly Deductions<br>Payment Report                | 7th of each montl     | Monthly Deductions<br>Payment Report                | 7th of each<br>month  | Monthly Deductions<br>Payment Report                | N/A                   | All Wards/LMs        | BTO Expenditure Management |
| MFVM 6                | Zero fruitless and wasteful expenditure | To strengthen budgeting and reporting | MFVM 3  | Reduction of Fruitless and<br>Wasteful Expenditure | Percentage of Fruitless and wasteful expenditure as a total of operating expenditure | 0%                                       | 0%                    | Fruitless and Wasteful<br>Expenditure Register      | N/A                   | All Wards/LMs        | BTO Expenditure Management |
| MFVM 7                |                                         |                                       |         | Acquisitions Management:<br>Finalisation of tender | Average turnaround in time and days taken to finalise a tender.                      | 90 Days                                  | 90 Days               | Bids Register                                       | N/A                   | All Wards/LMs        | BTO SCM                    |
| MFVM 8                |                                         |                                       |         | Finalisation of purchase orders                    | Average turnaround in time in days taken to finalise purchase orders.                | 7 Days                                   | 7 Days                | System Generated<br>Purchase Orders Report          | N/A                   | All Wards/LMs        | BTO SCM                    |
| MFVM 9                |                                         |                                       |         | Finalisation of mini tenders                       | Average turnaround in time and days taken to finalise mini-tenders.                  | 14 Days                                  | 14 Days               | System Generated<br>Purchase Orders Report          | N/A                   | All Wards/LMs        | BTO SCM                    |
| MFVM 10               |                                         |                                       |         | Effective Contract<br>Management                   | Monthly contract register reviews and updates performed.                             | 12                                       | 3                     | Updated Contract Register                           | N/A                   | All Wards/LMs        | BTO SCM                    |
| MFVM 11               |                                         |                                       |         | Vendor Performance<br>Management                   | Monthly Vendor Performance Meetings<br>Held                                          | 12                                       | 3                     | Vendor Performance<br>Reports                       | N/A                   | All Wards/LMs        | BTO SCM                    |
| MFVM 12               |                                         |                                       |         | Improve Cash and Cash<br>Equivalent ratio.         | 3 Months Cash Coverage of Expenditure                                                | 3 Months                                 | 3 Months              | Balance Sheet, Income<br>Statement and Calculations | 3 Months              | Balance Sheet, Income<br>Statement and Calculations | 3 Months              | Balance Sheet, Income<br>Statement and Calculations | 3 Months              | Balance Sheet, Income<br>Statement and Calculations | N/A                   | All Wards/LMs        | BTO Cash Management        |
| MFVM 13               |                                         |                                       |         | Preparation of the Annual<br>Budget                | Percentage budget allocation to free basic services as per DORA                      | N/A                                      | N/A                   | N/A                                                 | N/A                   | N/A                                                 | N/A                   | N/A                                                 | N/A                   | N/A                                                 | N/A                   | All Wards/LMs        | BTO Budget                 |

Municipal Manager

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2020.2021 UGU ORGANISATIONAL SDBIP bo

