## UGU SOUTH COAST DEVELOPMENT AGENCY ANNUAL PERFORMANCE PLAN - 2015/2016 Q3 PERFORMANCE REPORT

|         |      |                      |  |  |  |             | YEAR UNDER REVIEW 2015/2016           2016 ANNUAL         Q1         Q2         Q3         Q4         ANNUAL |        |        |        |          |          |     |                           |  |          |             |           |   |
|---------|------|----------------------|--|--|--|-------------|--|--------|--------|--------|----------|----------|-----|---------------------------|--|----------|-------------|-----------|---|
| S/O#    | NDP  | UguD<br>M IDP<br>Ref | PROGRAMME                                    | PROJECT  | КРІ  | 2016 ANNUAL | L Q1   |        |        | Q2     |          | Q3       |     |                           | (  |          |             | OWNER     | POE   |
|         | KPA# |                      |  |  |  | TARGET      | TARGET   | ACTUAL | TARGET | ACTUAL | TARGET   | ACTUAL   | POE | ACHIEVED/NO<br>T ACHIEVED | MEASURE                                  | TARGET   | BUDGET      |           |   |
| SO 1    |      |                      | Institutional Compliance: To                 | ensure that USCDA operations are compliant wi                                  | ith all regulatory frame   | works       |  |        |        |        |          |          |     |                           |  |          |             |           |   |
| 50 1.1  | 4    | 3,7                  | Risk Management                              | Comprehensive Risk Register  | Complete risk register by 30                                       |             | NA   |        | 1      | 1      | NA       |          |     |                           |  | NA       | Operational | M:Fin     | Register & proof of   |
| SO 1.2  | 4    | 3,7                  | Risk Management                              | Risk Policy Review   | November Draft and Approve Risk Management Policy                  | 1           | NA   |        | NA     |        | 1        | 1        | YES | ACHIEVED                  |  | NA       | Operational | M:Fin     | compilation date<br>Copy of approved policy<br>by deadline            |
|         |      |                      |  |  |  |             |  |        |        |        |          |          |     |                           |  |          |             |           | 1   |
| SO 1.3  | 4    | 3,7                  | Internal Audit & AG Queries                  | AG & Internal Audit queries resolution   | Percentage of AG/Internal<br>Audit queries resolved per<br>quarter | 100%        | 100%   | 100%   | 100%   | 70%    | 100%     | 100%     | YES | ACHIEVED                  |  | 100%     | Operational | M:Fin     | Quarterly Corrective<br>Actions Summation                             |
| SO 1.4  | 4    | 3,7                  | Performance Management System (PMS)          | Q1 & 3 verbal; Half-year and Annual performance appraisals                     | Quarterly performance appraisals                                   | 2           | NA   |        | NA     |        | 1        | 1        | YES | ACHIEVED                  |  | 1        | Operational | Board/CEO | Record of evaluations<br>completed by deadline                        |
| SO 1.5  | 4    | 3,7                  | Municipal Entity Website                     | Legislated SCM notices publication   | Percentage potential<br>notifications uploaded                     | 100%        | 100%   | 100%   | 100%   | 100%   | 100%     | 100%     | YES | ACHIEVED                  |  | 100%     | Operational | M:Fin     | Screen shot of updates  |
| SO 1.6  | 4    | 3,7                  | S87 Financial Reporting                      | Monthly financial report production  | Monthly reports by the 7th<br>working day of the                   | 12          | 3  | 3      | 3      | 3      | 3        | 3        | YES | ACHIEVED                  |  | 3        | Operational | M:Fin     | Reports & Proof of<br>submissionto parent                             |
| SO 1.7  | 4    | 3,7                  | PMS Reporting                                | Quarterly performance report production  | following month Quarterly reports                                  | 4           | 1  | 1      | 1      | 1      | 1        | 1        | YES | ACHIEVED                  |  | 1        | Operational | M:Fin     | Reports & Proof of<br>submission to parent                            |
| SO 1.8  | 4    | 3,7                  | Financial Planning                           | Mid-year adjusted budget review  | S88 report produced by 20<br>January                               | 1           | NA   |        | NA     |        | 1        | 1        | YES | ACHIEVED                  |  | NA       | Operational | M:Fin     | Reports & Proof of<br>submission to parent                            |