| SDBIP Ref. | Strategic Goal                    | Strategic Objective           | IDP Ref | Project Name                                                                                                  | KPI Measure                                                                                                                                   | Annual Target                            |           |                                                     |           | Quarterly Target and                                | d Actual Achieved |                                                     |           |                                                     | Financial Implication | Location (Ward / LM) | Responsible            |
|------------|-----------------------------------|-------------------------------|---------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-----------------------------------------------------|-----------|-----------------------------------------------------|-------------------|-----------------------------------------------------|-----------|-----------------------------------------------------|-----------------------|----------------------|------------------------|
| OBBIT Rei. | on atogic coal                    | on alegie objective           | IDI NCI | r roject Hame                                                                                                 | Ta i measure                                                                                                                                  | Aimair raiget                            | Q1        | POE                                                 | Q2        | POE                                                 | Q3                | POE                                                 | Q4        | POE                                                 | Annual Budget         |                      | Department/Unit        |
| MFVM 14    |                                   |                               |         | Preparation of Annual<br>Financial Statements for<br>submission to AG by 31<br>August 2020                    | Date Annual Financial Statements<br>submitted to Auditor General                                                                              | 31-Aug-20                                | 31-Aug-20 | Acknowledgement of<br>Receipt from AG               | N/A       | N/A                                                 | N/A               | N/A                                                 | N/A       | N/A                                                 | R1 500 000.00         | All Wards/LMs        | BTO Budget             |
| MFVM 15    | 100% compliance with all laws and | compliance with               | MFVM 4  | Preparation of Consolidated<br>Annual Financial<br>Statements for submission<br>to AG by 30 September<br>2020 | Date Consolidated Annual Financial<br>Statements submitted to the Auditor<br>General                                                          | 30-Sep-20                                | 30-Sep-20 | Acknowledgement of<br>Receipt from AG               | N/A       | N/A                                                 | N/A               | N/A                                                 | N/A       | N/A                                                 | N/A                   | All Wards/LMs        | BTO Budget             |
| MFVM 16    | regulations                       | MFMA                          |         | Preparation of the Annual<br>Budget Process Plan                                                              | Date Budget Process Plan approved                                                                                                             | 31-Aug-20                                | 31-Aug-20 | Council Resolution                                  | N/A       | N/A                                                 | N/A               | N/A                                                 | N/A       | N/A                                                 | N/A                   | All Wards/LMs        | BTO Budget             |
| MFVM 17    |                                   |                               |         | Preparation of the Annual<br>Budget                                                                           | Date Annual Budget adopted by Council                                                                                                         | 31-May-21                                | N/A       | N/A                                                 | N/A       | N/A                                                 | N/A               | N/A                                                 | 31-May    | Council Resolution                                  | R200 000.00           | All Wards/LMs        | BTO Budget             |
| MFVM 18    |                                   |                               |         | Preparation of the<br>Adjustment Budget                                                                       | Date Adjustment Budget adopted by<br>Council                                                                                                  | 28-Feb-21                                | N/A       | N/A                                                 | N/A       | N/A                                                 | 28-Feb            | Council Resolution                                  | N/A       | N/A                                                 | N/A                   | All Wards/LMs        | BTO Budget             |
| MFVM 19    |                                   |                               |         | In-Year Reporting on Budgel<br>Implementation                                                                 | Number and date of S71 reports submitted to Council and Treasuries within 10days in terms of the MFMA calendar of reporting and to the Mayor. | 12 reports per annum                     | 3         | Acknowledgement of<br>Receipt from Treasury         | 3         | Acknowledgement of Receipt from Treasury            | 3                 | Acknowledgement of Receipt from Treasury            | 3         | Acknowledgement of<br>Receipt from Treasury         | N/A                   | All Wards/LMs        | BTO Budget             |
| MFVM 20    |                                   |                               |         | Submission of S72 Reports to Council                                                                          | Date by when S72 reports must submitted to Council                                                                                            | 25-Jan-21                                | N/A       | N/A                                                 | N/A       | N/A                                                 | 25-Jan-21         | Council Resolution                                  | N/A       | N/A                                                 | N/A                   | All Wards/LMs        | BTO Budget             |
| MFVM 21    |                                   |                               |         | Submission of S52 reports to Council                                                                          | Date by when S52 reports must be submitted to Council                                                                                         | Within 30 days after end of each quarter | 30-Oct-20 | Council Resolution                                  | 30-Jan-21 | Council Resolution                                  | 30-Apr-21         | Council Resolution                                  | 30-Jul-21 | Council Resolution                                  | N/A                   | All Wards/LMs        | BTO Budget             |
| MFVM 22    |                                   |                               |         | Improve the Liquidity ratio of<br>the Municipality                                                            | Improve the Liquidity ratio of the Municipality to the prescribed minimum ratio of 1.5:1                                                      | 1.5:1                                    | 1.5:1     | Balance Sheet and<br>Calculations                   | 1.5:1     | Balance Sheet and<br>Calculations                   | 1.5:1             | Balance Sheet and<br>Calculations                   | 1.5:1     | Balance Sheet and<br>Calculations                   | N/A                   | All Wards/LMs        | BTO Cash Management    |
| MFVM 23    |                                   |                               |         | Improve the Debt Coverage<br>Ratio of the Municipality                                                        | Improve Debt Coverage Ratio 45%                                                                                                               | 45%                                      | 45%       | Balance Sheet, Income<br>Statement and Calculations | 45%       | Balance Sheet, Income<br>Statement and Calculations | 45%               | Balance Sheet, Income<br>Statement and Calculations | 45%       | Balance Sheet, Income<br>Statement and Calculations | N/A                   | All Wards/LMs        | BTO Cash Management    |
| MFMV 24    |                                   |                               |         | Financial Management<br>Systems Support                                                                       | Percentage of System Support Issues<br>Resolved Within 8 working hours                                                                        | 100%                                     | 94%       | ICT Helpdesk Report                                 | 96%       | ICT Helpdesk Report                                 | 98%               | ICT Helpdesk Report                                 | 100%      | ICT Helpdesk Report                                 | R873 000.00           | All Wards/LMs        | BTO FMSS               |
| MFMV 25    |                                   |                               |         | Implementation of mSCOA<br>Project                                                                            | Percentage Implementation of mSCOA<br>Financial System                                                                                        | 100%                                     | 85%       | mSCOA Project Report                                | 90.0%     | mSCOA Project Report                                | 95%               | mSCOA Project Report                                | 100%      | mSCOA Project Report                                | R500 000.00           | All Wards/LMs        | BTO FMSS               |
| MFVM 26    |                                   |                               |         | Completeness of Meter<br>Reading: Rural                                                                       | Percentage of Meters Read - Urban                                                                                                             | 100%                                     | 100%      | Meter Reading Report                                | 100%      | Meter Reading Report                                | 100%              | Meter Reading Report                                | 100%      | Meter Reading Report                                | R3 000 000.00         | All Wards/LMs        | BTO Revenue Management |
| MFVM 27    | 100% accurate billing             | To improve revenue collection | MFVM 5  | Completeness of Meter<br>Reading: Urban                                                                       | Percentage of Meters Read - Rural                                                                                                             | 100%                                     | 100%      | Meter Reading Report                                | 100%      | Meter Reading Report                                | 100%              | Meter Reading Report                                | 100%      | Meter Reading Report                                | N/A                   | All Wards/LMs        | BTO Revenue Management |