| SO 1.9  | 4    | 3,7                  | Budget Policy                                | Budget Policy review   | Reviewed Policy by 31 May  | 1           | NA   |        | NA     |        | NA       |          |     |                           |  | 1        | Operational | M:Fin     | Reports & Proof of  |
| SO 1.10 | 4    | 3,7                  | Annual Report                                | Annual Report Production   | AFS Adoption by 31<br>December                                     | 1           | NA   |        | 1      | 1      | NA       |          |     |                           |  | NA       | Operational | M:Fin     | submission to Board<br>Annual Report Adoption<br>& Proof of Date      |
| SO 1.11 | 4    | 3,7                  | Annual Financial Statements                  | Draft AFS & Performance Report to AG   | AFS and Annual PMS report<br>by 31 August                          | 1           | 1  | 1      | NA     |        | NA       |          |     |                           |  | NA       | Operational | M:Fin     | Submission & confirmation from AG                                     |
| SO 1.12 | 4    | 3,7                  | Audit Compliance                             | AG Report  | Unqualified Audit Opinion  | 1           | NA   |        | 1      | 1      | NA       |          |     |                           |  | NA       | Operational | M:Fin     | Audit Report from AG  |
| SO 1.13 | 4    | 3,7                  | MFMA Compliance                              | Fruitless & Wasteful and Irregular Expenditure - Section 102 report            | Maintain NIL F&W<br>expenditure reported to<br>Board & Mayor       | 0           | 0  | 0      | 0      | 0      | 0        | 1        | YES | NOT<br>ACHIEVED           | Earlier<br>payment plans<br>put in place | 0        | Operational | M:Fin     | Board Reports   |
| 60 1.14 | 4    | 3,7                  | Budget Planning in terms of the MFMA         | Draft 2016/2017 budget   | Draft by 31 January  | 1           | NA   |        | NA     |        | 1        | 1        | YES | ACHIEVED                  |  | NA       | Operational | M:Fin     | Entity Budget submission<br>to parent and proof of<br>submission date |
| SO 1.15 | 4    | 3,7                  | Credit Control and Debt Collection<br>Policy | Adopted reviewed Credit Control and Debt Collection policy by 31 May each year | Adopted reviewed policy by<br>31 May                               | 1           | NA   |        | NA     |        | NA       |          |     |                           |  | 1        | Operational | M:Fin     | Approved policy by deadline   |
| SO 1.16 | 4    | 3,7                  | Supply Chain Management Policy               | SCM Policy review  | Reviewed SCM Policy by 31<br>May                                   | 1           | NA   |        | NA     |        | NA       |          |     |                           |  | 1        | Operational | M:Fin     | Approved policy by deadline   |
| SO 1.17 | 4    | 3,7                  | CIPC Compliance                              | Submit AFS and all corporate changes   | CIPC up to date by year end  | 1           | NA   |        | NA     |        | NA       |          |     |                           |  | 1        | R 5 000     | M:Fin     | CIPC print out verified or<br>deadline                                |
| SO 2    |      |                      | Capacity Building: To Capaci                 | tate USCDA to deliver and implement its core ful                               | nctions efficiently and  | effectively |  |        |        | .1     | <u> </u> | <u> </u> |     |                           |  | <u> </u> |             |           | ucaume  |
| 50 2.1  | 1    | 3,7                  | Recruitment                                  | Fill Board approved Posts on Organogram  | Appoint CEO  | 1           | NA   |        | NA     |        | NA       |          |     |                           |  | 1        | R 60 000    | Board     | Signed letter of<br>appointment by deadline                           |
| SO 2.2  | 1    | 3,7                  | Recruitment                                  | Fill Board approved Posts on Organogram  | Appoint senior managers  | 3           | NA   |        | NA     |        | 2        | 2        | YES | ACHIEVED                  |  | 1        | R 60 000    | Board/CEO | Signed letters of appointment by deadline                             |
| SO 2.3  | 1    | 3,7                  | Recruitment                                  | Fill Board approved Posts on Organogram  | Appoint Admin Assistant<br>Development                             | 1           | NA   |        | NA     |        | 1        | 1        | YES | ACHIEVED                  |  | NA       | R 5 000     | CEO       | Signed letter of appointment by deadline                              |