22 ..... Municipal Manager

Mayor

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| SDBIP Ref. | Strategic Goal                | Strategic Objective             | IDP Ref   | Project Name                                                                                     | KPI Measure                                               | Annual Target   |      |                                                                        | Financial Implication | Location (Ward / LM)                                                   | Responsible |                                                                        |      |                                                                        |               |               |                        |
|------------|-------------------------------|---------------------------------|-----------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|------|------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------|---------------|------------------------|
| SDBIF Rei. | Strategic Goal                | Otrategic Objective             | - IDP Kei | - reject rume                                                                                    | THE FAMOUBLE C                                            | Ailliuar Taiget | Q1   | POE                                                                    | Q2                    | POE                                                                    | Q3          | POE                                                                    | Q4   | POE                                                                    | Annual Budget | t             | Department/Unit        |
| MFVM 28    |                               |                                 |           | Meter reading monthly billing collections                                                        | Percentage of monthly billing collected                   | 90%             | 90%  | Summary Report Billing and<br>Consumer Receipts                        | 90%                   | Summary Report Billing and<br>Consumer Receipts                        | 90%         | Summary Report Billing and<br>Consumer Receipts                        | 90%  | Summary Report Billing and<br>Consumer Receipts                        | N/A           | All Wards/LMs | BTO Revenue Management |
| MFVM 29    | Reduction of overdue debt     | To optimise debt management     | MFVM 6    | Debt Collection                                                                                  | Percentage reduction of old debtors in excess of 90 days  | 50%             | N/A  | N/A                                                                    | 20%                   | Debtors' Age Analysis                                                  | 15%         | Debtors' Age Analysis                                                  | 15%  | Debtors' Age Analysis                                                  | R700 000      | All Wards/LMs | BTO Revenue Management |
|            | GRAP compliant asset register | To optimise Asset<br>Management | MFVM 7    | Development of a GRAP<br>compliant Asset Register:<br>Immovable Asset<br>verifications conducted | Number of Immovable Asset Verifications conducted         | 1 per annum     | N/A  | N/A                                                                    | N/A                   | N/A                                                                    | N/A         | N/A                                                                    | 1    | Updated Assets Register,<br>Appendices, and Asset<br>Verification Plan | R2 100 000    | All Wards/LMs | BTO Asset Management   |
| MFVM 31    |                               |                                 |           | Development of a GRAP<br>compliant Asset Register:<br>Movable asset verifications<br>conducted   | Number of Movable Asset Verifications conducted           | 4 per annum     | 1    | Updated Assets Register,<br>Appendices, and Asset<br>Verification Plan | 1                     | Updated Assets Register,<br>Appendices, and Asset<br>Verification Plan | 1           | Updated Assets Register,<br>Appendices, and Asset<br>Verification Plan | 1    | Updated Assets Register,<br>Appendices, and Asset<br>Verification Plan | R2 100 000    | All Wards/LMs | BTO Asset Management   |
| MFVM 32    |                               |                                 |           | Development of a GRAP<br>compliant Asset Register:<br>Updated asset register                     | Number of Updated Asset Registers                         | 12 per annum    | 3    | Updated Asset Register                                                 | 3                     | Updated Asset Register                                                 | 3           | Updated Asset Register                                                 | 3    | Updated Asset Register                                                 | R169 763 404  | All Wards/LMs | BTO Asset Management   |
| MFVM 33    |                               |                                 |           | Development of a GRAP<br>compliant Asset Register:<br>disposal of assets by public<br>auction    | Number of Disposal of assets by public auction            | 1               | N/A  | N/A                                                                    | N/A                   | N/A                                                                    | N/A         | N/A                                                                    | 1    | Council Resolution and<br>Auctioneers Report of<br>Proceeds            | R315 000      | All Wards/LMs | BTO Asset Management   |
| MFVM 34    |                               |                                 |           | Development of a GRAP compliant Asset Register                                                   | Number of Asset Management Indaba<br>Held                 | 1               | N/A  | N/A                                                                    | N/A                   | N/A                                                                    | N/A         | N/A                                                                    | 1    | Updated Asset<br>Management Policy and<br>Attendance Registers         | R52 000       | All Wards/LMs | BTO Asset Management   |
| MFVM 35    |                               |                                 |           | Acquisition of Insurance<br>Services                                                             | Number of Insurance Management<br>Indaba Held             | 1               | N/A  | N/A                                                                    | N/A                   | N/A                                                                    | N/A         | N/A                                                                    | 1    | Updated Asset<br>Management Policy and<br>Attendance Registers         | R52 000       | All Wards/LMs | BTO Asset Management   |
| MFVM 36    |                               |                                 |           | Departmental Asset<br>Management                                                                 | Number of Asset management Reports<br>Submitted           | 20 Reports      | 5    | Reports from WS, EDES,<br>CS, OMM, BTO                                 | 5                     | Reports from WS, EDES,<br>CS, OMM, BTO                                 | 5           | Reports from WS, EDES,<br>CS, OMM, BTO                                 | 5    | Reports from WS, EDES,<br>CS, OMM, BTO                                 | R0.00         | All Wards/LMs | BTO Asset Management   |
| MFVM 37    |                               |                                 |           | Municipal asset insurance cover                                                                  | Percentage insurance cover for municipal insurable assets | 100%            | 100% | Insurance Policy Document                                              | 100%                  | Insurance Policy Document                                              |             | Insurance Policy Document                                              | 100% | Insurance Policy Document                                              | R4 410 000    | All Wards/LMs | BTO Asset Management   |

SDG Goal: Ensure Availability and sustainable management of water and sanitation for all; Ensure access to affordable, reliable, sustainable and modern energy for all. Build resilient infrastructure, promote inclusive and sustainable industrialization and foster innovation

NDP: Economy infrastructure

BSD 10

|                      |                                         |                                                  |         |                                                                        |                                                                                               |               |     | 22                    | 2                     |                                      |     |                                         |      |                                                               |               |                       |                                |
|----------------------|-----------------------------------------|--------------------------------------------------|---------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------|-----|-----------------------|-----------------------|--------------------------------------|-----|-----------------------------------------|------|---------------------------------------------------------------|---------------|-----------------------|--------------------------------|
| Municipal            | ivialiagei                              |                                                  |         |                                                                        |                                                                                               |               |     | 2020.2021 UGU ORGANIS | SATIONAL SDBIP        |                                      |     |                                         |      |                                                               |               |                       | May                            |
|                      |                                         |                                                  |         |                                                                        |                                                                                               |               |     |                       | Financial Implication | Location (Ward / LM)                 |     |                                         |      |                                                               |               |                       |                                |
| SDBIP Ref.           | Strategic Goal                          | Strategic Objective                              | IDP Ref | Project Name                                                           | KPI Measure                                                                                   | Annual Target | Q1  | POE                   | Q2                    | Quarterly Target and                 | Q3  | POE                                     | Q4   | POE                                                           | Annual Budget | -coalien (vara / Lin) | Responsible<br>Department/Unit |
| /ITSF: Outcome 6 an  | nd Outcome 8                            |                                                  |         |                                                                        |                                                                                               |               |     |                       |                       |                                      |     |                                         |      | <u>'</u>                                                      |               |                       |                                |
| ack to Basics: Basi  | ic Services                             |                                                  |         |                                                                        |                                                                                               |               |     |                       |                       |                                      |     |                                         |      |                                                               |               |                       |                                |
| GDS: Strategic Infra | astructure                              |                                                  |         |                                                                        |                                                                                               |               |     |                       |                       |                                      |     |                                         |      |                                                               |               |                       |                                |
| BDS: Strategic Infr  | astructure Investment                   |                                                  |         |                                                                        |                                                                                               |               |     |                       |                       |                                      |     |                                         |      |                                                               |               |                       |                                |
| A: Basic Services    | and Infrastructure Deli                 | very                                             |         |                                                                        |                                                                                               |               |     |                       |                       |                                      |     | _                                       |      |                                                               |               |                       |                                |
| BSD 1                |                                         | To ensure access to free basic water             | BSD 2   | Provision of Indigent<br>Support                                       | Number of customers benefiting from indigent support.                                         | 2000          | 500 | Indigent Register     | 500                   | Indigent Register                    | 500 | Indigent Register                       | 500  | Indigent Register                                             | R45 639 862   | All Wards/LMs         | BTO Revenue Management         |
| BSD 2                | - Universal access to<br>Basic Services | To increase infrastructure capacity              | BSD 3   | Malangeni sanitation project: WWTW construction                        | Percentage progress of work done,<br>Malangeni WWTW                                           | 100%          | N/A | N/A                   | 20%                   | MIG funding approval letter          | 40% | Designs Approved                        | 100% | Tender Document approved by BID Spec.                         | R 40 200 000  | Umdoni                | WS - PMU                       |
| BSD 3                | Compliance with No                      | To replace and                                   |         | Budget Completion of M&E aging infrastructure replacement - sanitation | Percentage of budget spent in completion of M&E aging infrastructure replacement - sanitation | 100%          | N/A | N/A                   | 25%                   | Progress report from the Water Manco | 25% | Progress report from the<br>Water Manco | 50%  | Completion certificate with Water Manco resolution            | R 7 000 000   | All LMs               | WS - WSO                       |
| BSD 4                | Drop                                    | maintain ageing<br>infrastructure                | BSD 5   | Scottburgh WWTW bridge replacement                                     | Percentage completion of the Scottsburg<br>WWTW PST bridge replacement<br>completed           | 100%          | N/A | N/A                   | N/A                   | N/A                                  | 50% | Progress report from Water<br>Manco     | 50%  | Completion certificate                                        | R 1 680 000   | Umdoni LM             | WS - WSO                       |
| BSD 5                | Universal access to<br>Basic Services   | To ensure access to free basic water             | BSD 2   | Water tanker water delivery                                            | Number of loads delivered via water tankers                                                   | 2000          | 500 | Delivery register     | 500                   | Delivery register                    | 500 | Delivery register                       | 500  | Delivery register                                             | R 5 000 000   | All LMs               | WS - WSO                       |
| BSD 6                | Drop                                    | To replace and maintain ageing infrastructure    | BSD 5   | Budget Completion of M&E aging infrastructure replacement - water      | Percentage completion of M&E aging infrastructure replacement - Water                         | 100%          | N/A | N/A                   | 25%                   | Progress report from the Water Manco | 25% | Progress report from the<br>Water Manco | 50%  | Delivery notes/certificates<br>with Water Manco<br>resolution | R 6 000 000   | All LMs               | WS- WSO                        |
| BSD 7                | Universal access to<br>Basic Services   | To increase access to adequate basic services    | BSD 1   | Meter replacement and installation                                     | Number of meters installed and replaced                                                       | 400           | N/A | N/A                   | 100                   | Meter register                       | 150 | Meter register                          | 150  | Meter register                                                | R 0.00        | All                   | WS- WSO                        |
| BSD 8                | Minimum Blue Drop                       | To ensure compliance with                        | 200.00  | Cleaning of Reservoirs                                                 | Number of reservoirs cleaned                                                                  | 10            | N/A | N/A                   | N/A                   | N/A                                  | 5   | Completion certificate                  | 5    | Internal Control Completion<br>Certificate                    | R0.00         | All LMs               | WS- WSO                        |
| BSD 9                | Score of 95%                            | access to quality<br>drinking water<br>standards | BSD 6.2 | Repairing of water pipeline                                            | Turnaround time taken to repair Water pipeline                                                | 24hr          | 24h | System report         | 24h                   | System report                        | 24h | System report                           | 24h  | System report                                                 | R0.00         | All LMs               | WS                             |