| 60 2.4  | 1    | 3,7                  | Office Premises                              | Secure suitable premises and security of tenure in the medium term             | Renew property lease agreement for 1 year                          | 1           | NA   |        | NA     |        | NA       |          |     |                           |  | 1        | Operational | CEO       | Signed lease agreement<br>by deadline                                 |
| 50 2.5  | 1    | 3,7                  | Equipment                                    | Establish own IT environment in-house with cloud server backup                 | Own IT server installed on<br>site with cloud backup               | 1           | 1  | 1      | NA     |        | NA       |          |     |                           |  | NA       | R 40 000    | CEO       | Client Delivery note by deadline                                      |
| SO 2.6  | 1    | 3,7                  | Staff Development                            | Pastel Evolution training  | Train 3 finance personnel<br>on Pastel Evolution                   | 3           | NA   |        | NA     |        | N/A      |          |     |                           |  | NA       | R 15 000    | M:Fin/CSO | Certificates of attendance by deadline                                |
| SO 2.7  | 1    | 3,7                  | Staff Development                            | KZN Provincial Treasury SCM training   | Ensure KZN Treasury SCM training for relevant personnel            | 1           | NA   |        | NA     |        | 1        | 1        | YES | ACHIEVED                  |  | NA       | Operational | M:Fin/CSO | Attendance register by deadline                                       |

| S/O#                      | NDP<br>KPA# | UguD<br>M IDP<br>Ref | PROGRAMME   | PROJECT   | КРІ  | 2016 ANNUAL    | Q1           |               | Q2           |              |               |        | Q3  |                           |   | Q4             |             | OWNER     | POE   |
|---------------------------|-------------|----------------------|---|---|--|----------------|--------------|---------------|--------------|--------------|---------------|--------|-----|---------------------------|---|----------------|-------------|-----------|---|
|                           |             |                      |   |   |  | TARGET         | TARGET       | ACTUAL        | TARGET       | ACTUAL       | TARGET        | ACTUAL | POE | ACHIEVED/NO<br>T ACHIEVED | CORRECTIVE<br>MEASURE   | TARGET         | BUDGET      |           |   |
| SO 2.8                    | 1           | 3,7                  | Staff Development   | Short course attendance   | Number of days   | 6              | NA           |               | NA           |              | 3             | 3      | YES | ACHIEVED                  |   | 3              | R 10 000    | M:Fin/CEO | Completed Application<br>and/or Attendance<br>Register  |
| SO 2.9                    | 1           | 3,7                  | Brand Management & Marketing  | Ensure all brand & marketing material compliant with<br>USCDA and Strat Plan 2015   | Review & update brand &<br>marketing material                      | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | R 50 000    | CEO       | Updated copies of<br>branded material by<br>deadline  |
| SO 3                      |             |                      |   | Ill scale farming in 6 local municipal districts  |  |                |              |               |              |              |               |        |     |                           |   |                |             |           |   |
| SO 3.1                    | 3           | 3.7.5                |   | ritional Project throughout the Ugu District  | I  | -              | I            | ı             | I            | ı            | I             | ı      |     | T .                       | ı   | I-             | la          | 1         | Territoria de la constanta de |
| SO 3.1.1                  | 3           | 3.7.5                | NSNP  | DOE Purchase Price  | Agree price per learner with<br>DOE                                | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | Operational | M:Dev/CEO | Signed agreement with<br>DoE by deadline  |
| SO 3.1.2                  | 3           | 3.7.5                | NSNP  | DOE Delivery Schedule   | Agree daily delivery plan<br>with DOE                              | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | Operational | M:Dev/CEO | Plan and signed<br>agreement with DoE by<br>deadline  |
| 50 3.1.3                  | 3           | 3.7.5                | NSNP  | Fruit & Vegetable Dehydration Plant   | Investigate feasibility of<br>dehydration plant for<br>district    | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | Operational | M:Dev/CEO | Feaibility study<br>document by deadline  |
| SO 3.1.4                  | 3           | 3.7.5                | NSNP  | Bridging finance  | Secure 4 months bridging<br>finance from KZN Treasury              | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | Operational | M:Dev/CEO | Signed commitment<br>from funder by deadline  |