75%

Effluent quality compliance to general authorisation standards

Percentage effluent quality compliance to General Authorisation Standards

BSD 7

To ensure

compliance with

Minimum Green

75%

Independent waste water

quality report

75%

Independent waste water

quality report

75%

Independent waste water

quality report

75%

R 8 280 000

All LMs

Independent waste water

quality report

WS

Municipal Manager

Mayor

2020.2021 UGU ORGANISATIONAL SDBIP
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| SDBIP Ref.    | Strategic Goal                        | Strategic Objective                           | IDP Ref  | Project Name                                                              | KPI Measure                                                                                                                                                                   | Annual Target |     |                                                               |       | Financial Implication                                         | Location (Ward / LM) | Responsible                                                   |      |                                                               |               |                 |                 |
|---------------|---------------------------------------|-----------------------------------------------|----------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------------------------------------------------------------|-------|---------------------------------------------------------------|----------------------|---------------------------------------------------------------|------|---------------------------------------------------------------|---------------|-----------------|-----------------|
| - ODDII IKCI. |                                       |                                               | . J. Rei | 1 roject Name                                                             |                                                                                                                                                                               | 300           | Q1  | POE                                                           | Q2    | POE                                                           | Q3                   | POE                                                           | Q4   | POE                                                           | Annual Budget |                 | Department/Unit |
| BSD 11        | Drop Score of 90%                     | decent sanitation<br>standards                | BSD 7    | Waste water abatement plan                                                | Number of Waste Water Risk Abatement plans reviewed                                                                                                                           | 10            | N/A | N/A                                                           | N/A   | N/A                                                           | 5                    | Water MANCO Resolution                                        | 5    | Water MANCO Resolution                                        | R 0.00        | All LMs         | WS              |
| BSD 12        |                                       | To increase access                            | BSD      | MIG Capital budget                                                        | Percentage expenditure on MIG capital budget per transferred amount                                                                                                           | 100%          | 20% | Certificate of expenditure<br>from UGU Treasury<br>Department | 30%   | Certificate of expenditure<br>from UGU Treasury<br>Department | 20%                  | Certificate of expenditure<br>from UGU Treasury<br>Department | 30%  | Certificate of expenditure<br>from UGU Treasury<br>Department | R 239 336 000 | All LMs         | ws              |
| BSD 13        |                                       | to adequate basic services                    | BSD      | Expenditure on WSIG capita budget amount                                  | Percentage expenditure on WSIG capital budget per transferred amount                                                                                                          | 100%          | N/A | N/A                                                           | 25%   | Certificate of expenditure<br>from UGU Treasury<br>Department | 25%                  | Certificate of expenditure<br>from UGU Treasury<br>Department | 50%  | Certificate of expenditure<br>from UGU Treasury<br>Department | R 50 000 000  | All LMs         | ws              |
| BSD 14        |                                       | To ensure access to                           |          | Spring and borehole project                                               | Number of springs and borehole installed and maintained                                                                                                                       | 50            | N/A | N/A                                                           | 20    | Signed Internal Control<br>Completion Certificate             | 20                   | Signed Internal Control<br>Completion Certificate             | 10   | Signed Internal Control<br>Completion Certificate             | R3 000 000.00 | All LMs         | WS              |