| SO 3.1.5                  | 3           | 3.7.5                | NSNP  | Implementation - Phase 1  | Commmence service delivery to Umzumbe                              | NA             | NA           |               | NA           |              | NA            |        |     |                           |   | NA             | R 100 000   | M:Dev/CEO | Report and proof of first<br>delivery by deadline   |
| SO 3.1.6                  | 3           | 3.7.5                | NSNP  | Implementation - Phase 2  | Commence service delivery<br>to Vulamehlo                          | NA             | NA           |               | NA           |              | NA            |        |     |                           |   | NA             | NA          | M:Dev/CEO | Report and proof of first<br>delivery by deadline   |
| SO 3.2                    | 3           | 3.7.5                |   | n Agro Processing Plant within the Ugu District   |  | l              |              |               |              |              |               |        |     |                           | l   |                | l.          |           |   |
| SO 3.2.1                  | 3           | 3.7.5                | Ugu Fresh Produce Market (UFPM)   | Facilitate establishment of Agro Processing Plant in UFPM   | Private sector lease signed<br>over premises in UFPM               | NA             | NA           |               | NA           |              | NA            |        |     |                           |   | NA             | Operational | M:Dev/CEO | Copy of signed lease by<br>deadline   |
| SO 3.3                    | 3           | 3.7.5                |   | ehydration processing plant within the Ugu Fresh Produce N  |  | •              |              |               |              |              |               |        |     |                           |   |                |             |           |   |
| 50 3.2.2                  | 3           | 3.7.5                | UFPM  | Establish a dehydration plant in UFPM for NSNP roll out   | Dehydration plant operational                                      | NA             | NA           |               | NA           |              | NA            |        |     |                           |   | NA             | R 1 000 000 | M:Dev/CEO | Proof of delivery and<br>installation of plant by<br>deadline   |
| SO 3.4                    | 3           | 3.7.5                |   | Aquaculture & Aquaponics) in each of the 6 local municipal d  |  | ikisa          |              |               |              |              |               |        |     |                           |   |                |             |           |   |
| SO 3.4.1                  | 3           | 3.7.5                | Fish Farming  | Ascertain feasibility of terrestrial fish farming in the Ugu<br>District  | Feasibility study on fish<br>farming                               | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | Operational | M:Dev/CEO | Feasibility study report<br>by deadline   |
| SO 4                      |             |                      |   | skills development and training for small busine  | ss development and er  | ntrepreneurshi | р            |               |              |              |               |        |     |                           |   |                |             |           |   |
| <b>SO 4.1</b><br>SO 4.1.1 | 3           | 3,7,4                | Facilitate internships in commerce a<br>Skills development & training - | and industry within the Ugu District  Facilitate internships in commerce & industry within the Ugu  | Douglan & gain SCCCI   | la             | INIA         | 1             | INA          | 1            | INA           | 1      |     | ı                         | ı   | l <sub>1</sub> | Operational | M:Dev/CEO | Report and signed MoU   |
| SO 4.1.2                  |             |                      | Internships  Skills development & training -                            | District  Advertise and create data base of interested interns  | acceptance for internship<br>model<br>Short list & place number of | 10             | NΔ           |               | NA.          |              | NA NA         |        |     |                           |   | 10             | R 20 000    | M:Dev/CEO | with SCCCI by deadline  |
|                           | 3           |                      | Internships   |   | interns  | 10             | NA           |               | NA .         |              | NA .          |        |     |                           |   | 10             | K 20 000    | M:Dev/CEO | Signed agreements with<br>interns and mentors by<br>deadline  |
| SO 4.2.1                  | 3           | 3,7,4                | Give a voice to small enterprises via                                   |   | Number of weekly   | 4              | NΔ           |               | NΔ           |              | NA            |        |     |                           | ı   | 4              | R 28 000    | M:Dev/CEO | Signed agreements with  |
|                           |             |                      | SMME's  | Youth Radio and Radio Sunny South   | programmes of 15 minutes   |                |              |               |              |              |               |        |     |                           |   |                |             |           | Community Radio<br>Stations by deadline   |
| SO 4.2.2                  | 3           | 3.7.4                | Marketing businesses and SMME's   | Advertise and create a data base of SMME's who see value in radio awareness   | Monthly interview list to<br>Radio Stations                        | 3              | NA           |               | NA           |              | NA            |        |     |                           |   | 3              | R 10 000    | M:Dev/CEO | Advert and monthly<br>interview lists by<br>deadline  |
| SO 5                      |             |                      |   | elopment of a viable ocean economy in and arou  |  |                | SA land and  | the property  | known as th  | ne The Block | in Port Sheps | stone  |     |                           |   |                |             |           |   |
| SO 5.1                    | 5           | 3,7,9                | Small craft harbour   | Facilitate the establishment of a small craft harbour and residential precinct  | Meet with key stakeholders   | 3              | NA           |               | 1            | 1            | 1             | 0      | NO  | NOT<br>ACHIEVED           | Requested<br>HCM MM to<br>include SCDA<br>in project<br>steering<br>committee | 1              | Operational | M:Dev/CEO | Signed agenda, minutes<br>or report of progress by<br>deadline  |
| SO 6                      |             |                      | One Stop Shop: To establish   | a business development support desk for big, sn   | I<br>nall and emerging busi  | ness           |              |               |              |              |               |        |     |                           |   |                |             |           |   |
| SO 6.1                    | 3           | 3,7,4                | Investment Promotion  | Facilitate business planning and stakeholder support linkages for young entrepreneurs and emerging SMME's                                   | Advertise business help<br>desk                                    | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | R 20 000    | M:Dev/CEO | Copy of Advertisements<br>by deadline   |
| SO 6.2                    | 3           | 3,7,9                | Investment Promotion  | Identify and implement critical interventions to accelerate investment within the Ugu District and realise economic development initiatives | Report of interventions and<br>linkages by deadline                | 1              | NA           |               | NA           |              | NA            |        |     |                           |   | 1              | Operational | M:Dev/CEO | Report produced by<br>deadline and shared with<br>key stakeholders  |
| SO 7                      | 3           |                      | Property Development: To fo   | I<br>orge Public Private Partnerships' to give effect to  | economic developme   | nt on state ow | ned land and | to identify o | ther propert | y developme  | ent opportun  | ities  |     |                           |   |                |             |           |   |
| SO 7.1                    | 3           | 3,7,9                | John Mason Park   | Advertise the propoerty development opportunity and draft<br>Development Agreement  |  | NA             | NA           |               | NA           |              | NA            |        |     |                           |   | NA             | R 10 000    | M:Dev/CEO | Copy of avertisement<br>and signed development<br>agreement by deadline   |
|                           | <u> </u>    |                      |   |   |  |                |              |               |              |              |               |        |     |                           |   |                |             |           |   |

| S/O#   | NDP  | UguD<br>M IDP<br>Ref | PROGRAMME                       | PROJECT   | KPI  | 2016 ANNUAL<br>TARGET | . Q1   |        | Q2     |        |          |        | Q3  | Q4                        |                       |        | ANNUAL      | OWNER     | POE   |
|--------|------|----------------------|---------------------------------|---|--|-----------------------|--------|--------|--------|--------|----------|--------|-----|---------------------------|-----------------------|--------|-------------|-----------|---|
|        | KPA# |                      |                                 |   |  |                       | TARGET | ACTUAL | TARGET | ACTUAL | TARGET   | ACTUAL | POE | ACHIEVED/NO<br>T ACHIEVED | CORRECTIVE<br>MEASURE | TARGET | BUDGET      |           |   |