| BSD 15        | Universal access to<br>Basic Services | free basic water                              | BSD 2    | Mistake Farm Water<br>Supply: Pipeline                                    | KMs of pipeline constructed, Mistake farm                                                                                                                                     | 13KM          | N/A | N/A                                                           | ЗКМ   | Invoices, payments                                            | N/A                  | MBPAC minutes                                                 | 100  | Notification of Registration (NOR)                            | R20 792 553   | Umdoni LM       | ws              |
| BSD 16        |                                       | To ensure access to free basic water          | BSD      | Mistake Farm Water<br>Supply: Reservoir                                   | Percentage of construction of Mistake<br>Farm Water supply reservoir                                                                                                          | 100%          | N/A | N/A                                                           | 20%   | Invoices, Proof of payment and progress report                | 40%                  | Invoices, Proof of payment and progress report                | 40%  | Invoices, proof pf payment and practical completion           | R23 600 000   | Umdoni          | ws              |
| BSD 17        |                                       | To ensure access to free basic water          | BSD      | KwaXolo Bulk water supply:<br>Reservoir                                   | KMs of pipeline constructed in KwaXolo bulk water supply reservoir                                                                                                            | 100%          | N/A | N/A                                                           | N/A   | Invoices, Proof of payment and progress report                | 60%                  | Invoices, Proof of payment and progress report                | 100% | Invoices, proof pf payment and practical completion           | R12 697 988   | Ray Nkonyeni LM | WS              |
| BSD 18        |                                       | To ensure access to free basic water          | BSD      | KwaXolo Bulk water supply:<br>Pipeline                                    | Percentage of work executed at KwaXolo<br>Bulk water supply project: Pipeline                                                                                                 | 2.6KM         | N/A | N/A                                                           | 1.5KM | Invoices, Proof of payment and progress report                | 800M                 | Invoices, Proof of payment and progress report                | 300M | Invoices, proof pf payment and practical completion           | R26 000 000   | Ray Nkonyeni LM | ws              |
| BSD 19        | Compliance with No<br>Drop            | To replace and maintain ageing infrastructure | BSD 5    | completed, Umthavuna<br>WTW Clarifier no.1 surface<br>screeding completed | Percentage Bhobhoyi WTW Clarifier no.1 bridge refurbishment completed, Umthavuna WTW Clarifier no.1 surface screeding completed Clarifier No.1 bridge refurbishment completed | 100           | N/A | N/A                                                           | N/A   | N/A                                                           | 30                   | Progress report from the<br>Water Manco                       | 70   | Completion certificate                                        | R6 760 000    | Ray Nkonyeni LM | ws              |
| BSD 20        | Compliance with No<br>Drop            | To reduce water loss                          | BSD 4    |                                                                           | Number of sites where Scada and telemetry is upgraded                                                                                                                         | 50            | N/A | N/A                                                           | N/A   | Progress report noted by<br>Water MANCO                       | 20                   | Progress report noted by<br>Water MANCO                       | 30   | Progress report noted by<br>Water MANCO                       | R42 075 000   | All LMs         | ws              |
| BSD 21        | Compliance with No<br>Drop            | To reduce water loss                          | BSD 4    | Reduction of non-revenue water                                            | Percentage reduction of non-revenue water                                                                                                                                     | 0.5%          | N/A | N/A                                                           | N/A   | N/A                                                           | N/A                  | N/A                                                           | 0.5% | Water balance report noted by Water Manco                     | R7 425 000    | All LMs         | ws              |