| SO 7.2 | 3    | 3,7,7                | Marburg Industrial Park         | Lease and subdivide portion to tunnel farming   | Sign lease and commence<br>subdivision of 3300m2 from<br>whole   | NA                    | NA     |        | NA     |        | NA       |        |     |                           |                       | NA     | R 60 000    | M:Dev/CEO | Sub-division diagram approved by deadline   |
| SO 7.3 | 3    | 3,7,7                | Marburg Industrial Park         | Take balance of land to market for sale and development as<br>a mini-unit industrial park | Advertise development opportunity  | NA                    | NA     |        | NA     |        | NA       |        |     |                           |                       | NA     | R 10 000    | M:Dev/CEO | Copies of advertisement<br>and signed documents<br>by deadline  |
| SO 7.4 | 3    | 3,7,9                | Hibberdene Mixed Use            | Advertise the propoerty development opportunity and draft<br>Development Agreement        | Advertise devlopment opportunity   | NA                    | NA     |        | NA     |        | NA       |        |     |                           |                       | NA     | Operational | M:Dev/CEO | Copies of advetisement<br>and agreements signed<br>by deadline  |
| SO 7.5 | 5    | 3,7,9                | Settlers Park                   | Facilitate public participation to obtain direction on future use of the property         | Facilitate meetings with<br>Port Shepstone Business<br>Assoc and SCCCI and<br>possible harbour<br>developers | NA                    | NA     |        | NA     |        | NA       |        |     |                           |                       | NA     | Operational | M:Dev/CEO | Copy of attendance<br>register and minutes by<br>deadline   |
| SO 7.6 | 3    | 3,7,9                | Settlers Park                   | Call for expressions of interest  | Advertise for expressions of<br>interest   | NA                    | NA     |        | NA     |        | NA       |        |     |                           |                       | NA     | R 10 000    | M:Dev/CEO | Copy of advertisement<br>by deadline  |
| SO 7.7 | 3    | 3,7,6                | Transport & Tourism Hubs        | Identify suitable sites   | Desktop study of suitable<br>sites for approval by LM<br>and DoT   | NA                    | NA     |        | NA     |        | NA       |        |     |                           |                       | NA     | Operational | M:Dev/CEO | Copy of desktop study by deadline   |
| SO 7.8 | 5    | 3,7,6                | Multi Trails Network            | Umzumbe Trail   | Finalise social facilitation<br>and source funding for<br>Umzumbe.   | 1                     | NA     |        | NA     |        | NA       |        |     |                           |                       | 1      | R 500 000   | M:Dev/CEO | 2016 - Copy of Social<br>Facilitation Report and<br>Funding MoU by<br>deadline. 2017 -<br>Competion certificate<br>from supplier. |
| SO 7.9 | 3    | 3,7,9                | Hinterland Property Development | Identify and promote property development opportunities in each local municipality        | Desktop studies of<br>opportunities per local<br>muncipality   | 1                     | NA     |        | NA     |        | NA       |        |     |                           |                       | 1      | Operational | M:Dev/CEO | Copy of desktop study by deadline   |
| SO 8   | 3    |                      | Mining: To research into the    | viability of sand winning in rural areas  |  |                       |        |        |        |        | <u> </u> |        |     |                           |                       |        |             |           |   |
| SO 8.1 | 3    |                      |                                 | Appoint consultants to identify locations for sand winning in rural areas                 | consultant by deadline   | 0                     | NA     |        | NA     |        | NA       |        |     |                           |                       | NA     | R 100 000   | M:Dev/CEO | Copy of report by deadline.   |
| SO 9   | 3    |                      |                                 | ify, attract, support or assist renewable energy in                                       |  | trict                 |        |        |        |        |          |        |     |                           |                       |        |             |           |   |
| SO 9.1 | 3    | 3,7,9                | Renewable energy                | To support and assist the proposed Bio Fuels intiative at<br>Gunn's Drift                 | Quarterly progress report  | 3                     | NA     |        | 1      | 1      | 1        | 1      | YES | ACHIEVED                  |                       | 1      | R 30 000    | M:Dev/CEO | Copy of report by<br>deadline.  |