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Municipal Manager Mayor 2020.2021 UGU ORGANISATIONAL SDBIP

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| SDBIP Ref. | Quarterly Target and Actual Achieved Strategic Goal Strategic Objective IDP Ref Project Name KPI Measure Annual Target |                                               |          |                                                                                      |                                                                    |               |     |              |      |                                                        |      | Financial Implication                   | Location (Ward / LM) | Responsible                        |               |                 |                 |
|------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------|-----|--------------|------|--------------------------------------------------------|------|-----------------------------------------|----------------------|------------------------------------|---------------|-----------------|-----------------|
| ODDII Noi  | on anogro cour                                                                                                         | ou atogio objective                           | ibi rici | r rojest Hame                                                                        | THE FINCUSAR'S                                                     | 7umaar rangot | Q1  | POE          | Q2   | POE                                                    | Q3   | POE                                     | Q4                   | POE                                | Annual Budget |                 | Department/Unit |
| BSD 22     | Universal access to<br>Basic Services                                                                                  | To ensure access to free basic water          | BSD      |                                                                                      | Percentage of the Murchison pump station project completed         | 100%          | N/A | N/A          | 50%  | Progress report noted by<br>Water MANCO                | 75%  | Progress report noted by<br>Water MANCO | 100%                 | Completion certificate             | R18 052 000   | Ray Nkonyeni LM | WS              |
| BSD 23     | Universal access to<br>Basic Services                                                                                  | To ensure access to free basic sanitation     | BSD      | VIP Toilets                                                                          | Number of HH benefiting from VIP toilets                           | 2000          | N/A | N/A          | N/A  | N/A                                                    | 1000 | Signed Happy Letters                    | 1000                 | Beneficiary Happy Letters          | 20 000 000    | All LMs         | WS              |
| BSD 24     | Universal access to<br>Basic Services                                                                                  | To ensure access to free basic water          | BSD      | Planning and Registration of<br>Umzinto slums clearance:<br>Farm Isonti              | Percentage progress of work done,<br>Umzinto slums                 | 100%          | N/A | N/A          | 20   | SAC Approval                                           | N/A  | MBPAC minutes                           | 100                  | Notification of Registration (NOR) | R16 993 350   | Umdoni          | ws              |
| BSD 25     | Universal access to<br>Basic Services                                                                                  | To ensure access to free basic water          | BSD      | Mahealani Production<br>Borehole System, Reservoir<br>and Reticulation               | Percentage Implementation of Project                               | 100%          | N/A | N/A          | 100% | Project Close-Out Report<br>and Completion Certificate | N/A  | N/A                                     | N/A                  | N/A                                | R5 000 000    | Umzumbe         | ws              |
| BSD 26     | Universal access to<br>Basic Services                                                                                  | To replace and maintain ageing infrastructure | BSD      | Replacement of 2km of<br>355DIA Rising Main from<br>Wesaw WTW to Khwezi<br>Reservoir | Kilometres of Pipeline Replaced of Weza<br>WTW to Khwezi Reservoir | 2km           | N/A | N/A          | 2km  | Project Close-Out Report<br>and Completion Certificate | N/A  | N/A                                     | N/A                  | N/A                                | R13 000 000   | Umuziwabantu    | WS              |
|            |                                                                                                                        |                                               |          |                                                                                      |                                                                    |               |     | END OF UGU S | DBIP |                                                        |      |                                         |                      |                                    |               |                 |                 |